### LITURGY OF THE WORD **Sunday 09 Mar 2025** First Sunday of Lent Year C First Reading

Deuteronomy 26:4-10

The confession of faith of the elect.

shall take the pannier from your hand righteous; by confessing with your lips Alleluia and Gospel Verses, and the Lenten Gospel Acclamations, and the Titles, Summaries, and Conclusion and lay it before the altar of the Lord you are saved. When scripture says: of the Readings, from the Lectionary for Mass © 1997, your God. Then, in the sight of the those who believe in him will have no 1981, 1968, International Committee on English in the Lord your God, you must make this cause for shame, it makes no distinction pronouncement: "My father was a wandering Aramaean. He went down same Lord who is rich enough, however into Egypt to find refuge there, few in many ask for his help, for everyone who numbers; but there he became a nation, great, mighty, and strong. The Egyp
Saved.

The Word of the Lord tians ill-treated us, they gave us no R. Thanks be to God peace and inflicted harsh slavery on us. But we called on the Lord, the God of Gospel Acclamation our fathers. The Lord heard our voice Matthew 4:4 and saw our misery, our toil and our Praise to you, Lord Jesus Christ, king of oppression; and the Lord brought us out endless glory! of Egypt with mighty hand and out- No one lives on bread alone, but on every Hoping that Lent can be 'a time of the here and gave us this land, a land where endless glory! milk and honey flow. Here then I bring the first-fruits of the produce of the soil Gospel Luke 4:1-13 that you, Lord, have given me." You A reading from the holy Gospel ac-never become dialogue with the devil. must then lay them before the Lord cording to Luke your God, and bow down in the sight of Filled with the Holy Spirit, Jesus was led by the the Lord your God.'

The Word of the Lord R. Thanks be to God

### **Responsorial Psalm** Ps 90:1-2. 10-15. R. v.15

# (R.) Be with me, Lord, when I am in

- Most High and abides in the shade of this stone to turn into a loaf.' But Jesus puts it, 'disguise himself with sacred, the Almighty says to the Lord: 'My replied, 'Scripture says: Man does not apparently religious motives!' Thererefuge, my stronghold, my God in whom I trust!'
- plague approach where you dwell. For world and said to him, 'I will give you © Nick Brodie you has he commanded his angels, to all this power and the glory of these keep you in all your ways.
- 3. They shall bear you upon their hands lest you strike your foot against a stone. On the lion and the viper you will tread yours.' But Jesus answered him, and trample the young lion and the dragon.
- cue him; protect him for he knows my him stand on the parapet of the Temple. name. When he calls I shall answer: 'I 'If you are the Son of God', he said to am with you.' I will save him in dis- him 'throw yourself down from here, tress and give him glory.

# trouble.

### **Second Reading**

Romans

The confession of faith of the believers in these ways of tempting him, the devil

Scripture says: The word, that is the faith The Gospel of the Lord we proclaim, is very near to you, it is on R. Praise to you Lord Jesus Christ your lips and in your heart. If your lips A reading from the book of Deuteron- confess that Jesus is Lord and if you be- © The scriptural quotations are taken from the Jerusafrom the dead, then you will be saved. By Inc, and used by permission of the publishers. Moses said to the people: 'The priest believing from the heart you are made The English translation of the Psalm Responses, the between Jew and Greek: all belong to the calls on the name of the Lord will be REFLECTION by Nick Brodie

stretched arm, with great terror, and word that comes from the mouth of God. with signs and wonders. He brought us Praise to you, Lord Jesus Christ, king of we can find silence and make time for

Spirit through the wilderness where he was tempt-

Filled with the Holy Spirit, Jesus left lives appear different from our own, the Jordan and was led by the Spirit then perhaps we have started listening through the wilderness, being tempted to the devil's opinion. This Lent we there by the devil for forty days. During might reflect on this temptation to selfthat time he ate nothing and at the end justify, to dialogue with evil. 'The devil he was hungry. Then the devil said to does this with us', the Pope suggests. 1. He who dwells in the shelter of the him, 'If you are the Son of God, tell Too easily the devil can, as the Pope live on bread alone.' Then leading him fore, we might begin Lent by praying to a height, the devil showed him in a for the fortitude to answer our own in-2. Upon you no evil shall fall, no moment of time all the kingdoms of the ner temptations with firm resolve. kingdoms, for it has been committed to me and I give it to anyone I choose. Worship me, then, and it shall all be Scripture says: You must worship the Lord your God, and serve him alone.' 4. His love he set on me, so I will res- Then he led him to Jerusalem and made for scripture says: He will put his an-(R.) Be with me, Lord, when I am in gels in charge of you to guard you, and

They will hold you up on their hands in case you hurt your foot against a stone.' But Jesus answered him, 'It has been A reading from the letter of St Paul to the said: You must not put the Lord your God to the test.' Having exhausted all

left him, to return at the appointed time.

lieve in your heart that God raised him lem Bible, plished and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co

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'Jesus does not converse with the devil', observes Pope Francis. The Pope points out that Jesus never seeks the devil's opinion, nor does he get into a dialogue with the devil. Jesus only gives firm answers, rebuffing the devil with Scripture, even when the devil tries to warp Scripture to his own ends. desert' for each one of us, a time when prayer, the Pope also warns us against falling into a 'slumber of the conscience'. Silence and prayer must If we start to think of ourselves as holier than others, excuse ourselves from helping the poor, or judge others whose

If you would like to join the Parish e-platform giving for both the Priest and the Church, the details are as follows:

## **PARISH FINANCIAL SUPPORT**

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Tuesday-Friday

Secretary: Roslynne Trompp Finance Admin: Anne Jackson JP PC Co-ord: Marie Weatherall Asst. PC Co-ord: Carolyn Evenden

Priest: Rev. Rex Curry

Principal: Karen Hadley St. Bernard's Primary School, Batehaven R.E.C: Rebecca Keough Principal: Mrs. Jacqui Heffernan Carroll College, Broulee R.E.C: Anna Smart

FIRST SUNDAY of LENT YEAR C



### **CHURCH EVENTS**

**Choir Practice** 1PM Every second and fourth Monday

**Cenacle Prayer 9.30** am Fridays after Mass

Wrap with Love **TUESDAY 11 March** 10-11am BB Library

**Lenten Program** Wednesdays after Mass 5 March—9 April

**Craft Group 10am** Thursdays Church **Meeting Room** 

**ADORATION** TUESDAYS @ 4pm

**COFFEE CLUB** Thursdays after 9am Mass Venue: Corrigans Cove

### What is penance?

faith together.

Although the term *penance* might sounds strange to modern ears, and perhaps hold some negative connotations, you might be surprised to learn that penance in the Catholic tradition is considered a virtue, one we're invited to live in our whole lives, not just in the sacrament of Reconciliation.

LENT is a season of prayer, fasting and almsgiving that begins with Ash

Wednesday and concludes at sundown on Holy Thursday. At this point, the Easter

Although penance is a calling of every Catholic throughout his or her life, Lent is a

common observance' of it (Code of Canon Law, §1249). It is a way of growing in the

season specially marked out for the Church to be 'united among themselves by

Triduum begins and Catholics enter more deeply into the mystery of Christ's Passion

Lent, as a penitential season, is the time for us to turn radically back to God: to experience true conversion and repentance. This conversion, however, is primarily the work of grace, according to the Catechism of the Catholic Church (§1432). Lent should not be approached simply as a season of self-denial, then, but welcomed as a season of grace, in which our hearts can be softened.

### Is Lent just about 'giving something up'?

No. As you've probably caught on by now, giving something up—or fasting—is only one of three things we should be focusing on throughout Lent. The other two, prayer and almsgiving, are very much about 'taking something up'.

#### What are our Lenten obligations?

In Australia and New Zealand, the obligations for Lent are:

- Catholics aged 18-59 should fast on Ash Wednesday and Good Friday
- Catholics aged 14 and older should abstain from meat on Ash Wednesday and Good Friday
- Catholics aged 14 and over should abstain from meat on every Friday of the year, including Lent or substitute this with another form of penance, either in prayer, fasting or almsgiving

Taking up some form of voluntary penance throughout the season of Lent is also expected.

#### What is the difference between fasting and abstinence?

On a day of fasting, Catholics are supposed to have one normal-sized meal and two 'snacks' (or 'smaller meals'), which cannot, put together, equal a full meal. On a day of abstinence, Christians are asked to abstain from meat (although seafood is allowed).

### Why do we have obligations?

According to the *Catechism*, obligations like this are there to serve the moral and spiritual life of the faithful. The purpose is to make plain 'the very necessary minimum in the spirit of prayer and moral effort, in the growth in love of God and neighbour' (CCC, §2041) – essentially, they are the lowest bar we have to meet to grow in the spiritual life.

Fr Rex

### **MASSES THIS WEEK**

Monday 10th:—Sunday 16th March

Monday 10th: NO MASS **Tuesday 11th:** Mass 5pm Wednesday 12th: Mass with Anointing of the Sick 9am

**Thursday 13th:** Mass 9am Friday 14th: Mass 9am Saturday 15th: Mass 5pm

Reconciliation 3.30-4.30

Sunday 16th: Mass 9am

### **FUNERALS IN THE PARISH:**

Mr David Wick Thursday 13th March 11 am St Bernard's Church

### **ROSTERS**

### 8/9 MARCH Cleaning

10-14 R & K Ison

### 5.00PM MASS

Welcomer: J McCarthy Commentator M Weatherall: Reader: J Mackay **Eucharistic Ministers** J Wain Computer Screen M O'Neill

### 9.00 AM MASS:

Welcomer L May Commentator. J Whiteford Reader: B Basevi Eucharistic Ministers K Coorbin L Stevens Computer Screen D May

### **MORNING TEA:**

J Barroman/G Berryman

## **COUNTERS:**

M & C Lowe

## 15/16 MARCH

Cleaning

17-21 Favetta/ O'Neill/ Nugent

#### 5.00PM MASS

Welcomer P Jobes Commentator M O'Neill Reader: S Ebejer Eucharistic Ministers K Lovering Computer Screen K Conway

#### **9.00 AM MASS:**

Welcomer M deSmet Commentator J O'Sullivan Reader: D Herring **Eucharistic Ministers** M & C Lowe Computer Screen T Jones.

## **MORNING TEA:**

M & C Lowe

### **COUNTERS:**

G Norris/J O'Sullivan

#### STATIONS OF THE CROSS

Parishioners are invited to attend the Stations of the Cross each Friday during Lent.

A soup dinner is served after the short service. The Stations of the Cross are held at 5.30pm each Friday.

### Starts 7<sup>th</sup> March 2025

### **LENTEN GROUP**

Will be held after Mass on Wednesdays beginning March 5 Ash Wednesday—April 9 Enquiries: Marie Weatherall 0405 028 057

### **EASTER MUSIC PREPARATION**

In addition to our regular Monday practices, extra choir practice to prepare for Easter will take place at 1pm on Monday 17th March, Monday 31 March and Monday 7 April.

New and previous singers....All welcome!!

### **GARDEN HELP NEEDED**

Help is needed for gardens around the Parish Office and Roses. I will be away from March 19- end of May. Can you assist? Marie 0405 028 057

### **CHURCH RUBBISH BINS**

Please ensure if you fill a green, red or yellow bin, make sure it goes out for collection on the appropriate day.

### Thank You

Thank you to everyone who contributed to the refreshments for the Totterdell and Quigley families whether you shopped, set up, prepared food, served, washed up or cleaned up you are very much appreciated

Ministry Sunday was last weekend.

Have you filled in your form – is there even one way you can assist in the Parish? Did you know that some families have been volunteering since the Church opened in 1987. We need new members from our community to share the work as there are roles which are being depleted as people are unable to continue.

We truly value all those who have volunteered.



### **PROJECT** COMPASSION

This Lent. we're invited to Unite Against Poverty with Caritas Australia's Project Compassion. This year is especially significant as we celebrate the Jubilee Year - a time of renewal and solidaritv.

Project Compassion 2025 shares three stories from around the world. We'll meet **Toefuata'iga** - (*Toy-foo-ah-tah-ing* -ah) a young student from Samoa who faced severe water shortages at her school. Thanks to Caritas Australia and the generosity of supporters like you, her school now has a 10,000 L water tank, improving access to clean water and allowing teachers to prioritise education

We'll get to know Lam from Vietnam. Born with short stature, Lam faced social exclusion and limited employment opportunities. Through the I-SHINE program, Lam completed a course and is now a freelance graphic designer.

And we'll meet Irene from the Democratic Republic of the Congo (DRC) who faced immense challenges after losing her father to war and raising her children in poverty. With support from Caritas Australia.

Irene received vocational training in sewing and farming and can now support her whole family.

Envelopes available for donations or online

### The Jubilee Prayer

Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within

both humanity and the whole cosmos, in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally. May the grace of the

Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our

Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever.

Amen

### Remembering the Sick:

Jeanette Clarke, Margaret Priest, Chris Bowditch, Sheree Jackson, Brendan Blyton, Wendy & Pat Roberts, Mark O'Neill, Karen Nixon, Kevin Totterell, Dawn Robinson, Maria de Rocco, Myrna Glenn, Norma Dean, Ann Marie McLoughlin, Antionette Doyle, Christine Norman, Anne Gatehouse, Tony Vogel, Suzanne Hughes, Sr Marie McAlister, Peter O'Neill, Fr John Walter, Fr Kevin Murphy, Allan Rogers, Rita Condon, Ben Copland, Vince Burns, Patrick Burns, Carolyn Burns, John Dillon, James Lee, Trish Hamilton, Jim Banks, Dennis Sheather, Mary Henderson, Diane Lanzon, Victor Edith, Jan Simpson, Allan Odlum, Luke Ward, Andrew Morton, Ken Evendon, Judy Betts, Anica Bautovic, Angela Mylott, those in hospital and nursing homes.

**Death Anniversaries:** are listed in the Memorial Book at the front of the Church and names can be added to it if dates are provided.

We pray for the recently deceased in the Parish Community: David Wick, Joe Quigley, Margaret Silversides, Patricia Totterdell, David Cowley, Joanne Rogers, Gerald Lewis, Josephine Beckhaus, Cyril Noyeaux, Frank Simic, Sr Paulinus Croker, Marion O'Grady, Patricia Suhl, Neil Leonard, Letitia Baz, Trent Fisk, Kevin Carew, Margaret Kelly, Arthur Hurrell, Vicki Lukasik, Paul Skinner, Suzanne Melton, James Quirk, Giovanni Menon, Tony Puconja, Hazel Nolan, Else McGahey, Richard Smart, Patrick Dunn, Laurence Foran, Lynton Ryan, Jacki Harding, Keith Cooke, Sarah Good, Robert Mitchell, Joyce Hurrell, Archbishop Francis Carroll, Ruth O'Malley, Julie Morgan, Suzanne Houssard, Nancy Sykes, Lillian Burkinshaw, Lynette Arundel, Patricia McKeough, Ivan Trojkovic, Brian O'Connor, Annie Scicluna, Francis Bezzina, Pam Wilson, Drago Bandur, Vin Taylor

### Pope Francis Monthly **Prayer Intentions**

### **MARCH**

### For families in crisis

Let us pray that broken families might discover the cure for their wounds through forgiveness, rediscovering each other's gifts, even in their differences



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