LITURGY OF THE WORD **Sunday 02 Feb 2025**

The Presentation of the Lord First Reading Malachi 3:1-4

A reading from the prophet Malachi The Lord whom you seek will come to his temple. The Lord God says this: Look, I am This is the light of revelation to the na- © The scriptural quotations are taken from the a way before me. And the Lord you are el. Alleluia! seeking will suddenly enter his temple; and the angel of the covenant whom Gospel Luke 2:22-40 you are longing for, yes, he is coming, A reading from the holy Gospel accordsays the Lord of hosts. Who will be ing to Luke able to resist the day of his coming? My eyes have seen your saving power. Who will remain standing when he apWhen the day came for them to be puriCommittee on English in the Liturgy, Inc. All gold and silver, and then they will years of old.

The Word of the Lord R. Thanks be to God

Responsorial Psalm Ps 23:7-10. R. v.10

the Lord!

- the king of glory!
- the valiant in war.

the Lord

Second Reading

Hebrews 2:14-18

A reading from the letter to the Hebrews He had to be made like us in all things.

Since all the children share the same blood and flesh, Jesus too shared equally in it, so that by his death he could take away all the power of the devil, who had power over death, and set free all those who had been held in slavery all their lives by the fear of death. For it was not the angels that he took to himself; he took to himself descent from Abraham. It was essential that he should in this way become completely like his brothers so that he could be a compassionate and trustworthy high priest of God's religion, able to atone for human sins. That is, because he has

himself been through temptation he is grew to maturity, and he was filled with able to help others who are tempted. The Word of the Lord

R. Thanks be to God **Gospel Acclamation** *Luke 2:32*

Alleluia, alleluia!

going to send my messenger to prepare tions, and the glory of your people Isra-

pears? For he is like the refiner's fire fied as laid down by the Law of Moses, rights reserved. and the fuller's alkali. He will take his the parents of Jesus took him up to Jeseat as refiner and purifier; he will purirusalem to present him to the Lord – fy the sons of Levi and refine them like observing what stands written in the REFLECTION by Nick Brodie Law of the Lord: Every first-born male Pope Francis draws our attention to the make the offering to the Lord as it must be consecrated to the Lord – and way that today's feast is about encounshould be made. The offering of Judah also to offer in sacrifice, in accordance ter. He is particularly interested in how and Jerusalem will then be welcomed with what is said in the Law of the this episode takes place 'between the by the Lord as in former days, as in the Lord, a pair of turtle-doves or two young and the old'. This was a proyoung pigeons. Now in Jerusalem there found spiritual moment shared by 'two was a man named Simeon. He was an newlyweds,' as the Pope describes upright and devout man; he looked for- Mary and Joseph, and the elderly and ward to Israel's comforting and the Ho-faithful Simeon and Anna. ly Spirit rested on him. It had been re- The Pope draws our attention to their vealed to him by the Holy Spirit that he respective dispositions. Mary and Jo-(R.) Who is this king of glory? It is would not see death until he had set seph are not just going through the moeyes on the Christ of the Lord. Prompt- tions. They clearly really believe that 1. O gates, lift up your heads; grow ed by the Spirit he came to the Temple; what they are doing is important, even higher, ancient doors. Let him enter, and when the parents brought in the if they wonder what it all means. child Jesus to do for him what the Law Meanwhile. Simeon and Anna were 2. Who is the king of glory? The required, he took him into his arms and clearly 'guided by the Holy Spirit' and Lord, the mighty, the valiant, the Lord, blessed God, and he said: 'Now, Mas- 'full of life!' Their encounter was not ter, you can let your servant go in only between generations, therefore, 3. O gates, lift high your heads; grow peace, just as you promised; because but was also what the Pope calls 'a higher, ancient doors. Let him enter, the my eyes have seen the salvation which unique encounter between observance you have prepared for all the nations to and prophecy.' 4. Who is he, the king of glory? He, see, a light to enlighten the pagans and 'It's good for the elderly to communithe Lord of armies, he is the king of the glory of your people Israel.' As the cate their wisdom to the young,' the child's father and mother stood there Pope reminds us, 'and it's good for the (R.) Who is this king of glory? It is wondering at the things that were being young people to gather this wealth of said about him, Simeon blessed them experience and wisdom, and to carry it and said to Mary his mother, 'You see forward ... addressing the challenges this child: he is destined for the fall and that life brings.' Perhaps we might pray for the rising of many in Israel, des- this week for the wisdom to respond to tined to be a sign that is rejected – and the promptings of the Spirit, and for the a sword will pierce your own soul too - Grace to leave a joyful mark on all the so that the secret thoughts of many may people we might encounter, young or be laid bare.' There was a prophetess old. also, Anna the daughter of Phanuel, of © Nick Brodie the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years before becoming a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer. She came by just at that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of Jerusalem. When they had done everything the Law of the Lord required, they went back to Galilee, to their own

town of Nazareth. Meanwhile the child

wisdom; and God's favour was with him.

The Gospel of the Lord R. Praise to you Lord Jesus Christ

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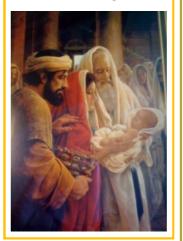
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The PRESENTATION of the LORD YEAR C



CHURCH EVENTS

Choir Practice 1PM Every second and fourth Monday

Cenacle Prayer 9.30 am Fridays after Mass

Enjoy the Good News esdays after 9am Mass

Croatian Mass Saturday 1st February 11am

Cuppa with Mary MacKillop Tuesday February 4th 10-11am at Marie & Greg Weatherall's home

Enquiries: 0405 028 057

Craft Group 10am Thursdays Church Meeting Room

ADORATION TUESDAYS **a** 4pm

COFFEE CLUB Thursdays after 9am Mass Venue: Corrigans Cove

Presentation of the Child Jesus in the Temple Sunday of the Word of God

As well as the two headings to this Reflection I'm conscious of the fact that the Church is already a month into the Jubilee Year 2025, which Pope Francis has called a Pilgrimage of Hope.

We are familiar with The Presentation of Jesus in the Temple as the fourth Joyful Mystery of the Rosary. We probably pass over the fact that Luke in his gospel, couples it with the Purification of Mary. True it is an indication of Joseph and Mary being observant Jews who obeyed the Mosaic Law. Just as they were compliant citizens who travelled to Bethlehelm for the Roman census forty days previously.

Let us not forget Luke is writing maybe fifty/sixty years after the death of Christ. Jerusalem has fallen. The church's mission to the Gentiles was progressing well. Despite being under duress within and without. End-time expectations were diminishing. I like to think Luke is using this episode of the Presentation in the Temple to illustrate the breach that will emerge between the Jewish Law and the Law of Christ.

Mary follows the commandment in Leviticus 12: 1-8 that a mother must undergo a rite of purification forty days after the birth of a male child. The Jews believed the whole process of creating human life from conception to birth sullied a woman's body in a most intimate way. It could only be cleansed by regular bathing for forty days and obtaining a clearance and blessing from a priest.

Luke (1: 26-38) has already told us how Jesus was conceived by the Holy Spirit. Mary remained a virgin. She remained the purest of creatures. But as the handmaid of the Lord she complied with the Law. She expected no favours.

In memory of God's sparing the first-born sons in Egypt (Exodus 13:2) the Law required that all first-born sons be consecrated to God to carry out the family's religious rituals. A task later given to the Levites but the practice of consecration continued. However, the son could be redeemed by making an offering to The Temple. The irony in this situation is that Jesus is not the son of Joseph. Jesus, as Eternal Son of God the Father, had become man by the Holy Spirit in order to redeem the whole of the human family from sin and death.

Simeon and Anna are exemplars of those devout Jews who regarded the Holy of Holies within the Temple as the place where God dwelt above the Ark of Covenant. Their common prayer was that the Lord make a New Covenant with his chosen people as promised in Malachi 3: 2.

Simeon feels this promise being realised as he nurses the child Jesus in the presence of God.

Now, Master, you can let your servant go in peace just as you promised. Because my eyes have seen the salvation which you have prepared for all the nations to see,

a light to enlighten the pagans and the glory of your people Israel.

Simeon was supported by the prophetess, Anna, who spoke of the child to all who looked forward to the deliverance of Jerusalem. Lord Jesus Christ may we imitate Mary and Joseph, Simeon and Anna, and place our trust in You and Your Father and the Holy Spirit today and in all the days of our earthly pilgrimage of hope. Joe Quigley

MASSES THIS WEEK

Monday 3rd—Sunday 9th February **Monday 3rd:** NO MASS

Tuesday 4th: Mass 5pm Wednesday 5th: Mass 9am **Thursday 6th:** Mass 9am

Friday 7th: Mass 9am **Saturday 8th:** Mass 5pm

Reconciliation 3.30-4.30

Croatian Mass 11am

Sunday 9th: Mass 9am

Masses in Aged Care Facilities

- Mass First Wed of Month @10.30am Denhams Beach Community Care (Opal)
- Mass 2nd Wed of the month @10.30am The
- Mass 3rd Wed of month @2pm The Manor
- Mass 4th Wed of month @2pm Maranatha Lodge

ROSTERS

1/2 FEBRUARY Cleaning

3-7 R & K Ison 5.00PM MASS

Welcomer J Anderson Commentator J Quigley Reader J Mackay **Eucharistic Ministers** C Brownlie Computer Screen

K Conway 9.00 AM MASS:

Welcomer Commentator Reader: D Herring **Eucharistic Ministers** L & M Page Computer Screen T Jackson

MORNING TEA:

Filipino Community

COUNTERS:

G Norris/J O'Sullivan

8/9 FEBRUARY

Cleaning

10-14 Favetta, O'Neill, Nugent

5. 00PM MASS

Welcomer School Commentator: School Reader: School **Eucharistic Ministers** School Computer Screen

M O'Neill

9.00 AM MASS: Welcomer T van den Broek Commentator . N Beatty Reader: B Basevi **Eucharistic Ministers** V & C Burns Computer Screen T Priest....

MORNING TEA:

J Barroman/G Berryman

COUNTERS:

B Basevi/C Meade

GATHERING:

'We are Called to Minister to Others"

Facilitated by Sr Virginia Bourke rsj. Tuesday February 25th, 9.15am registration for 9.30am start—3pm in the Church meeting Room.

Sister Virginia specialises in Adult Faith Education & Spirituality and is travelling from North Sydney to be with

> Recommended by Sr Marie McAlister. Morning tea provided.

BYO Pot Luck Lunch. COST = Free BOOKING IS ESSENTIAL by Monday February 17. For further information call: Marie Weatherall, 0405 028 057

Email. marieweatherall87@gmail.com

PARISH SACRAMENTAL PROGRAM 2025

In keeping with the guidelines of the Archdiocese of Canberra & Goulburn, St Bernard's Parish offers a family centered, parish based and school supported Sacramental Program.

Sacrament of First Reconciliation—Tuesday 8th April 5pm Sacrament of Confirmation—Saturday 28th June 5pm Sacrament of First Communion—TBC

Enrolment Evening

An enrolment and information session for the Sacrament of First Reconciliation will be held at 5pm on Thursday 13th February at St Bernard's Church, Batehaven. If you live in the Batemans Bay Parish, your child is baptised and will be in Year 3 in 2025 or others who are eligible coming from another school, please put this date in your diary.

COST for the Sacrament is \$40 and can be paid on the evening by Cash or Eftpos

For further information regarding the Sacramental Program please contact Fr Curry on 0407 068 413, the Sacramental Program Coordinator - Roslynne Trompp at the Parish Office on 4472 4153 or the REC—Rebecca Keough at St Bernard's Primary School.

Updates will be posted to the Parish Website cg.org.au/batemansbay



If you would like to join the Parish e-platform giving for both the Priest and the Church, the details are as follows:

PARISH FINANCIAL **SUPPORT**

A/C Name: St Bernard's Operating **BSB:** 062-786 A/C No: 00012939 **Ref:** Family Name

LEADERS TRAINING NIGHTS "Exercise IN Synodality"

WHEN: 12 & 19 February, 2025 WHERE: Church Meeting Room TIME: 7.30-9.00pm

These nights are to prepare leaders or parishioners who would like to lead a full right process for "EXERCISE IN SYNODALITY" nights during Lent.

These nights are different from Lenten groups, but are meant to help parishioners become witnesses to Jesus Christ.

These nights during Lent will be held on different nights selected by the Leaders.

If you would like to be a leader, would you please add your name to the clip board in the sacristy.

Fr Rex Curry

Easter Music Preparation

In addition to our regular Monday practices, extra choir practices to prepare for Easter will take place at 1.00pm on Monday 17 March, Monday 31 March and Monday 7 April.

New and previous singers.... All welcome!

The Jubilee Prayer

Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel.

May those seeds transform from within both humanity and the whole cosmos, in the sure expectation of a new heaven and a new earth, when,

with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven.

May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever.

Amen

Remembering the Sick:

Jeanette Clarke, Margaret Priest, Chris Bowditch, Sheree Jackson, Brendan Blyton, Wendy & Pat Roberts, Mark O'Neill, Karen Nixon, Kevin & Pat Totterell, Dawn Robinson, Maria de Rocco, Myrna Glenn, Norma Dean, Ann Marie McLoughlin, Antionette Doyle, Christine Norman, Anne Gatehouse, Tony Vogel, Suzanne Hughes, Sr Marie McAlister, Peter O'Neill, Fr John Walter, Fr Kevin Murphy, Allan Rogers, Rita Condon, Ben Copland, Vince Burns, Patrick Burns, Carolyn Burns, John Dillon, James Lee. Trish Hamilton, Jim Banks, Dennis Sheather, Mary Henderson, Diane Lanzon, Victor Edith, Jan Simpson, Allan Odlum, Luke Ward, Andrew Morton, Ken Evendon, Judy Betts, Anica Bautovic, Angela Mylott, those in hospital and nursing homes.

Death Anniversaries: are listed in the Memorial Book at the front of the Church and names can be added to it if dates are provided.

We pray for the recently deceased in the Parish Community: Joanne Rogers, Gerald Lewis, Josephine Beckhaus, Cyril Noyeaux, Frank Simic, Sr Paulinus Croker, Marion O'Grady, Patricia Suhl, Neil Leonard, Letitia Baz, Trent Fisk, Kevin Carew, Margaret Kelly, Arthur Hurrell, Vicki Lukasik, Paul Skinner, Suzanne Melton, James Quirk, Giovanni Menon, Tony Puconja, Hazel Nolan, Else McGahey, Richard Smart, Patrick Dunn, Laurence Foran, Lynton Ryan, Jacki Harding, Keith Cooke, Sarah Good, Robert Mitchell, Joyce Hurrell, Archbishop Francis Carroll, Ruth O'Malley, Julie Morgan, Suzanne Houssard, Nancy Sykes, Lillian Burkinshaw, Lynette Arundel, Patricia McKeough, Ivan Trojkovic, Brian O'Connor, Annie Scicluna, Francis Bezzina, Pam Wilson, Drago Bandur, Vin Taylor

Pope Francis Monthly **Prayer Intentions FEBRUARY**

For vocations to the priesthood and religious life.

Let us pray that the ecclesial community might welcome the desires and doubts of those young people who feel a call to serve Christ's mission in the priesthood and religious life.



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