LITURGY OF THE WORD Eleventh Sunday in Ordinary Time sower; all who come to him will live for depths of stony ground of the tomb to Year B

First Reading Ezekiel 17:22-24

A reading from the prophet Ezekiel I have made the small tree great.

The Lord says this: 'From the top of the according to Mark cedar, from the highest branch I will take The mustard seed, the smallest of all the seeds, major test of authenticity of our claim to a shoot and plant it myself on a very high grows into the biggest shrub of all. mountain. I will plant it on the high mountain of Israel. It will branches and bear fruit. and become a noble cedar. Every kind of bird will live beneath it, every winged creature rest in the shade of its branches. And every tree of the field will produces first the shoot, then the ear, then shelter in its shade'. learn that I, the Lord, am the one who stunts tall trees and makes the low ones grow, who withers green trees and makes to reap because the harvest has come.' He the withered green. I, the Lord, have also said, 'What can we say the kingdom spoken, and I will do it.'

The Word of the Lord R.. Thanks be to God

Responsorial Psalm

Ps 91:2-3, 13-16, R, see v.2

- to make music to your name, O Most were capable of understanding it. He High, to proclaim your love in the would not speak to them except in morning and your truth in the watches of parables, but he explained everything to the night.
- 2. The just will flourish like the palm- The Gospel of the Lord tree and grow like a Lebanon cedar.
- 3. Planted in the house of the Lord they will flourish in the courts of our God, still bearing fruit when they are old, still full Jerusalem Bloic, puolished and copyright 1965, puoli of sap, still green, to proclaim that the and Doubleday & Co Inc, and used by permission Lord is just. In him, my rock, there is no of the publishers.

you.

Second Reading 2 Corinthians 5:6-10

A reading from the second letter of St Inc. All rights reserved. Paul to the Corinthians

Whether we are living in the body or exiled from it, we are intent on pleasing the Lord.

truth about us will be brought out in the Mary sang of in the Magnificat)! law court of Christ, and each of us will Naturally, they and we want to know in the body, good or bad.

The Word of the Lord

R.. Thanks be to God

Gospel Acclamation

Alleluia, alleluia!

ever. Alleluia!

Gospel *Mark 4:26-34*

Jesus said to the crowds, 'This is what the We could take a moment to pray for the the full grain in the ear. And when the © Fr Michael Tate; mtate@bigpond.com crop is ready, he loses no time; he starts of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so (R.) Lord, it is good to give thanks to that the birds of the air can shelter in its shade.' Using many parables like these, 1. It is good to give thanks to the Lord he spoke the word to them, so far as they his disciples when they were alone.

R. Praise to you Lord Jesus Christ

© The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966,

The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten (R.) Lord, it is good to give thanks to Gospel Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy,

REFLECTION by Fr Michael Tate The Sowing of the Seed

We are always full of confidence when A peasant in Galilee would hope for a we remember that to live in the body return of 7:1 when sowing seed for a means to be exiled from the Lord, going crop. So when Jesus pictures the as we do by faith and not by sight - we Kingdom of God as a wonderful harvest are full of confidence, I say, and actually (returning 100:1 as he put it in another want to be exiled from the body and make parable), his peasant listeners would our home with the Lord. Whether we are envisage a future without hunger, without living in the body or exiled from it, we servitude to rapacious landlords and are intent on pleasing him. For all the money-lenders. A true liberation (such as

get what he deserves for the things he did when this new way of life, this fulfilling of the Kingdom of God, will come about. Our Lord replies: 'Be patient. Your job is to sow the seed. Something will happen out of all proportion to your part in the process, just like the disproportion of the mustard seed to a mustard bush' (which he exaggerates into a tree sheltering birds).

The seed is the word of God, Christ is the God's creative power worked in the raise up the Gospel Seed who is Jesus Christ. From that, a community has grown which, at its best, leads to a fair A reading from the holy Gospel and just distribution of the world's resources, as Pope Francis insists is a be Christian.

kingdom of God is like. A man throws courage to sow the seed of the Gospel seed on the land. Night and day, while he whenever an opportunity presents itself, sleeps, when he is awake, the seed is and the patience to await the germinating sprouting and growing; how, he does not power of the Resurrection to create the know. Of its own accord the land Tree of Life such that all peoples 'can

PRAYER FOR **VOCATIONS**

Gracious God, You have called me to life and gifted me in many ways. Through Baptism You have sent me to continue the mission of Jesus by sharing my love with others.

Strengthen me to respond to Your call each day. Help me to become all You desire of me.

Inspire me to make a difference in others' lives.

Lead me to choose the way of life You have planned for me. Open the hearts of all to listen to Your call.

Fill all with Your Holy Spirit that we may have listening hearts and the courage to respond to You.

Enkindle in my heart and the hearts of others the desire to make the world a better place by serving as Lay Minister, Sister, Priest, Brother or Deacon.

Amen





ST BERNARD'S PARISH BATEMANS BAY





P.O. Box 3220, Batehaven, 2536. Tel: 4472 4153 E: batemansbay@cg.org.au Website: www.cg.org.au/batemansbay Office Hours: 10am to 2pm

Priest: Rev. Loi Viovicente Secretary: Roslynne Trompp Finance Admin: Anne Jackson JP PC Co-ord: Marie Weatherall Asst. PC Co-ord: Carolyn Evenden

Principal: Mrs. Jo Wain St. Bernard's Primary School, Batehaven R.E.C: Sharon Beashel Principal: Mrs. Jacqui Heffernan Carroll College, Broulee R.E.C: Anna Smart

WE ACKNOWLEDGE THE TRADITIONAL CUSTODIANS OF THE LAND THE WALBUNJA PEOPLE OF THE YUIN NATION. WE PAY OUR RESPECTS TO THEIR ELDERS, PAST, PRESENT AND EMERGING

ELEVENTH SUNDAY in **ORDINARY TIME**



Tuesday-Friday

Year B

CHURCH EVENTS

Choir Practice 1PM Every second and fourth Mondays

Cenacle Prayer 9.30 am Fridays after Mass

Wrap With Love Wednesday 26thJune 1pm CMR

Enjoy the Good News Wednesdays after 9am Mass

PPC Meeting Thursday 20thJune 5pm

Celebration of **Confirmation Sunday 23rd** June 9am **Archbishop Christopher** Prowse presiding

Craft Group 10am Thursdays Church Meeting Room

ADORATION TUESDAYS (a) 4pm

COFFEE CLUB Thursdays Venue: Corrigans Cove

" From little things big things grow"...

Story telling over the years has been a recognised way of spreading and sharing information, offering advice, problem solving and generally raising awareness of life around us in "our" time. The readings today are examples of these aspects of storytelling. Even though they were written and told long ago, if we take time to read and reflect, we should find some relevance to our lives in this, our world of today.

Stories give us as the reader and the audience the opportunity to become engaged and enter the story: perhaps giving us, with our different depths of understanding new insights- hearing the stories with new ears and perhaps new insight allowing transformation and not just supplying us with information.

All three readings today refer to life and growth. Whilst the reading from Ezekiel and Mark in the Gospel focus on the growth of plants and the natural environment, Paul in his letter to the Corinthians alludes to growth in us, our confidence and becoming aware that we "do by faith and not by sight" suggesting to us that being seen as important in the eyes of those around us is not as important as living our faith, quietly going about doing what God asks of us.

In his Gospel, Mark has Jesus speaking to the people and disciples in parables or as we sometimes say stories within stories. He did this so the people understood His message as He was meeting them as their level." He would not speak to them except in parables" Mark4:34.

Ezekiel, is determined to let us know that "the Lord" will take a small shoot, plant it and he then describes the growth and protection that it will provide. The final statement is also intriguing. It assures us that God is there to protect us.

The Gospel tells us about a man throwing a seed and leaving it to grow. The seed sprouts and grows whilst the man goes about other areas of his life, seemingly confident that the seed will grow with out any intervention on his part.But when he is aware that he needs to harvest he is ready to reap what has flourished.

Interestingly Jesus uses the mustard seed in the second parable. There were "some" in that world who regarded that seed as a weed and in no way worthy of attention. Jesus however, used the mustard seed to explain that although a very small and insignificant seed, it could grow large and also offer shelter and protection.

Paul reminds us that we must remember to stay true to our faith, pleasing God by our actions and be confident that we will be judged according to our deeds however small.

What images of growth do we glean from these readings from Ezekiel and Mark's gospel? What could they be telling us?

God is always present and we need to appreciate that God works quietly and under the radar. We can be inspired by the growth of the small shoot, the seed thrown and the mustard seed. God's kingdom can grow and expand if we trust and show our faith by doing even small deeds: remembering God feels comfortable working with small things. As we face our challenges and uncertainties and perhaps even feel as worthless as a "weed" sometimes, we do need to trust. God's love for us grows with or without our nurturing it (Parable of the Sower) Veronica Lawson RSM suggest that we, through the parables could have a better understanding of how the Earth works to sustain us- who is the Sower? This challenges us on a number of levels relevant to "our" present world. Still, the one constant is God, His Kingdom and my part in its growth and health.

Bishop Robert Barron, a theologian from US says "Don't be afraid to do small things at the prompting of God- plant/sow the seed, make the move, take the risk."

Ken and Carolyn Evenden



MASSES THIS WEEK

Monday 17th—Sun 23rd June Monday 17th: No Mass Mass 5pm **Tuesday 18th:**

Adoration 4pm

Wednesday 19th: Mass 9am **Thursday 20th:** Mass 9am Friday 21st: Mass 9am Saturday 22nd: Mass 5pm Reconciliation 3.30-4.30 Sunday 23rd: Mass 9am

CONFIRMATION CELEBRATION

Masses in Aged Care Facilities

- Mass First Wed of Month @10.30am Denhams Beach Community Care (Opal)
- Mass 2nd Wed of the month @10.30am The
- Mass 3rd Wed of month @2pm The Manor
- Mass 4th Wed of month @2pm Maranatha

ROSTERS

15//16 JUNE Cleaning 17-22 D & L May 5.00PM MASS

Welcomer: B Oerder Commentator: P O'Kelly Reader: P Nolan Eucharistic Ministers L Rodwell Computer Screen J O'Sullivan

9.00 AM MASS:

Welcomer D May Commentator . M Lowe Reader: C Lowe **Eucharistic Ministers** A Scicluna, A Skinner Computer Screen T Priest

MORNING TEA: M Vidovic, Zdenka

COUNTERS T & A Jackson

22/23 JUNE Cleaning

24-28 M deSmet & J Maher

5.00PM MASS

Welcomer K Conway Commentator J Quigley Reader: S Ebejer **Eucharistic Ministers** C Brownlie Computer Screen M O'Neill

9.00 AM MASS:

Welcomer Confirmation Commentator Confirmati Reader: Confirmation **Eucharistic Ministers** J Wain, K Hadley Computer Screen T Jackson

MORNING TEA:

J Barroman/G Berryman

COUNTERS

T & A Jackson

The Friends of Maranatha invite you to an **AUCTION NIGHT**

A fun, entertaining fundraiser

FRIDAY 21ST JUNE @ 5pm

EVERYONE BRINGS ALONG NEW OR PRE-LOVED ITEMS TO BE AUCTIONED.

CWA Hall, Edward Road, Batehaven.

Nibbles & light refreshments supplied or BYO Drink and glass.....\$5.00 Entry

If you have LARGE ITEMS to be auctioned

these may be photographed, auctioned then the purchaser collects item from the owner.

For further details please phone: Diana: 0459 786 341 Heather: 0421 420 605

Proceeds go towards a manual mover for semi-mobile residents. The saves the staff from damaging their backs and is easier for the residents.

CONFIRMATION 2024



Please pray for our confirmation candidates as they prepare to take this important step in their faith journey. May they be filled with the Holy Spirit, strengthened in their commitment

and supported by our love and guidance. We pray for them to use this time of preparation to help them embrace their faith with courage and grace.

Thank you for keeping them in your thoughts and

18 July | Poetry, Presence & Payday: Aguinas on the Eucharist | 7:00PM

To mark the occasion of the 750th anniversary of the death of St Thomas Aguinas and to coincide with the 50th anniversary of the founding of the parish of St Thomas Aquinas, Charnwood, a commemorative talk will be presented by Rev Dr Joseph Vnuk OP. July 18, 2024 7:00pm St Thomas Aquinas Primary School Hall, 25 Lhotsky St Charnwood

If you would like to join the Parish e-platform giving for both the Priest and the Church, the details are as follows:

PARISH FINANCIAL SUPPORT

Acc Name St Bernard's Operating

BSB: 062-786 **Bank Acc:** 00012939 Ref: Family Name

St Vincent de Paul Winter Appeal

Continues on the Weekend of June 8 & 9, 2024.

Giving Hope to those who most need it in our local community.

St Vincent de Paul Bateman's Bay **Conference** thanks those who were able to support our Winter Appeal.

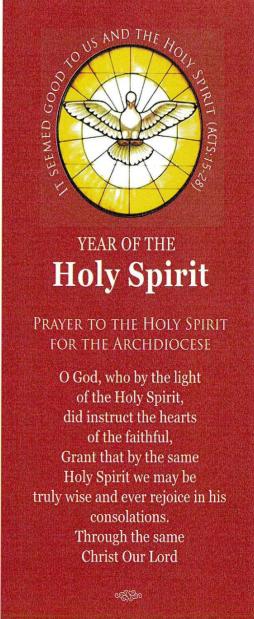
You gifted us with \$1457 -75

The Appeal goes on: We need child/adult winter beanie, scarves, socks, gloves, blankets / doonas.

Please place donations in the Containers in the foyer of the Church – these items are handed directly to companions.

Clothing need to go to the Vinnies Store. No tin food please.



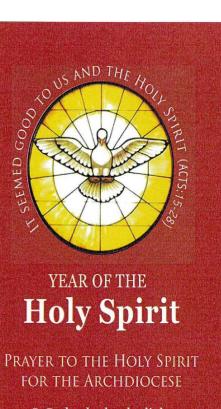


Remembering the Sick:

Mark O'Neill, Karen Nixon, John de Smet, Kevin & Pat Totterell, Dawn Robinson Maria de Rocco, Myrna Glenn, Norma Dean, Ann Marie McLoughlin, Antionette Doyle, Christine Norman, Anne Gatehouse, Tony Vogel, Suzanne Hughes, Trent Fisk, Carolyn Burns, Sr Marie McAlister, Peter O'Neill, Beverley Biglia, Fr John Walter, Fr Kevin Murphy, Allan Rogers, Rita Condon, Ben Copland, Vince Burns, John Dillon, James Lee, Trish Hamilton, Jim Banks, Dennis Sheather, Mary Henderson, Diane Lanzon, Marion O'Grady, Victor Edith, Jan Simpson, Allan Odlum, Luke Ward, Andrew Morton, Ken Evendon, Judy Betts, Anica Bautovic, Angela Mylott, Jeanette Clarke, those in hospital and nursing homes.

Death Anniversaries: are listed in the Memorial Book at the front of the Church and names can be added to it if dates are provided.

We pray for the recently deceased in the Parish Community: Laurence Foran, Lynton Ryan, Jacki Harding, Keith Cooke, Kathryn King, Sarah Good, Robert Mitchell, Joyce Hurrell, Archbishop Francis Carroll, Ruth O'Malley, Julie Morgan, Suzanne Houssard, Nancy Sykes, Lillian Burkinshaw, Lynette Arundel, Patricia McKeough, Ivan Trojkovic, Brian O'Connor, Annie Scicluna, Francis Bezzina, Paul O'Callaghan, Pam Wilson, Drago Bandur, Vin Taylor, Fr Don Gunn, Krsto Jarnjevic, Tony Plascak, Janet Thornbury, Michele (Mick)Ferrante, Barry O'Neill, Frank Belsa, Del Bateman, John Dunne, Maria Ivelja, Stjepan Matasin, Peter McGann, Filomena Dela Torre



AUGUST 2023 - AUGUST 2024

excell

Pope Francis Monthly

Prayer Intentions

June

For migrants fleeing

their homes

We pray that migrants

fleeing from war or

hunger, forced to

undertake journeys full

of danger and violence.

find welcome and new

opportunities in the

countries that receive

them.

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shire families for

over 50 years

Batemans Bay 44728886

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Ray and Anne Brown





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