

CANBERRA CENTRAL PARISH

CHRIST THE KING

26 Nov 2017

St Brigid's
Cnr Bancroft & Wilshire Sts, Dickson

St Patrick's
Cnr Donaldson & Cooyong Sts, Braddon

Year A

To all who have joined us today. We hope that you feel 'at home' in our Parish Community. We are one Family.
We acknowledge the traditional custodians of the lands and waterways, the Ngunnawal people,
and thank them for their continued hospitality.

PRESBYTERY & OFFICE:

2 Bancroft Street, Dickson
Mail - PO Box 127 Dickson ACT 2602
Ph. 6248 5472 Fax 6248 7468
Email: canberracentral@cg.org.au
Website:

<http://cg.org.au/canberracentral/Home.aspx>

Priests

Fr Bernie Patterson
Fr Joshua Scott

Parish Secretary:

Ms Lorraine Vahland

Parish Office Hours:

Mon, Wed, Thu, 9 am-12 pm

MASS TIMES

Saturday

6.00pm St Brigid's

Sunday:

8:00 am St Patrick's

9:30 am St Brigid's

9.40am Children's Liturgy St Brigid's

10.00 am St Patrick's - German Mass

Weekday Masses:

Tues to Fri

9:00 am (St Brigid's)

12:30 pm (St Patrick's)

Saturday

9:00 am St Brigid's

Goodwin Homes: 1st Wed. 10.30 am

Sacrament of Penance

Saturday: 9:30 am - 10:00 am St Brigid's

Friday: 12:00-12:30 pm St Patrick's

Pray the Rosary

Tues to Sat 8.35am St Brigid's

MEETINGS

Community of the Risen Lord

Charismatic Prayer Group

Friday 7.00 - 9.30pm St Brigid's Hall

Youth Ministry Fellowship and Activities

3rd Saturday 3.45 -5.30pm St Brigid's Hall,

For 13 to 20 year olds, further information

call 0481566050

Friday Prayer Group - Fortnightly

(call 6241 7042 for next date if needed)

10-11.30am Parish Office

Craft Group- Fortnightly

(call 6161 5797 for next date if needed)

Wednesday 12.30pm St Brigid's Hall

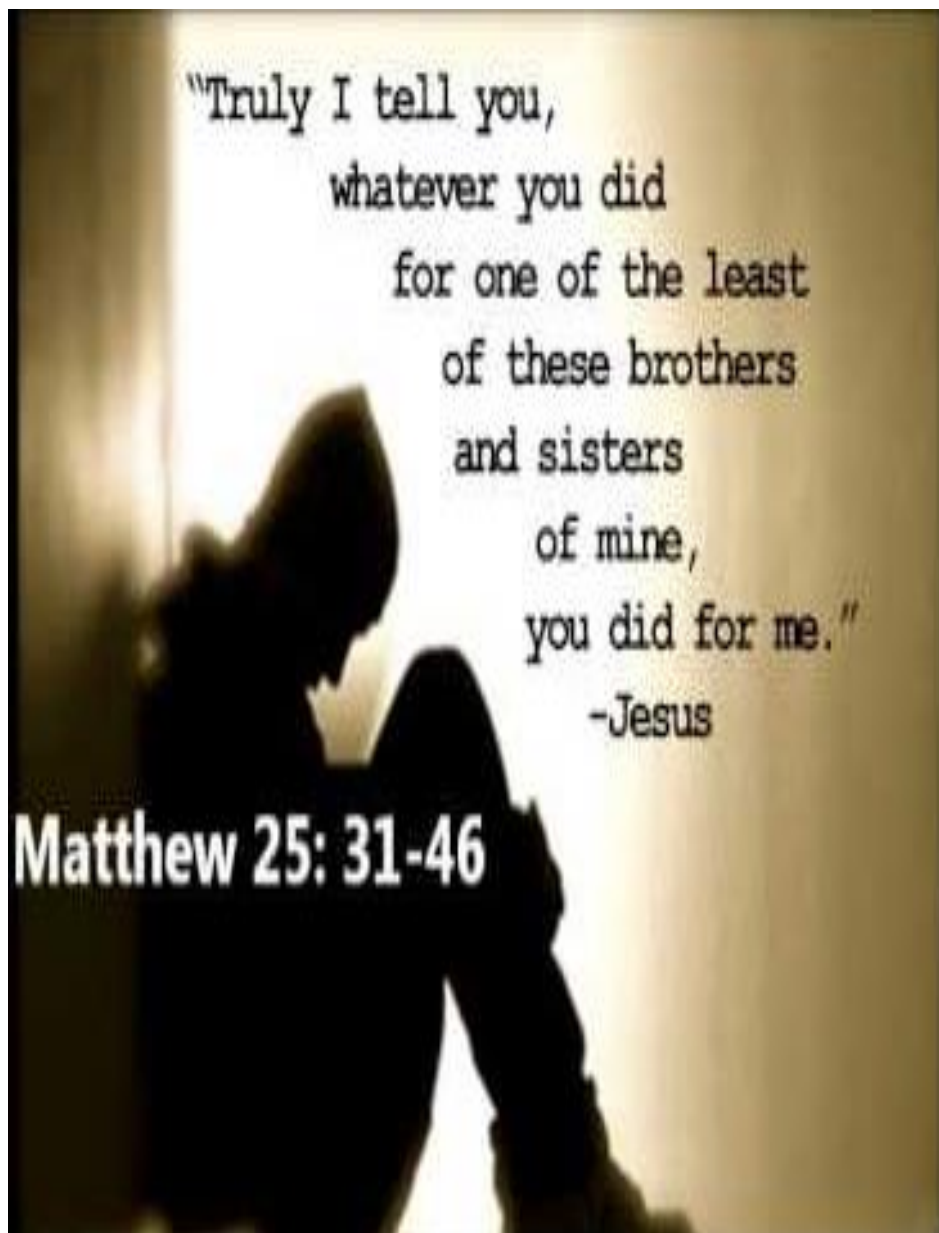
Holy Hour

Thursday 10.00am The Gathering Place

Catholic Radio

The Journey Catholic Radio Program Sun 1pm

On 1 Way FM 91.9 Canb or Rhema FM 94.3



Entrance Antiphon

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

Communion Antiphon

The Lord sits as King for ever. The Lord will bless his people with peace.

To be read as the Priest starts to consume the host

We would like to extend a very warm welcome to everyone who's visiting us today. Whether you're visiting Canberra, just having a look, or are searching out for a place to worship, we're delighted to have you here.

ROSTERS THIS WEEK 25/26 Nov

Saturday 6.00pm St Brigid's
 Acolyte Steve Hackett
 Altar Servers Group 1 - Harry, Shenal
 Readers Terry & Elaine Larkin
 Offertory Edsal Sequeira, Sasha Vukoja
 Chalice Bill Meani, Sr. Genny Ryan

Sunday 8.00 am St Patrick's
 Acolyte Ashley Bawden
 Readers Joyann Loftus, Michael Kelly
 Offertory Vin Kane, Ros Wiley
 Chalice Shenelle Egbert, Julie Williams
 Altar Society Audrey Healy

Sunday 9.30am St Brigid's
 Acolyte Ken Maher
 Altar Server Sebastian
 Children's Liturgy Rashmi Angamma
 Readers Lorraine Vahland, Carmel Blake
 Offertory Anne Prendergast, Maurine Rogers
 Chalice Carmel Blake, Domenica Rossi r
 Visitation Remy Humphries
 Counting Ken Maher, Maria Hattori
 Morning Tea Paul & Claudette Maher
 Altar Society Maureen Rogers, Barbara Spencer, Betty Tuohy

ROSTERS NEXT WEEK 2/3 Dec

Saturday 6.00pm St Brigid's
 Acolyte Paul Stewart
 Altar Servers Group 2 Hycenth, Madhush, Emma
 Readers Tammy Hackett, Janet Munro
 Offertory Eileen Wignall, Mary Ryan
 Chalice Pam Cunningham, Joanne Janakan

Sunday 8.00 am St Patrick's
 Acolyte John Skene
 Readers Mary Boyle, Jenny Francis
 Offertory Doug & Julie Williams
 Chalice Julie Williams, Shenelle Egbert
 Visitation Vin Kane
 Altar Society Mary Boyle

Sunday 9.30am St Brigid's
 Acolyte Domenica Rossi
 Altar Server Sebastian
 Children's Liturgy Rachelle Ralime
 Readers Elizabeth & Rodney Baxter
 Offertory Lorraine Vahland, Damian Smith
 Chalice Rodney & Elizabeth Baxter r
 Visitation Rodney & Elizabeth Baxter
 Counting Mary Boyle, Ros Wiley
 Morning Tea Liz Conway, Anne Nutt
 Altar Society Maureen Rogers, Barbara Spencer, Betty Tuohy

Please Pray for:



Brenda Curren, Helen Hordern, Josephine Kinnidy, Carmel Kinsella, Frank Mines, Gabriel Hengkiarto Indra, Tony Patterson, Peter Peters, Maria Pizzano, Charles Ryan, Gail Sach, Pat Sforcina, Nicola Sheehan, Brian Shoebridge, Ellalene (Lin) Seymour, Ted Whaley

Please notify the Office when sick parishioners have recovered.

ROSTERS

December to March Rosters are now available in the foyer

PARISH MINISTRIES

PARISH PASTORAL COUNCIL
 Chair, Bill Meani
 Barbara Anderson, Ann Collins, Liz Conway, Ursulla Gottlob, Remy Humphries, Shahandra Martino, Brian O'Donoghue, Fr Bernard Patterson, Dominica Rossi, Sr Genny Ryan, John Skene, Ray Toohey, Lorraine Vahland

PARISH FINANCE COUNCIL
 Paul Maher, Lincoln Gonzales
 Advisors: Bill Meani, Lorraine Vahland


- PARISH LITURGY GROUP**
- LITURGY PLANNING GROUP
Cindy Li, Ann Love rsj, Anne Derrick, Genny Ryan osu,
 - SUNDAY POWERPOINT SLIDE ARRANGEMENT
Doreen Tan, Carmel Blake
 - SUNDAY POWERPOINT OPERATOR
Wk 1: Henry Lee
Wk 2: Rosie Zielinski
Wk 3: Ryan Pranantyo
Wk 4: Manjula Angamma

- MUSICIANS
Wk 1: Tony Johns
Wk 2: Maureen Dawes
Wk 3: Kevin Tee
Wk 4: Tony Johns
Wk 5 Music: Risen Lord Community
- 3rd Wk 6pm Saturday/8:30am Sunday Mass
Karina Widjaja & Jimmy Kartadinata

CHILDRENS LITURGY LEADERS
 Wk 1: Rachelle Ralime
 Wk 2: Catherine Trinh
 Wk 3: Christine Kearney
 Wk 4: Rashmi Angamma
 Wk 5: Sr Genny Ryan

ROSTER CO-ORDINATOR
 Ros Wiley

ST VINCENT DE PAUL
 Assisting people in need and combating social injustice in our community St Vincent de Paul representatives are:
 St Brigids Ken Maher, Lorraine Vahland



CHILDREN'S LITURGY
 For Pre School and Primary School children
 26th November at 9.40am
 Leader: : Rashmi Angamma
 3rd December at 9.40am
 Leader: Rachelle Ralime

NOVEMBER MASS REQUESTS

All requests for masses received have been entered in the Book of the Faithful Departed which is on display in front of the Lectern.

If a request is not on the list please see the office as we often have problems reading the hand writing

Mass offering envelopes are still available at the back of St Brigid's Church and in All Foyers. if you wish a Mass for your deceased loved one/s-. These envelopes can be left with the 2nd collection.

Christmas Cards and Calendars Are now be available in the foyer
Columbian Calendars \$10 each, Josephite Calendars \$8.00
Cards \$8 pkt

NOTICES

30 Nov 7.30pm Parish Pastoral Council Meeting. Parish Office

30th Nov 8.00am till 4.00pm The Calvary Hospital Auxiliary is holding a **Christmas Craft and Present Stall** in the foyer of the hospital on. Monies raised will be going towards purchasing equipment for the hospital. Please come along and support this worthwhile cause

2-3 Dec St Vincent de Paul Christmas Appeal, there will be a leaving collection after mass to support the work of the Society in your community and in the broader ACT Region. Receipts will be available.

8th to 10th Dec: International Nativities Expo This exhibition of 350 Nativities is an entrée to family discussion on the true meaning of Christmas. From some 80 countries, they present the diverse cultures that embrace the Christian story, from the Palestinian Territories to Vietnam and China. Hands-on craft activities for children, as well as nativity jigsaws, puppets and books.

Venue: Catholic Pastoral Centre, 55 Franklin St. Manuka (behind St Christopher's Cathedral). Fri 8th: 2pm-7pm; Sat 9th: 10am-5pm; Sun 10th: 9am-7pm. For further information contact: Keith Linard on 0412 376 317 or linard.keith@gmail.com

Understanding Scripture Christ The King

The gospel for this festival honouring Christ the King presents him enthroned in glory, judging the nations. The one who has shepherded us toward the day of judgement (see first reading) demands only that we have also shepherded one another. Thus, ultimately, judgement is based on whether we have lived as Christ.

The parables of the previous two Sundays discussed the return of Jesus under the images of a bridegroom and a wealthy master. All such images and pretexts are dropped in this Sunday's teaching. The 'Son of Man' is clearly identified as a 'king' seated on 'his glorious throne'. This is a dramatic illustration of one of Matthew's main theological concerns. In this glorious scene the kingdom Jesus had announced and inaugurated throughout his ministry, the kingdom that has been opposed by the kingdom of Satan, is revealed as ultimately triumphant. Christ takes his seat as universal judge; 'all the nations [are] assembled before him' and the King pronounces judgement. This scene is Matthew's dramatisation of Daniel 7:13-14 in which a 'son of man', 'coming on the clouds of heaven', is presented to God who bestows upon him 'dominion, glory, and kingship', so that 'nations and peoples of every language serve him'. Daniel's mysterious and glorious Son of Man is Jesus.

The scope and character of Jesus' glorious reign are unlike the reign of other earthly kings. First, his rule, and hence his judgement, is over 'all the nations'. Even the greatest superpower of the day, the Roman Empire, was not so far reaching. Second, the kings of the earth demand from their subjects loyalty and taxes; some kingdoms require military service. Christ the King demands care for 'the least of my brothers'. Though all the brothers and sisters of Jesus are members of his royal family, some are without food and drink, others are naked and imprisoned. Jesus accounts care of them as care of him. This presentation of Jesus, and the identification of Jesus with his 'least ones', has profound implications for ethical conduct. This is not merely a story of 'doing good', a religious warrant for secular humanitarian action. Service of others is service of Jesus; service of Jesus is recognition of his sovereignty: Christ is King.

Labora

ACKNOWLEDGEMENTS

Scripture readings: LabOra Worship and Liturgy © liturgy Brisbane. Jerusalem Bible © 1966, published by Dalton, Longman and Todd Ltd & Doubleday & Co Inc

THE FRIDAY PRAYER GROUP will be meeting every Friday morning during Advent to prepare for Christmas by reflecting on and praying the Gospel of the Sunday.

Anyone wishing to join the group would be **MOST WELCOME**. We meet in the Parish Office from 10.00 to 11.30. For further information Ring Mary Ryan on 62417042 or 0417674488

CHRISTMAS FLOWERS

St Brigid's & St Patrick's

You are invited to make a donation towards the Church flowers in memory of a loved one/s at Christmas. If you would like to make a donation there are envelopes in the foyer, these can be placed in with the second collection Your loved one will be remembered not only by the lovely flowers in the church but at Mass on Christmas day



9th December 2017 - 12.00 for 12.30pm

Yowani Country Club

455 Northbourne Ave. Lyneham

Parking Available

Cost \$40.00 Drinks at own cost

For Menu details see the flyer on the bulletin board in the foyer

Tickets will be available in the foyer. 25th/26th November and 2nd/3rd December

Contacts Ros Wiley, Anne Collins, Betty Tuohy

There will be a number of lucky door prizes and quizzes

Donations towards the prizes would be appreciated.

Saints, Memorials and Feasts of the Week

27 Nov Francesco Antonio Fasani

Born in Lucera in 1681, Francesco entered the Conventual Franciscans in 1695. After his ordination 10 years later, he taught philosophy to younger friars, served as guardian of his friary, and later became provincial minister. When his term of office ended, Francesco became master of novices and finally Pastor in his hometown. Francesco showed himself a loyal friend of the poor, never hesitating to seek from benefactors what was needed. Francesco Died in 1742 and was canonized in 1986.



28 Nov James of the Marche

James was born 1394 in the Marche of Ancona, in central Italy along the Adriatic Sea. After earning doctorates in canon and civil law at the University of Perugia, he joined the Friars Minor and began a very austere life. He fasted nine months of the year; he slept three hours a night. StBernardine of Siena told him to moderate his penances. Ordained in 1420, James began a preaching career that took him all over Italy and through 13 Central and Eastern European countries. This extremely popular preacher converted many people and helped spread devotion to the Holy Name of Jesus. James died in 1476, and was canonized in 1726.



30 Nov Feast Andrew, Apostle

Born at Bethsaida (Galilee) in 6BC A fisherman and perhaps a disciple of John the Baptist Introduced his brother, Simon Peter, to Jesus and became one of the first to follow Christ. Mentioned a number of times in the gospels, for example, in introducing some Gentiles to Jesus. widely venerated since ancient times and remembered as one of the twelve who bore witness to the life, death, and resurrection of Jesus. Died by crucifixion at Patras Greece in 60AD



1st Reading Ezekiel 34:11-12. 15-17

You, my flock, I judge between sheep and sheep.

A reading from the prophet Ezekiel

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them.

As for you, my sheep, the Lord says this: I will judge between one sheep and another, between rams and the-goats.

The word of the Lord.

Responsorial Psalm: 22:1-3. 5-6

R. The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. **R.**

Near restful waters he leads me, to revive my drooping spirit. He guides me along the right path; he is true to his name. **R.**

You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. **R.**

Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. **R.**

2nd Reading: 1 Corinthians 15: 20-26. 28

He will hand over the kingdom to God the Father, so that God may be all in all.

A reading from the first letter of St Paul to the Corinthians

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all die in Adam, so all will be brought to life in Christ; but all of them in the proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies

to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

The word of the Lord.

Acclamation

Alleluia! Alleluia!

Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David!

Alleluia! Alleluia!

GOSPEL: MATTHEW 25: 31-46

He will take his seat on his throne of glory, and he will separate men one from another.

A reading from the holy Gospel according to Matthew

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate the people one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brethren of mine, you did it to me." Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me." And they will go away to eternal punishment, and the virtuous to eternal life.'

The Gospel of the Lord