



Bombala-Delegate Catholic Parish

CHRIST THE KING



PARISH BULLETIN: OUR LORD JESUS CHRIST, KING OF THE UNIVERSE, YEAR C, 23 NOVEMBER



PRAYER OF THE FAITHFUL

Response:(R) Lord, hear our prayer

LEADER: Dear friends, Christ is our light, our peace, our reconciliation. All things are one in him. With him let us pray for the world to flourish with life.

READER: For the church, that the people of God will shine brightly around the world as the sacrament of salvation for all. We pray to the Lord. **(R)**

For Pope Leo, Vicar of Christ, that his upcoming apostolic visit to Turkey and Lebanon will promote religious unity and regional peace. We pray to the Lord. **(R)**

For those who wield power as leaders of nations, that they will use their authority to promote justice, uphold human rights and care for the poor. We pray to the Lord. **(R)**

For church choirs, that as the Jubilee Year of Hope comes to a close, they will keep its spirit singing forever in our hearts. We pray to the Lord. **(R)**

For the young Catholics of Australia, that this final week of preparation for their national Youth Festival will be full of anticipation and hope. We pray to the Lord. **(R)**

For the sick within our parish community and all who have asked for our prayers, may they be granted strength, comfort and healing. For those who have recently departed this life, and for those whose anniversaries we remember at this time, may they be welcomed into the glory of the Risen Lord and rest in eternal peace. We pray to the Lord. **(R)**

For Our Lady's intercession for all our needs and especially for the people in war torn places. We pray **Hail Mary...**

LEADER: Holy God and Father of Light, the cross of Christ has won us freedom and forgiveness. Help us always live as children of the light. We ask this through Christ our Lord. **AMEN**



PRAYER INTENTIONS

POPES INTENTION NOVEMBER

For the prevention of suicide

Let us pray that those who are struggling with suicidal thoughts might find the support, care, and love they need in their community, and be open to the beauty of life.



We pray for parents and families grieving the death of a child, that they will draw strength from the support of a loving community and loyal friends.

We pray for the world-wide people of God, that every community of the baptised will be a shrine of light, freedom, unity and peace.

We pray for our sick family members, friends and fellow parishioners. May the soothing presence of God's light grant them healing and solace.

Christine Cowell, Lorna Thornton, Clive Cottrell, Joyce Crotty, John Liston, Roma Brownlie, Jenny Chaplin, John Elliott, Peter & Joyce Reed, Glad Hurley, Jim Parkes, Marilyn Holdsworth, Sr Margaret Maloney, Jen Farrell, Patricia Guthrie, Mary Anne Dillon, Terry Perkins, Kath Farrell, Val Perkins, Kim Peisley, Heather Whitby, Peter Hopkins, Marlene Kennedy, Tom Kennedy.



REMEMBERING THEIR FAITH AND LOVE

November Anniversaries

Rita Black, Jenny Moser-McCarron
Terry Peisley, Bert Rayner
Charlie Reed, Geoff Stewart
Margaret Suitor, Sheila Tiernan
John Vincent, Christine Walker



PARISH CALENDAR

MON *Saint Andrew Dung-Lac*
TUE *Saint Catherine of Alexandria*
WED **Mass Bombala 9.30am**
SAT **LW&HC Delegate 5pm**
Mass Nimmitabel 5pm
SUN **LW&HC Bombala 9am**

HYMNS - ONE LICENSE 3642645A

1. Praise To The Lord

1. Praise to the Lord, the Almighty, the King of creation!

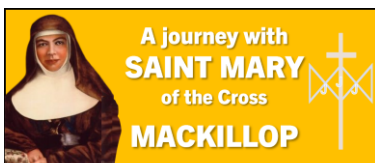
O my soul, praise Him, for He is thy health and salvation! Come all who hear, Now to His altar draw near; Joining in glad adoration!

2. Praise to the Lord, who shall prosper our work and defend thee, Surely His goodness and mercy shall daily attend us. Ponder anew, what the Almighty can do, Who with His love will befriend us.

2. Holy God We Praise Thy Name *Ignace Franz*

1. Holy God, we praise thy name! Lord of all, we bow before thee! All on Earth thy sceptre claim, All in Heav'n above adore thee; Infinite thy vast domain, Everlasting is thy reign.

2. Hark! the loud celestial hymn Angel choirs above are raising! Cherubim and seraphim, In unceasing chorus praising, Fill the heav'ns with sweet accord; Holy, holy, holy, Lord!



A journey with
SAINT MARY
of the Cross
MACKILLOP

We are but travellers here.
(27.11.1866)

Only what you will, my God.
(1.12.1898)

All is in the hands of God. (1.12.1881)

Have you thought? The Kingdom of God

When Jesus speaks of the Kingdom of God, he rarely provides a clear description. He often uses metaphors ("the kingdom of God is like...") and defines it by what it is not. The kingdom is also paradoxical: it is both here and now, yet still to come; some find it hard to enter, while others are assured a place; it is within us, yet also a great banquet open to all.



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CHRIST THE KING



Our Lord Jesus Christ, King of the Universe, Year C

23 November 2025

First Reading 2 Sm 5:1-3

They anointed David king of Israel.

All the tribes of Israel came to David at Hebron. 'Look' they said 'we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and the Lord said to you, "You are the man who shall be shepherd of my people Israel, you shall be the leader of Israel."' So all the elders of Israel came to the king at Hebron, and King David made a pact with them at Hebron in the presence of the Lord, and they anointed David king of Israel.

Responsorial Psalm

Ps 121:1-5. R. see v.2

(R.) Let us go rejoicing to the house of the Lord.

1. I rejoiced when I heard them say:
'Let us go to God's house.'
And now our feet are standing
within your gates, O Jerusalem. *(R.)*
2. Jerusalem is built as a city
strongly compact.
It is there that the tribes go up,
the tribes of the Lord. *(R.)*
3. For Israel's law it is,
there to praise the Lord's name.
There were set the thrones of
judgement
of the house of David. *(R.)*

Second Reading Col 1:12-20

He has taken us into the kingdom of his beloved Son.

We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light.

Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins.

He is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible,
Thrones, Dominations, Sovereignties, Powers –
all things were created through him and for him.

Before anything was created, he existed, and he holds all things in unity.

Now the Church is his body, he is its head.

As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

Gospel Acclamation Mk 11:9. 10

Alleluia, alleluia!

Blessed is he who inherits the kingdom of David our Father; blessed is he who comes in the name of the Lord.

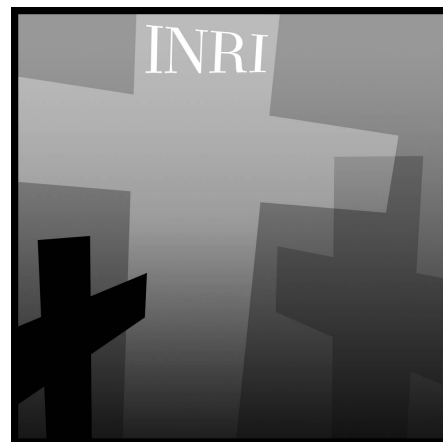
Alleluia!

Gospel Lk 23:35-43

Lord remember me when you come into your kingdom.

The people stayed there before the cross watching Jesus. As for the leaders, they jeered at him. 'He saved others,' they said, 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too, and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said, 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied, 'today you will be with me in paradise.'



Reflection by Dianne Bergant CSA

This feast celebrates the power and authority of Christ by creating a collage of images that capture one or more characteristics of Christ's kingship. Each image reinterprets the concept of king, investing it with new meaning. Gathered together they create a kind of litany that extols the kingship of Christ.

Shepherd and commander call to mind the care and protection that Christ lavishes on those who place themselves under his care. King of Israel is a sign of universal rule. Image of the Invisible God acclaims the divine origin of Christ and of the rule that he exercises over all. First born of all Creation places Christ over the entire created world. Source of all Created Things acknowledges both the sovereignty of Christ and his importance as the model after which all things were fashioned. Head of the Body, the Church underscores the intimacy and interrelationship that exist between Christ and all those who are joined to him through faith and baptism. Firstborn of the Dead not only acclaims Christ's resurrection, but it also guarantees the resurrection of those who will follow him into death. Crucified King is clearly the image that reinterprets all other images.

The entire liturgical year is brought to completion in the last words of the gospel: 'Today you will be with me in Paradise.' These are the words that we all long to hear, words that are empty when coming from one who has no authority, but charged with power when spoken by the one who is king over us all.

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