



Bombala-Delegate Catholic Parish



PARISH BULLETIN: 12TH SUNDAY IN ORDINARY TIME , YEAR A, 21 JUNE 2026



PRAYER OF THE FAITHFUL

Response:(R) Lord, hear our prayer
LEADER: Dear friends, Jesus urges us again today to not be afraid. Trusting in the Father's infinite care for us, let us pray for our needs and those of all the world.

READER: For all enduring religious persecution. Like the prophet Jeremiah, may they never lose faith in God's saving love. We pray to the Lord. **(R)**

For all whose lives kindle hope in those around them. May their bright spirit dispel discontent and division. We pray to the Lord. **(R)**

For all combatting the global trade in addictive drugs. May United Nations' leadership and support help them eliminate this deadly scourge. We pray to the Lord. **(R)**

For those who wield great power in the world's financial markets. May they be champions of a healthy planet. We pray to the Lord. **(R)**

For pastoral workers and volunteers ministering to those in gaol. May they help prisoners gain the beliefs and skills they need for a new future. We pray to the Lord. **(R)**

For the sick among our families, friends and parish community, and all who seek our prayers, may they know strength, comfort and healing. For those who have died recently, and those whose anniversaries we remember at this time, may they rest in the peace of the Risen Lord. We pray to the Lord. **(R)**

For Our Lady's intercession for all our needs and especially for the people in war torn places. We pray **Hail Mary**...

LEADER: All-knowing God, our lives are ever in your hands. Keep us safe and guide us on the path of life. We ask this through Christ our Lord. **AMEN.**



A journey with
SAINT MARY
of the Cross
MACKILLOP



Crosses are proof of God's love.
(2.6.1867)
*Foundation in Victoria, Children's
Home in Surrey Hills, 1890.*



POPES INTENTION JUNE

FOR THE VALUES OF SPORTS

Let us pray that sports be an instrument of peace, encounter, and dialogue among cultures and nations, and that they promote values such as respect, solidarity, and personal growth.



PRAYER INTENTIONS

We pray all who are falsely accused and unjustly convicted, that their claim of innocence will be upheld and their freedom regained.

We pray for rural towns facing closures and an uncertain future, that local communities will come together to meet the challenge of change.

We pray for young women forced by cultural tradition into unwelcome marriage. May they grow into the freedom that is their right.



We pray for those who are sick in our family and community, may they be able to see Christ's presence in their most difficult moments.

Aiden Camm, Adam Crotty
John Elliott, Christine Cowell
Lorna Thornton, Clive Cottrell
Joyce Crotty, John Liston
Roma Brownlie, Jenny Chaplin
Peter & Joyce Reed, Glad Hurley
Jim Parkes, Marilyn Holdsworth
Jen Farrell, Patricia Guthrie
Mary Anne Dillon
Terry Perkins, Kath Farrell
Val Perkins, Kim Peisley
Heather Whitby



REMEMBERING THEIR FAITH AND LOVE

Recently Deceased

Denise Nichol, Max Welch

June Anniversaries

Sr Mary Agnes, Shirley Baker
Jessie Bedingfield, Bernie Crotty
Eric Cuthel, Mark Ingram
Wilga Ingram, Peter Kimber
Terry Mulligan, Sr Christina O'Connor
Moira Tindale, Norma Toms
Gordon Walker, Madge Walker



PARISH CALENDAR

MON *Saints John Fisher & Thomas More*
TUE *Saint Paulinus of Nola*
WED **Mass Bombala 9.30am**
Nativity of John the Baptist
THU **Ecumenical Prayer Group**
2pm School Centre Delegate
FRI
SAT **LW&HC Delegate 5pm**
SUN **LW&HC Bombala 9am**

HYMNS - ONE LICENSE 3642645A

1. Our Supper Invitation *Fr Kevin Bates*

1. Take of my bread and eat, drink my new wine. Take of my life and live, branch of my vine. Let me befriend you now; eat take your fill. Don't be afraid to dream; love has its will.
2. Take up your burden now, walk 'til you find Just what the journey means; walk while there's time. Food for the journey will answer your need. Don't be afraid to walk; love, my love will lead.

2. Come to the Water *Fr Frank Andersen*
Refrain: Come to the water! You who are thirsty! Though you have nothing, I bid you come! And be filled with the goodness I have to offer! Come! Listen! Live.

1. Why spend your money on what cannot fill, The emptiness deep in your heart? Listen to My word and you will enjoy, Goodness and peace in your heart! **R**
2. Just as the heavens are high above earth; My ways and thoughts beyond you! Call me your Father and know I am near! I will be Father to you! **R**

3. One Bread One Body *John Michael Talbot*
Refrain: One bread, one body, one Lord of all, One cup of blessing which we bless, And we, though many, throughout the Earth, We are one body in this one Lord

1. Gentile or Jew, Servant or free Woman or man, No more **R**
2. Many the gifts, many the works One in the Lord, Of all. **R**

4. I am the Bread of Life *Suzanne Toolan*

1. I am the Bread of Life
He who comes to me shall not hunger; he who believes in me shall not thirst. No one can come to me unless the Father draw him. **R**

Refrain: And I will raise him up, and I will raise him up, and I will raise him up on the last day.

2. The bread that I will give is my flesh for the life of the world, and he who eats of this bread, he shall live for ever, he shall live for ever. **R**



Bombala-Delegate Catholic Parish



Twelfth Sunday in Ordinary Time, Year A

21 June 2026

First Reading Jer 20:10-13

A reading from the prophet Jeremiah

He has delivered the soul of the needy from the hands of those who are evil.

Jeremiah said:

'I hear so many disparaging me,
"Terror from every side!
Denounce him! Let us denounce him!"
All those who used to be my friends
watched for my downfall,
"Perhaps he will be seduced into error.
Then we will master him
and take our revenge!"
But the Lord is at my side,
a mighty hero;
my opponents will stumble, mastered,
confounded by their failure;
everlasting, unforgettable disgrace
will be theirs.
But you, Lord of Hosts, you who probe
with justice,
who scrutinise the loins and heart,
let me see the vengeance you will take
on them,
for I have committed my cause to you.
Sing to the Lord,
praise the Lord,
for he has delivered the soul
of the needy
from the hands of evil men.'

Responsorial Psalm

Ps 68:8-10. 14. 17. 33-35. R. v.14

**(R.) Lord, in your great love,
answer me.**

1. It is for you that I suffer taunts,
that shame covers my face,
that I have become a stranger to my
brothers,
an alien to my own mother's sons.
I burn with zeal for your house
and taunts against you fall on me.
(R.)
2. This is my prayer to you,
my prayer for your favour.
In your great love, answer me, O God,
with your help that never fails:
Lord, answer, for your love is kind;
in your compassion, turn towards me.
(R.)
3. The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in
their chains.
Let the heavens and the earth give
him praise,
the sea and all its living creatures.
(R.)

Second Reading Rom 5:12-15

A reading from the letter of St Paul to the Romans

God's gift to us is nothing like our sin against him.

Sin entered the world through one man,
and through sin death, and thus death
has spread through the whole human race
because everyone has sinned. Sin existed
in the world long before the Law was given.
There was no law and so no one could be
accused of the sin of 'law-breaking', yet
death reigned over all from Adam to Moses,
even though their sin, unlike that of Adam,
was not a matter of breaking a law.

Adam prefigured the One to come, but
the gift itself considerably outweighed the
fall. If it is certain that through one man's
fall so many died, it is even more certain
that divine grace, coming through the one
man, Jesus Christ, came to so many as an
abundant free gift.

Gospel Acclamation Jn 15:26. 27

Alleluia, alleluia!

**The Spirit of Truth will bear witness
to me, says the Lord,
and you also will be my witnesses.
Alleluia!**

Gospel Mt 10:26-33

A reading from the holy Gospel according to Matthew

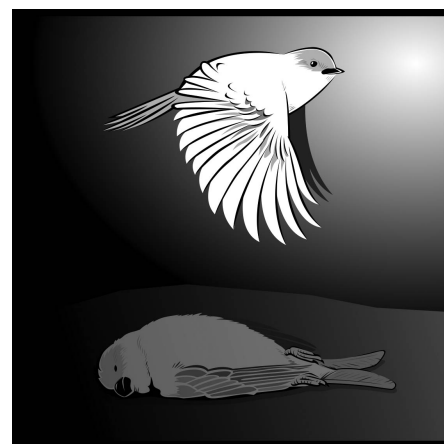
Do not fear those who can kill the body.

Jesus instructed the Twelve as follows:
'Do not be afraid. For everything that is now
covered will be uncovered, and everything
now hidden will be made clear. What I say to
you in the dark, tell in the daylight;
what you hear in whispers, proclaim from
the house-tops.

'Do not be afraid of those who kill the body
but cannot kill the soul; fear him rather
who can destroy both body and soul in hell.
Can you not buy two sparrows for a penny?
And yet not one falls to the ground without
your Father knowing. Why, every hair on
your head has been counted. So there is no
need to be afraid; you are worth more than
hundreds of sparrows.

'So if anyone declares himself for me in
the presence of men, I will declare myself
for him in the presence of my Father in
heaven. But the one who disowns me in
the presence of men, I will disown in the
presence of my Father in heaven.'

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Reflection by Dianne Bergant CSA

The demands of discipleship can be
very difficult. The strength that is
needed to continue on the chosen
path despite its hardships can come
only from God. We live in a world that
desperately needs to hear the call to
conversion, but it is a world that is
subject to the death that entered it
through the sin of Adam. Those who
answer the call of God may have to
face the hostility of this world,
because their values and their
commitment to righteousness
threaten its moorings. To commit
oneself to the reign of God is to
challenge the reign of the world, and
this can make one very unpopular. In
the midst of this suffering we can
find strength in the promises of God,
and we believe that God is faithful to
these promises.

Only half of today's picture is bleak.
The other half is radiant with hope.
Paul assures us that the gracious gift
that God offers us is far greater than
the transgressions brought on by sin.
This gracious gift is Jesus Christ
himself. The gift exceeds anything for
which we might have hoped. He is
the comfort that will carry us through
our disappointments. He is the
strength that will enable us to endure
the misunderstanding and hardship
that come with discipleship. We are
called to acknowledge him before
the world, and we are promised that
if we do, he will acknowledge us
before God. There is light even in the
midst of darkness. There is hope
even in the midst of suffering.