



CATHOLIC PARISH CENTRES OF PAMBULA

Parish Bulletin

Fifth Sunday of Easter, Year A 3 May 2026

Our mission as a Christian community of the Catholic Parish Centres of Pambula is enlightened and inspired by the Holy Spirit, is to be salt and light through the loving way of our words, actions and respect for the dignity of all, so that others may experience the love of Christ. We acknowledge the Yuin people and honour Elders past, present and emerging, and all First Nations peoples worldwide.

PARISH CONTACT DETAILS

Parish Priest

Fr Kuriakose Chennelil Joseph MS (Fr Kose)
kose.joseph@cg.org.au
Phone: 0470 498 321

Parish Office

Open to the public on Wed & Fri from 10am-2pm
Ann Garcia
Phone: 0435 036 236 or 02 6495 0683
Email: pambula@cg.org.au
Web: www.cg.org.au/pambula
Address: 79 Main Street / PO Box 249
Merimbula NSW 2548

Parish Centres

Merimbula: St Joseph's
Pambula: St Peter's
Eden: Our Lady Star of the Sea

Sisters of St Joseph

Sr Marie Carson

Parish Council Chair

Mrs Bernadette Wood

Liturgy Coordinator

Ms Sue Heffernan

Finance Chair

Mr Michael Wood

Parish Safeguarding Volunteer

Mr Philip Roach
pambula.safeguarding@cg.org.au

Lumen Christi Catholic College

Mr Shane Giles 02 6495 8888

PARISH INFORMATION

Reconciliation (Confession)

Merimbula: Friday before Mass,
Eden: Saturday before Vigil Mass
Pambula: Wednesday before Mass
At any other time by request

Anointing of the Sick

Pambula: Wednesday 27 May 10am
Eden: Thursday 28 May 10am
Merimbula: Friday 29 May 10am

Sacrament of Baptism

Families are warmly invited to celebrate the Sacrament of Baptism in our parish. A Welcoming Mass is held on the 4th Saturday/Sunday of the month prior to Baptism, with the Baptism celebrated during Mass on the 1st Saturday/Sunday of the following month. For all enquiries and Baptism preparation arrangements, please contact the Parish Office.

Weddings

By appointment only: Minimum 6 months advance notice.

Adoration

Merimbula: Friday 9am followed by Mass at 10am.

Divine Mercy Chaplet

Merimbula: Sunday 9:30am & Friday 9am
Eden: Thursday 9.15am

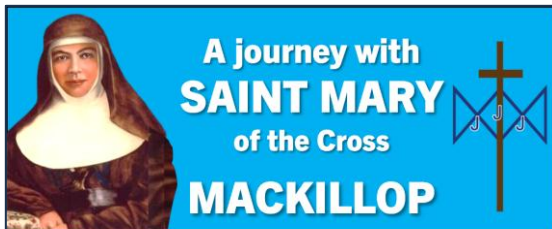
Rosary

Merimbula: Cenacle & Holy Hour 11am Monday
Pambula: Wednesday 9:30am
Eden: Thursday 9.30am followed by Mass at 10am.



PARISH CALENDAR/MASS TIMES

Tuesday: 5pm Merimbula
Wednesday: 10am Pambula
Thursday: 10am Eden
Friday: 10am Merimbula
Saturday: 5.30pm Eden
Sunday: 8am Pambula
10am Merimbula



A journey with
SAINT MARY
of the Cross
MACKILLOP

**God is so good - we ought to cling to Him with
love and hope
(28.4.1873)**

COMING EVENTS/NOTICES

Aged Care Facility Mass

5 May 2pm Albert Moore Gardens, Merimbula
7 May 11.30am Imlay House, Pambula
14 May 11.30am Uniting Age Care, Eden

New Parishioners

Could anyone new to the Parish contact the Parish Office or Fr Kose, so that the Parish has your contact details.
Thank you.

2026 National Count of Attendance at Mass and Sunday Assemblies

The Australian Bishops' Conference has requested that throughout the month of May, all parishes conduct a count of those attending Sunday Mass. You may notice someone taking this count at the end of Mass.



First Reconciliation

Congratulations to the children who received their first reconciliation held on 30 April in Merimbula



Month of the Rosary

The month of May is dedicated to Our Lady of the Rosary. During this month, the Rosary will be prayed before Saturday Mass in Eden and before Sunday Masses in Pambula and Merimbula, beginning thirty minutes prior to the start of Mass.



Catechism Corner

Why is Mary our mother also?

Mary is our mother because Christ the Lord gave her to us as a mother.
(963-966,973)

"Woman, here is your son! ... Here is your mother! (John 19:26-27). The second command Jesus spoke from the Cross to John has always been understood by the Church as an act of entrusting the whole Church to Mary. We may call upon her and ask her to intercede with God.



SOLEMNITIES/FEAST DAYS

13 May (Wednesday) Feast of Our Lady of Fatima

17 May (Sunday) The Ascension of The Lord



PRAYER INTENTIONS



We pray for all the faithful departed or whose anniversaries occur including:

Marcel (Mike) Aggenbach, Edward Cutajar, Ann Johnston, Irma Kelly, Jocilyn Petty, Paul Geraghty

Let us pray for and support those who are sick and for all who have asked for our prayers:

John Liston, Margot Neilsen, Anne Cooper, Carolyn Mears

(The list will be refreshed every first week of the month. If you would like the names to continue, please inform the Parish office via email or phone)

COLLECTIONS

Last Week's Collection:

\$1,683.65 - Support Clergy in Parish & Archdiocese & Support running the Parish

Planned Giving Collections:

THANK YOU to ALL parishioners who continually support our Parish through our plate collections at Mass, through the envelopes and direct banking. Without your financial help our Parish could not continue to function.



First Eucharist Enrolment

Enrolment will be held on Saturday in Eden and on Sunday in Merimbula. Please include them in your prayers as they pledge their commitment to prepare for the Sacrament of First Eucharist.



Welcome to the Catholic Church

We rejoice as we welcome our newly baptized member, Maggie Quinn Mitchell who was baptized last 26 April at St. Joseph's Merimbula

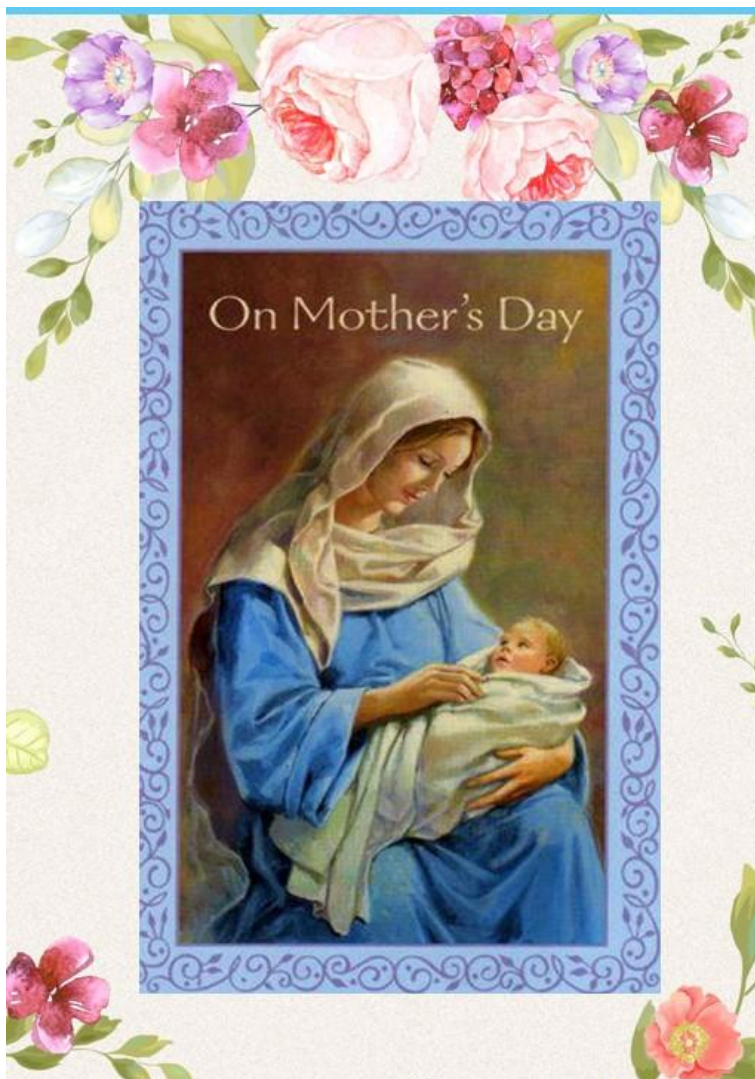


St Peter's Parish is committed to safeguarding and upholding the dignity and rights of all children and vulnerable people. We seek to empower children, their families and carers, and vulnerable people to have their say, to be listened to and to be protected. This approach is at the centre of all of our thinking.

COMMUNICATING CONCERNS: You are encouraged to raise any concerns by emailing Fr Kose, the Parish Office, the Parish Safeguarding Volunteer or directly to Maria Hicks at the Institute Professional Standards & Safeguarding (IPSS) on ipss@cg.org.au

ANZAC DAY MEMORIAL

Forever... we keep them in our hearts and remember them in our prayers



Mother's Day Celebration

The loveliest masterpiece of the heart of God is the heart of a mother...

St. Therese of Lisieux

Next Sunday, the 10th of May, we celebrate a very special day dedicated to honouring all mothers — for their unconditional love, their countless sacrifices, and the quiet strength they've given so freely so that we could grow into the best person we can be. No words will ever be enough to express the gratitude we hold in our hearts for all they have done.

This day is also a moment to honour the Mother of all mothers — our beloved **Mother Mary**, who embraces each of us with a love as tender and faithful as that of a true mother.

To show our love and devotion, we kindly invite you to bring a flower from your garden to offer to her as we sing in her honor. Vases will be provided in front of her statue where you may place your lovely flowers.



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First Reading Acts 6:1-7

They elected seven men filled with the Spirit and wisdom.

About this time, when the number of disciples was increasing, the Hellenists made a complaint against the Hebrews: in the daily distribution their own widows were being overlooked. So the Twelve called a full meeting of the disciples and addressed them, 'It would not be right for us to neglect the word of God so as to give out food; you, brothers, must select from among yourselves seven men of good reputation, filled with the Spirit and with wisdom; we will hand over this duty to them, and continue to devote ourselves to prayer and to the service of the word.' The whole assembly approved of this proposal and elected Stephen, a man full of faith and of the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, a convert to Judaism. They presented these to the apostles, who prayed and laid their hands on them.

The word of the Lord continued to spread: the number of disciples in Jerusalem was greatly increased, and a large group of priests made their submission to the faith.

Responsorial Psalm

Ps 32:1-2. 4-5. 18-19. R. v.22

(R.) Lord, let your mercy be on us, as we place our trust in you.

or

(R.) Alleluia.

1. Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. Give thanks to the Lord upon the harp, with a ten-stringed lute sing him songs. (R.)
2. For the word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. (R.)
3. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R.)

Second Reading 1 Pt 2:4-9

You are a chosen race, a royal priesthood.

The Lord is the living stone, rejected by men but chosen by God and precious to him; set yourselves close to him so that you too, the holy priesthood that offers the spiritual sacrifices which Jesus Christ has made acceptable to God, may be living stones making a spiritual house. As scripture says: See how I lay in Zion a precious cornerstone that I have chosen and the man who rests his trust on it will not be disappointed. That means that for you who are believers, it is precious; but for unbelievers, the stone rejected by the builders has proved to be the keystone, a stone to stumble over, a rock to bring men down. They stumble over it because they do not believe in the word; it was the fate in store for them.

But you are a chosen race, a royal priesthood, a consecrated nation, a people set apart to sing the praises of God who called you out of the darkness into his wonderful light.

Gospel Acclamation Jn 14:6

Alleluia, alleluia!

I am the way, the truth, and the life, says the Lord; no one comes to the Father, except through me.

Alleluia!

Gospel Jn 14:1-12

I am the way, the truth, and the life.

Jesus said to his disciples:

'Do not let your hearts be troubled. Trust in God still, and trust in me. There are many rooms in my Father's house; if there were not, I should have told you. I am now going to prepare a place for you, and after I have gone and prepared you a place, I shall return to take you with me; so that where I am you may be too. You know the way to the place where I am going.'

Thomas said, 'Lord, we do not know where you are going, so how can we know the way?' Jesus said:

'I am the Way, the Truth and the Life. No one can come to the Father except through me. If you know me, you know my Father too. From this moment you know him and have seen him.'

Philip said, 'Lord, let us see the Father and then we shall be satisfied.' 'Have I been with you all this time, Philip,' said Jesus to him 'and you still do not know me?

'To have seen me is to have seen the Father, so how can you say, "Let us see the Father"? Do you not believe that I am in the Father and the Father is in me? The words I say to you I do not speak as from myself: it is the Father, living in me, who is doing this work. You must believe me when I say that I am in the Father and the Father is in me; believe it on the evidence of this work, if for no other reason. 'I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works, because I am going to the Father.'



Reflection by Fr Michael Tate

The disciples are full of premonitions that their beloved leader was about to be cruelly done to death, leaving them abandoned. Yet he tells them: 'Let not your hearts be troubled.'

Why shouldn't their hearts, our hearts, be troubled by the disappearance of Our Lord's physical presence? The answer is because there is a purpose to his passage through death. It was to bring about a situation where our Risen Lord could share his life in ever more intimate fashion with his followers.

How does this come about?

At every Mass, after the gifts are brought to the altar, I pour a little water into the chalice of wine, saying: 'By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.'

What a powerful verb! By grace, we can share in the Divine Life of the Risen Lord.

As the Greek saints of the early church used to say in very daring fashion: 'God became human so that humans might become God.'

We anticipate this at every Holy Communion when, as Pope John Paul II used to say: 'We digest, as it were, the secret of the Resurrection.'

We could pause for a moment after Communion to reverence the Divine Life dwelling in us, a truly Holy Communion!

Alleluia!

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