

LITURGY OF THE WORD
Thirteenth Sunday in Ordinary
Time Year B
First Reading

Wisdom 1:13-15; 2:23-24
A reading from the book of Wisdom
It was the devil's envy that brought death into the world.
Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.
The Word of the Lord
R. Thanks be to God

Responsorial Psalm
Ps 29:2. 4-6. 11-13. R. v.2
(R.) I will praise you, Lord, for you have rescued me.
1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave.
2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment: his favour through life. At night there are tears, but joy comes with dawn
3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever.
(R.) I will praise you, Lord, for you have rescued me.

Second Reading
2 Corinthians 8:7. 9. 13-15
A reading from the second letter of St Paul to the Corinthians
Your abundance should supply their want.
You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.
The Word of the Lord

R. Thanks be to God
Gospel Acclamation
2 Timothy 1:10
Alleluia, alleluia!
Our Saviour Jesus Christ has done away with death and brought us life through his gospel.
Alleluia!

Gospel Mark 5:21-43
A reading from the holy Gospel according to Mark
Young girl, I say to you, arise.
When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, ‘My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.’ Jesus went with him and a large crowd followed him; they were pressing all round him. Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. ‘If I can touch even his clothes,’ she had told herself ‘I will be well again.’ And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, ‘Who touched my clothes?’ His disciples said to him, ‘You see how the crowd is pressing round you and yet you say, “Who touched me?”’ But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. ‘My daughter,’ he said ‘your faith has restored you to health; go in peace and be free from your complaint.’ While he was still speaking some people arrived from the house of the synagogue official to say, ‘Your daughter is dead: why put the Master to any further trouble?’ But Jesus had overheard this remark of theirs and he said to the official, ‘Do not be afraid; only have faith.’ And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, ‘Why all this commotion and crying? The child is not dead, but asleep.’ But they laughed at him. So he turned them all out and, taking with him

the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, ‘Talitha, kum!’ which means, ‘little girl, I tell you to get up.’ The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord
R. Praise to you Lord Jesus Christ
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REFLECTION by Fr Michael Tate
Subverting the Social Order
Jesus is on his way to fulfil the request of a named male synagogue official who has given voice on behalf of his ill daughter. Jesus is stopped in his tracks by an unnamed voiceless female who has been ostracised from the social and religious life of the town. Part of her healing is to get her voice back. She tells Jesus everything and he addresses her with the beautiful title, ‘Daughter’. Imagine the joy of this woman hearing such a term of affectionate relationship. Jesus went on: ‘... your faith has made you whole: go in peace and be healed of your disease.’ Jesus did not regard this as an interruption to his journey to heal the daughter of Jairus. Stopping was an absolute priority subverting the expectations and power structures of society. The healing presence of Jesus was, and is, radically egalitarian. Perhaps we could take a moment to pray that we have the courage to touch the hem of Our Lord's cloak in Confession. There we can tell him everything which has left us ill-at-ease in our relationship with God, our fellow human beings and in ourselves. With confidence in his Divine power, we can ask him to heal the dis-ease in some part of our personality. Hear him respond: “Daughter (or son), your faith has made you whole: go in peace and be healed of your disease”. Then, share in the joy of the woman of our Gospel story.
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Tuesday-Friday

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WE ACKNOWLEDGE THE TRADITIONAL CUSTODIANS OF THE LAND THE WALBUNJA PEOPLE OF THE YUIN NATION. WE PAY OUR RESPECTS TO THEIR ELDERS, PAST, PRESENT AND EMERGING

**THIRTEENTH
SUNDAY in
ORDINARY TIME
Year B**



CHURCH EVENTS

Choir Practice
1PM Every second and fourth Mondays

Cenacle Prayer 9.30 am
Fridays after Mass

Wrap With Love
Tuesday 9th July 10am
BB Library

Enjoy the Good News
Wednesdays after 9am
Mass

Cuppa with Mary
MacKillop Tuesday 2nd
July 10-11am at the
home of Mary O'Neill.
Ph 0403 147 242
All Welcome

Croatian Mass Saturday
July 6th 11am

Craft Group 10am
Thursdays Church Meeting
Room

ADORATION TUESDAYS
@ 4pm

COFFEE CLUB
Thursdays after Mass
Venue: Corrigans Cove

God the Giver of Life

Our scriptural theme of contemplating faith continues this week as we meet Jarius and his family and a woman who has great sickness. Both events recounted in Mark's Gospel (also in Luke 8: 40-48) are further explored across all the scriptures and prayers used in today's Mass.



Last week we journeyed beside the Disciples as Jesus arose and calmed the natural elements and questioned and challenged the faith of his close followers and us. **Where are we in our faith journey? Where is our faith?** The boat they were in has now come to rest on the shores and a large crowd has gathered.

This week we are part of this crowd following Jesus, listening to Jesus, and looking for healing and acceptance. It is then that the two intertwined miracles unfold, both revealing a truth about our lives and the divine love and blessing given to us by God in the original blessing of our life and our faith.

Jarius and the woman represent all of us. Though their lives and situations are different, their needs are the same. Both Jarius and the woman show faith in different ways, one of perseverance and one of facing obstacles. They indicate to us that we can come to faith, be of faith and live out our faith in different ways but ultimately ask for/need the same action and response. Jarius (for his daughter) and the woman call on Jesus to give them life and to have it to the fullest, to be healed, to be made whole and to become the best they can be. To have life and to live it fully.

John 10:10: **"I have come that they may have life, and have it in abundance."** NCB

The first reading inspires the Rev. Jaegil Lee to state:
You are created in the image of God and blessed by God. You were conceived in original divine blessing in your mother's womb; original blessing is always overflowing in your life. In truth, you are a part of the divine blessing itself.

Once again we are asked to believe and to have faith in Jesus and ultimately through him, with him and in him accept and deepen the original blessing of life given to us by God. We know, by this passage, that we can come to God at any time in our life and at any point, in goodness, in pain, in happiness and in sorrow and that through faith we can find love, strength, courage, forgiveness, and healing. Through Jesus, we deepen and experience a fullness of life and an eternal life.

The question is, are we ready to turn to Jesus? Do we make time to turn to Jesus? Do we ask him, reach out to him and show our faith in him so that we can have life to the fullest, now and forever?

Brendan Maynard



MASSES THIS WEEK

Monday 1st—Sun 7th July
Monday 1st: No Mass
Tuesday 2nd: Mass 5pm
Adoration 4pm
Wednesday 3rd: Mass 9am
Thursday 4th: Mass 9am
Friday 5th: Mass 9am
Saturday 6th: Mass 5pm
Reconciliation 3.30-4.30
Sunday 7th: Mass 9am

**Fr John will be celebrating Mass with us
Wednesday 3rd and Thursday 4th July**

Masses in Aged Care Facilities

- Mass First Wed of Month @10.30am
Denhams Beach Community Care (Opal)
- Mass 2nd Wed of the month @10.30am The
Glen
- Mass 3rd Wed of month @2pm The Manor
- Mass 4th Wed of month @2pm Maranatha
Lodge

ROSTERS

29-30 JUNE

Cleaning

1-5 July B Coffey/M
Paine

5.00PM MASS

Welcomer J Anderson
Commentator M
Weatherall
Reader: P O'Kelly
Eucharistic Ministers
J Wain
Computer Screen
J O'Sullivan

9.00 AM MASS:

Welcomer P Jobs
Commentator A Skinner
Reader: J Whiteford
Eucharistic Ministers
M & C Lowe
Computer Screen . D
May

MORNING TEA:

N Beatty M deSmet

COUNTERS

M & C Lowe

6/7 JULY

Cleaning

8-12 R & K Ison

5.00PM MASS

Welcomer C Brownlie
Commentator: P O'Kelly
Reader: M O'Neill
Eucharistic Ministers
L Rodwell
Computer Screen
K Conway

9.00 AM MASS:

Welcomer M deSmet
Commentator N Beatty
Reader: BBasevi
Eucharistic Ministers
K Corbin, A Skinner
Computer Screen T Jones

MORNING TEA:

Filipino Community

COUNTERS

G Norris/J O'Sullivan

The Catholic Parish of Pambula invites members of your community to join with Archbishop Christopher Prowse and other pilgrims, as he leads a pilgrimage to Eden on Saturday 3rd August. This pilgrimage will commemorate Australia's first saint, Saint Mary of the Cross MacKillop, at the site she visited on two separate occasions, in 1899 and 1901

A summary of the program for the day:

11.00am (optional) Pilgrim's walk from Eden AFL grounds to Our Lady Star of the Sea Church. Refreshments will be available at Church.

12.00 noon Concelebrated Mass with Archbishop Christopher and visiting priests

1.00 pm Lunch will be provided by the Parish of Pambula.

As we are organising lunch, it would be appreciated if you could advise if you are attending so catering can be arranged, please book in via our website [Catholic Parish Pambula](#) or on the following link [Archbishop's Mary MacKillop Pilgrimage](#)

If there are any special dietary requirements, please make these known to us.
Contact Sue Heffernan (0405 251 947)

Hope to see you on 3rd August

If you would like to join the Parish e-platform giving for both the Priest and the Church, the details are as follows:

PARISH FINANCIAL SUPPORT

Acc Name St Bernard's Operating

BSB: 062-786 **Bank Acc:** 00012939 Ref: Family Name

CATHOLIC CARE MENTAL HEALTH AWARENESS PRESENTATION - FRIDAY 28 JUNE

CatholicCare will be visiting St Mary Star of the Sea Catholic Parish Milton to provide a comprehensive and important presentation on mental health awareness for seniors, covering topics such as:
identifying types of mental health illnesses, what to do if you have concerns about yourself or others, what supports are available.

Presentation to commence after 10 am Mass.
RSVP to Yvette Miller, email: milton@dow.org.au or ph: 4455 1313



St Vincent de Paul Winter Appeal **Giving Hope to those who most need it in our local community.**

St Vincent de Paul Bateman's Bay Conference thanks those who were able to support our Winter Appeal.
You gifted us with \$1457 -75

The Appeal goes on: We need child/adult winter beanie, scarves, socks, gloves, blankets / doonas.
Please place donations in the Containers in the foyer of the Church – these items are handed directly to companions.

Clothing needs to go to the Vinnies Store. No tin food please.
Thank you for your ongoing support

PRAYER FOR VOCATIONS

Gracious God,
You have called me to life
and gifted me in many ways.
Through Baptism You have sent me to
continue the mission of Jesus by sharing
my love with others.

Strengthen me to respond to
Your call each day.
Help me to become all You
desire of me.
Inspire me to make a difference in others' lives.
Lead me to choose the way of life You
have planned for me.
Open the hearts of all to listen
to Your call.

Fill all with Your Holy Spirit that we may
have listening hearts and the courage to
respond to You.

Enkindle in my heart
and the hearts of others the
desire to make the world a
better place by serving as
Lay Minister, Sister, Priest,
Brother or Deacon.

Amen

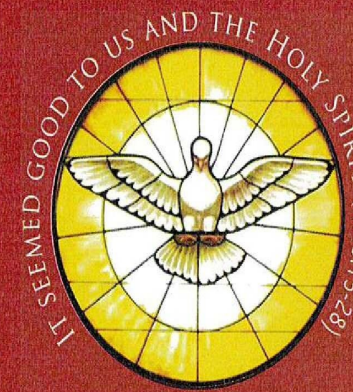


Remembering the Sick:

Mark O'Neill, Karen Nixon, John de Smet, Kevin & Pat Totterell, Dawn Robinson, Maria de Rocco, Myrna Glenn, Norma Dean, Ann Marie McLoughlin, Antionette Doyle, Christine Norman, Anne Gatehouse, Tony Vogel, Suzanne Hughes, Trent Fisk, Carolyn Burns, Sr Marie McAlister, Peter O'Neill, Beverley Biglia, Fr John Walter, Fr Kevin Murphy, Allan Rogers, Rita Condon, Ben Copland, Vince Burns, John Dillon, James Lee, Trish Hamilton, Jim Banks, Dennis Sheather, Mary Henderson, Diane Lanzon, Marion O'Grady, Victor Edith, Jan Simpson, Allan Odium, Luke Ward, Andrew Morton, Ken Evendon, Judy Betts, Anica Bautovic, Angela Mylott, Jeanette Clarke, those in hospital and nursing homes.

Death Anniversaries: are listed in the Memorial Book at the front of the Church and names can be added to it if dates are provided.

We pray for the recently deceased in the Parish Community: Claire Dickens, Laurence Foran, Lynton Ryan, Jacki Harding, Keith Cooke, Kathryn King, Sarah Good, Robert Mitchell, Joyce Hurrell, Archbishop Francis Carroll, Ruth O'Malley, Julie Morgan, Suzanne Houssard, Nancy Sykes, Lillian Burkinshaw, Lynette Arundel, Patricia McKeough, Ivan Trojkovic, Brian O'Connor, Annie Scicluna, Francis Bezzina, Paul O'Callaghan, Pam Wilson, Drago Bandur, Vin Taylor, Fr Don Gunn, Krsto Jarnjevic, Tony Plascak, Janet Thornbury, Michele (Mick) Ferrante, Barry O'Neill, Frank Belsa, Del Bateman, John Dunne, Maria Ivelja, Stjepan Matasin, Peter McGann, Filomena Dela Torre



YEAR OF THE Holy Spirit

PRAYER TO THE HOLY SPIRIT FOR THE ARCHDIOCESE

O God, who by the light
of the Holy Spirit,
did instruct the hearts
of the faithful,
Grant that by the same
Holy Spirit we may be
truly wise and ever rejoice in his
consolations.
Through the same
Christ Our Lord

AUGUST 2023 - AUGUST 2024

Pope Francis Monthly Prayer Intentions JULY For The Pastoral Care of The Sick

Let us pray that the
Sacrament of the
Anointing of the Sick,
bestows the Lord's
strength to those who
receive it and to their loved
ones, and that it may
become for everyone an
ever more visible sign of
compassion and hope.



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Ray and Anne Brown

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