



**Catholic Archdiocese of
Canberra & Goulburn**

WEST WYALONG MISSION

Established out of the Western Mission in 2012

St Mary's West Wyalong
founding Parish for the Bland
1894 (St Patrick's Wyalong)
Present St Mary's Church
1928;
St Mary's School 1896

St Kevin's Rankins Springs
Weethalle-Tallimba
St Kevin's RS 1955;
Weethalle Parish founded 1934;

St Joseph's Ungarie
Ungarie – Burcher
Parish founded 1931
Present St Joseph's
Church 1978;

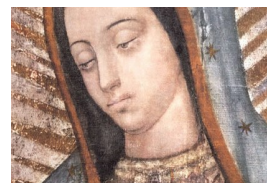
Our Lady of Lourdes
Lake Cargelligo-Tullibigeal
Parish founded 1923.
Present Church 1957;
St Isidore's Tullibigeal;
St FX School
Christ The King Chapel,
Bolo, 2008

Fr Hilary Rotich PP & Administrator

Our Lady of Guadalupe Pray for us

47 Church St; PO Box 64, **Mob: 0437722533**
West Wyalong, 2671; **Tel: 6972 3655**
Email: wyalongwest@cg.org.au
Website: <http://cg.org.au/wyalong/Home.aspx>

Lake Cargelligo,
78 Reef St, 2672
(please contact the West
Wyalong Parish Office)



Catholic Schools:

West Wyalong: **St Mary's Principal, Mr Damian Collins: 6972 3003;** <https://smwms.nsw.edu.au/>

Lake Cargelligo: **St Francis Xavier Principal, Mrs Rachael Morris: 6898 1611;** <https://sfxlake.nsw.edu.au/>

Continuing Catholic Schooling or High School Yrs 7-12: **St Anne's Central School, Temora: 69771011**

25th Sunday, 20th September 2026

	West Wyalong	Ungarie	Lake
Monday 21st <i>St Matthew, Apostle & Evangelist</i>	No Mass		
Tuesday 22nd	8am Mass		
Wednesday 23rd <i>St Padre Pio</i>	8am Mass		
Thursday 24th	8am Mass		
Friday 25th	No Mass		11:30am Mass
Saturday 26th <i>Sts Cosmas & Damian</i>			6pm Mass
Sunday 27th <i>26th Sunday Ord Time</i>	9:30am Mass	8am Mass	

Gospel Reflection: Dianne Bergant. LiturgyHelp: All Rights Reserved.

Our attention shifts slightly in these last Sundays of Ordinary Time. We turn from concentration on the character and responsibilities of discipleship to reflection on the import of the end of time. As we move toward the close of the liturgical year, we are invited to consider the final coming of Christ and the last judgment.

The thought of judgment is enough to strike fear in the hearts of many. We sometimes experience tension between the idea of divine justice, which requires that the good be adequately rewarded and the evil be appropriately punished, and that of the mercy of God, which we hope will be generously extended to us. As seen in the readings for this Sunday, the justice of God does not conform to the standards of human justice. It is incomprehensible, because its foundation is mercy. While we might find consolation in this view of divine judgment when it is directed toward us, our hearts do not always seem to be generous enough to rejoice in the mercy extended to others. It is almost as if we feel that we have been cheated in some way, if God is merciful to others. However, divine mercy can work in us to abolish our pettiness and indignation and replace it with generosity of heart. We are called to conduct ourselves with this kind of generosity, this kind of love, this kind of mercy.

We acknowledge the Wiradjuri peoples who are the traditional owners of the land where we gather today. We pay respects to their elders past and present and to the memory of their ancestors. We acknowledge that they have occupied and cared for this land over countless generations and we celebrate their continuing contribution to the life of our region. We also extend our respect to all Aboriginal peoples living in our community.

Pray for our sick: Clare Devaney, Fr Paul Kumasaka, Maureen Cruickshank, Colleen Goodwin, Gwenda McConnachie, Paddy Doughan, Noel Pettit, Pat Mason, Fiona Frame, Liz Jones, Greg Withers, Marie McKenzie, Peter Campbell, Mary Turner, Sarah Pettit, Brian Lynch and Shirley Sullivan. ***Jesus, grant spiritual comfort and healing to the sick.***

Recent Deaths & Anniversaries: Gary Peterson, Cecilia Irvine, Fr Troy Bobbin, Sr Marie Jean RSM, Patricia Smith, Joanne Cairns, Neale Daniher OAM, Ray Connellan, Irene Schmidt, Norma O'Neill, Maurice Doughan, Greg Brereton and Frances Hanna (Anniv). ***Mary, Helper of Souls pray for them.***



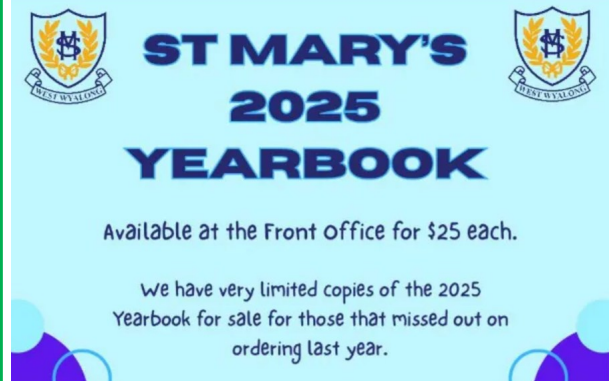
Father's Day Appeal – Collection for retired priests:

The Archdiocesan Clergy Retirement Foundation thanks everyone who contributed so generously this year. The average age of our retired clergy is 84 with 6 in their 90's and one celebrating

100 in November. These good men are so grateful, your generosity will be remembered in their daily prayers.

For those still wishing to donate, envelopes are available in the church foyer and can be left either with the weekend collection or posted to the Foundation Office. Donations can also be made at www.cgatholic.org.au/donate

On behalf of the 22 retired priests of this Archdiocese, thank you for your generosity, prayers and thoughtfulness.



Prayer of the Faithful 25th Sunday 2026

Introduction: God's generosity and mercy reach beyond all human measure. Trusting in this goodness, let us bring our needs before our gracious God as we pray:

For Pope Leo, bishops, priests, and all leaders of the Church. That they may faithfully proclaim the generosity and mercy of God, welcoming all people into the life of the Church with compassion and hope. (Pause) Lord hear.

We pray for all leaders in our world, especially those who impact the lives of employees. May they be moved to provide just salaries and working conditions, respecting the dignity of all workers. (Pause) Lord hear us.

For the Church throughout the world. That Christians may rejoice in God's blessings and avoid jealousy or division, serving each other and our world with humility. (Pause) Lord hear us.

For those who are unemployed, struggling financially, or anxious about the future. That they may find meaningful work, support from others, and renewed hope in difficult times. (Pause) Lord hear us.

For our parish community. That we may recognise the goodness of God in our lives and respond with thankful and generous hearts. (Pause) Lord hear us.

For those who have died. That they may be welcomed into the eternal joy of God's kingdom and share forever in God's abundant mercy. (Pause) Lord hear us.

Conclusion: God of mercy and generosity, your ways are greater than our ways and your love knows no bounds. Hear the prayers we offer today and help us to live as faithful workers in your vineyard, through the power of the Holy Spirit and in the name of Christ, our Lord. Amen.

Parish Safeguarding Commitment

The Western Mission is committed to safeguarding and upholding the dignity and rights of our children and vulnerable people. We seek to empower children, their families and carers, and vulnerable people, to have a say, to be listened to, and to be protected. This approach is at the centre of all our thinking and action. If you have any concerns, please contact; Parish Safeguarding Officers: Sue Batten-shaw & Louise Daniher. Email: wyalongwest.safeguarding@cg.org.au

The Manager for the Archdiocese's Institute for Professional Standards and Safeguarding, Maria Hicks, can be contacted at ipss@cg.org.au.

1st READING: Isaiah 55:6-9

A reading from the prophet Isaiah

Seek the Lord while he is still to be found,
call to him while he is still near.

Let the wicked man abandon his way,
the evil man his thoughts.

Let him turn back to the Lord who will take pity
on him,

to our God who is rich in forgiving;
for my thoughts are not your thoughts,
my ways not your ways – it is the Lord who
speaks.

Yes, the heavens are as high above earth
as my ways are above your ways,
my thoughts above your thoughts.

The word of the Lord

Thanks be to God

RESP PSALM: Ps 144:2-3. 8-9. 17-18. R. v.18

(R.) The Lord is near to all who call him.

1. I will bless you day after day
and praise your name for ever.
the Lord is great, highly to be praised,
his greatness cannot be measured. (R.)
2. The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. (R.)
3. The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
who call on him from their hearts. (R.)

2nd READING: Philippians 1:20-24. 27

A reading from the letter of St Paul to the Philippians

Christ will be glorified in my body, whether by my life or by my death. Life to me, of course, is Christ, but then death would bring me something more; but then again, if living in this body means doing work which is having good results – I do not know what I should choose. I am caught in this dilemma: I want to be gone and be with Christ, which would be very much the better, but for me to stay alive in this body is a more urgent need for your sake.

Avoid anything in your everyday lives that would be unworthy of the gospel of Christ.

The word of the Lord

Thanks be to God.

ACCLAMATION: See Acts of the Apostles 16:14

Alleluia, alleluia!

***Open our hearts, O Lord,
to listen to the words of your Son.***

Alleluia!

GOSPEL: Matthew 20:1-16

A reading from the holy Gospel according to Matthew

Jesus said to his disciples: 'The kingdom of heaven is like a landowner going out at daybreak to hire workers for his vineyard. He made an agreement with the workers for one denarius a day, and sent them to his vineyard. Going out at about the third hour he saw others standing idle in the market place and said to them, "You go to my vineyard too and I will give you a fair wage." So they went. At about the sixth hour and again at about the ninth hour, he went out and did the same. Then at about the eleventh hour he went out and found more men standing round, and he said to them, "Why have you been standing here idle all day?" "Because no one has hired us" they answered. He said to them, "You go into my vineyard too." In the evening, the owner of the vineyard said to his bailiff, "Call the workers and pay them their wages, starting with the last arrivals and ending with the first." So those who were hired at about the eleventh hour came forward and received one denarius each. When the first came, they expected to get more, but they too received one denarius each. They took it, but grumbled at the landowner. "The men who came last" they said "have done only one hour, and you have treated them the same as us, though we have done a heavy day's work in all the heat." He answered one of them and said, "My friend, I am not being unjust to you; did we not agree on one denarius? Take your earnings and go. I choose to pay the last-comer as much as I pay you. Have I no right to do what I like with my own? Why be envious because I am generous?" Thus the last will be first, and the first, last.'

The Gospel of the Lord

Praise to you Lord Jesus Christ

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25th Sunday Yr A

Processional - Glory and Praise To Our God

Dan Schutte

***Glory and praise to our God
Who alone gives light to our days
Many are the blessings He bears
To those who trust in His ways***

We the daughters and sons of Him
Who built the valleys and plains
Praise the wonders our God has done
In every heart that sings

In His wisdom He strengthens us
Like gold that's tested in fire
Though the power of sin prevails
Our God is there to save

Offertory – Isaiah 49 *Carey Landry*

***I will never forget you my people
I have carved you on the palm of my hand
I will never forget you, I will not leave you or-
phaned. I will never forget my own***

Does a mother forget her baby
Or a woman the child within her womb?
Yet even if these forget, yes, even if these forget
I will never forget my own.

Reflection – Take Your Fill *Beth Doherty*

In your house, there will be love in abundance
Poured out and housing all of those who thirst
And in its rooms, there'll be comfort for the
stranger, tables filled with bread & wine
And the last will be first.

***Take your fill, take your fill
Fill your cups with water and wine
Take your fill, take your fill
Your God is ever merciful and kind
Take your fill at the banquet
Take your rest at the feet of grace
Take the cup of mercy and know you're worthy
in this place***

***Take your seat at the table
Rest yourself on the mercy seat
Take your fill of the Lord
Take your fill of the Lord***

And your heart will be repaired and suffering end-
ed, forgiveness flowing freely, mercy is for all
In your hands, there'll be strength enough to carry
the burdens of the weary, with love to make them
whole

Here the broken find their healing
And the lost, oh, they are found
In the love that knows no measure
Let us make a joyful sound (x 2)

Recessional - Shout to the Lord

Darlene Zschec

My Jesus, my Saviour
Lord, there is none like You
All of my days, I want to praise
The wonders of Your mighty love

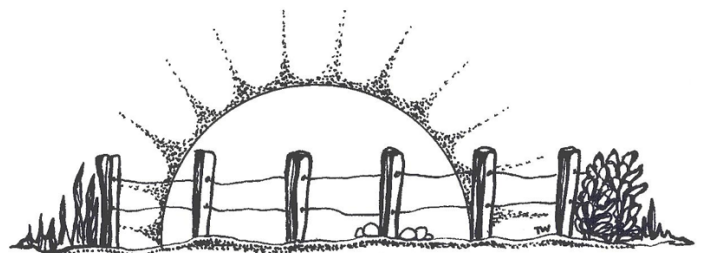
My comfort, my shelter
Tower of refuge and strength
Let every breath, all that I am
Never cease to worship You

Shout to the Lord

***All the earth, let us sing
Power and majesty, praise to the King
Mountains bow down and the seas will roar
At the sound of Your name
I sing for joy at the work of Your hands
Forever I'll love You, forever I'll stand
Nothing compares to the promise I have in You***

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***The kingdom of heaven is like a landowner
hiring workers at daybreak.***

Mt 20:1