

LITURGY OF THE WORD
Tenth Sunday in Ordinary Time
Year B

First Reading *Genesis 3:9-15*
A reading from the book of Genesis
I will make you enemies of each other: your offspring and her offspring.

The Lord God called to the man after he had eaten of the tree. ‘Where are you?’ he asked. ‘I heard the sound of you in the garden;’ he replied ‘I was afraid because I was naked, so I hid.’ ‘Who told you that you were naked?’ he asked. ‘Have you been eating of the tree I forbade you to eat?’ The man replied, ‘It was the woman you put with me; she gave me the fruit, and I ate it.’ Then the Lord God asked the woman, ‘What is this you have done?’ The woman replied, ‘The serpent tempted me and I ate.’ Then the Lord God said to the serpent, ‘Because you have done this, ‘Be accursed beyond all cattle, all wild beasts. You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other: you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel.’

The Word of the Lord
R. Thanks be to God

Responsorial Psalm *Ps 129. R. v.7*
(R.) With the Lord there is mercy and fullness of redemption.

1. Out of the depths I cry to you, O Lord, Lord, hear my voice! O let your ears be attentive to the voice of my pleading.
2. If you, O Lord, should mark our guilt, Lord, who would survive? But with you is found forgiveness: for this we revere you.
3. My soul is waiting for the Lord, I count on his word. My soul is longing for the Lord more than watchman for daybreak.
4. Because with the Lord there is mercy, and fullness of redemption, Israel indeed he will redeem from all its iniquity.

(R.) With the Lord there is mercy and fullness of redemption.

Second Reading
2 Corinthians 4:13-5:1

A reading from the second letter of St Paul to the Corinthians
We believe, and therefore we speak.
As we have the same spirit of faith that is mentioned in scripture – I believed, therefore I spoke - we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the

glory of God. That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal. For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

The Word of the Lord
R. Thanks be to God

Gospel Acclamation
John 12:31. 32
Alleluia, alleluia!
The prince of this world will now be cast out, and when I am lifted up from the earth I will draw all to myself, says the Lord. Alleluia!

Gospel *Mark 3:20-35*
A reading from the holy Gospel according to Mark

It is the end of Satan.
Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind. The scribes who had come down from Jerusalem were saying, ‘Beelzebul is in him,’ and, ‘It is through the prince of devils that he casts devils out.’ So he called them to him and spoke to them in parables, ‘How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either - it is the end of him. But no one can make his way into a strong man’s house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house. ‘I tell you solemnly, all men’s sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.’ This was because they were saying, ‘An unclean spirit is in him.’ His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, ‘Your mother and brothers and sisters are outside asking for you.’ He replied, ‘Who are my mother and my brothers?’ And looking round at those sitting in a circle

about him, he said, ‘Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.’

The Gospel of the Lord
R. Praise to you Lord Jesus Christ

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REFLECTION by Fr Michael Tate
Avoiding the real Jesus

The first way to reject the real Jesus is to domesticate him, and that is what members of his blood family were trying to do. They thought he was ‘out of his mind’, madly putting himself [and them] in harm’s way and he had to be restrained. Have you or I tried to domesticate Jesus Christ, to reduce him to a non-threatening Jesus-meek-and-mild? If so, we are closer to the family of Nazareth standing just outside his circle, ready to run for cover, than to the new family seated around him, really listening to him and therefore vulnerable. The second way is to misconstrue all the evidence of Jesus’ mission on earth and to claim that he must be in league with the devil, ‘He has an unclean spirit’. If you do this publicly, as did these religious leaders, then you have deliberately put God’s plan for the salvation of others at risk, and it is this which is unforgivable. This is real blasphemy. We might pause for a moment, implore the grace of God, determine to really hear the Gospels, discern the will of God for our lives, and so come back within the ultimate family allegiance of those who dare to call God ‘our Father’.

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R.E.C: Sharon Beashel
Principal: Mrs. Jacqui Heffernan
Carroll College, Broulee
R.E.C: Anna Smart

WE ACKNOWLEDGE THE TRADITIONAL CUSTODIANS OF THE LAND THE WALBUNJA PEOPLE OF THE YUIN NATION. WE PAY OUR RESPECTS TO THEIR ELDERS, PAST, PRESENT AND EMERGING

**TENTH SUNDAY in
ORDINARY TIME
Year B**



CHURCH EVENTS

Choir Practice
1PM Every second and fourth Mondays

Cenacle Prayer 9.30 am
Fridays after Mass

Wrap With Love
Tuesday 11th June 10am BB Library

Enjoy the Good News
Wednesdays after 9am Mass

PPC Meeting Thursday
20th June 5pm

Year 6 Sacramental Retreat
Day for Confirmation
Reflection Wednesday 12th June 9.30-2.00 pm Carroll College

Confirmation Candidates
Catch-up Afternoon with pizza Thursday 13th June 3.30pm—4.00pm Church
Workbooks due back

Craft Group 10am Thursdays
Church Meeting Room

ADORATION TUESDAYS @
4pm

COFFEE CLUB Thursdays
after Mass
Venue: Corrigans Cove

What makes a family?

In the late 1990s I remember attending a lecture on ‘Family Systems’ – the lecturer invited us to define **what is a family?** The answers were varied and opinions differed. With a smile, he reflected: ‘If you look at TV portrayals of families in the 70s till now you would realise quickly that you will not be counselling the perfect ‘Brady Bunch’ more likely it will be ‘The Simpsons!’

As we all know families are not perfect, they are rather messy & complicated.

Each family member develops a unique personality in response and relation to other personalities in the family. Each one affecting the other in some way. Nothing happens in isolation in a family.



Matthew Skinner reflecting on today’s Gospel, Mark 3: 20-35 asks the question: ‘Are there only certain types of families that reflect or promote God’s will as Jesus articulated it in terms of mercy, love, justice, protection, holiness and well being? Can only certain families express the belonging and solidarity that God desires to share with humanity?’

Jesus’ Family discord

Jesus’ family relationships suggest that at times, it was strained. There were tensions and challenges. In today’s gospel Jesus’ mother and brothers have been following Jesus in the literal sense, but not in the more important sense of discipleship. They were following him to see what was happening with him. He seemed to be becoming a family embarrassment, a public spectacle that they were eager to whisk out of sight. It would seem in Mark 3:21: they wanted to take Jesus home, keep him quiet for a while, and then see if all this talk of casting out demons and the kingdom of his father abates. **To them he was out of his mind!** Like the religious leaders they fail to understand who Jesus really is and what he is about.

Family reconsidered

When the crowd tell Jesus his family are outside summoning him Jesus answers with what seems a shocking statement: ‘Who is my mother?’ Who are my brothers?’ – ‘seated around me are my mother and brothers – who ever does God’s will is my mother, sister and brother.’ Jesus redefines who constitutes his real family. Jesus makes a claim of what it might mean to belong to other people. As Matthew Skinner points out: ‘ He makes a claim about identity – **for Jesus one type of ‘family’ is the community of people joined as an expression of their commitment to discover and witness to God’s will.** Jesus does not abolish the idea of family or household but he is redirecting these values ... **God’s will is known by us particularly in our real lives and relationships.**

Marie Weatherall



MASSES THIS WEEK

Monday 10th—Sun 16th June

Monday 10th: No Mass

Tuesday 11th: Mass 5pm
Adoration 4pm

Wednesday 12th: Mass with
Anointing of the Sick 9am

Thursday 13th: Mass 9am

Friday 14th: Mass 9am

Saturday 15th: Mass 5pm
Reconciliation 3.30-4.30

Sunday 16th: Mass 9am

Masses in Aged Care Facilities

- Mass First Wed of Month @10.30am
Denhams Beach Community Care (Opal)
- Mass 2nd Wed of the month @10.30am The
Glen
- Mass 3rd Wed of month @2pm The Manor
- Mass 4th Wed of month @2pm Maranatha
Lodge

ROSTERS

8/9 JUNE

Cleaning

10-15 Favetta/O'Neill/
Nugent

5.00PM MASS

Welcomer C Brownlie
Commentator: S Ebejer
Reader: M Weatherall
Eucharistic Ministers
Naomi Buick
Computer Screen : K
Conway

9.00 AM MASS:

Welcomer T van den
Broek
Commentator : B Basevi
Reader: A Skinner
Eucharistic Ministers
N Page, L Stevens
Computer Screen D May

MORNING TEA:

COUNTERS

D & L May

15/16 JUNE

Cleaning

17-22 D & L May

5.00PM MASS

Welcomer: B Oerder
Commentator: P O'Kelly
Reader: P Nolan
Eucharistic Ministers
L Rodwell
Computer Screen
J O'Sullivan

9.00 AM MASS:

Welcomer D May
Commentator : M Lowe
Reader: C Lowe
Eucharistic Ministers
A Scicluna, A Skinner
Computer Screen T
Priest

MORNING TEA:

M Vidovic, Zdenka

COUNTERS

T & A Jackson



STATEMENT OF ARCHBISHOP CHRISTOPHER PROWSE CATHOLIC ARCHBISHOP OF THE ARCHDIOCESE OF CANBERRA AND GOULBURN REGARDING A.C.T. LEGISLATION ON EUTHANASIA (VAD)

The legislation at present in the A.C.T. Assembly is
based on a MISTAKEN COMPASSION.

Compassion/love never kills but stays alongside
the terminally ill sufferer. By closeness and
tenderness, we accompany those who struggle with their
finiteness and care for them.

The ascendancy of narratives based on euthanasia generate
despair and a complete lack of genuine hope and accompaniment
of our beloved dying.

Genuine Palliative care is the best and most compassionate
response to the dying. It is to be uppermost in our
considerations. It is to be better resourced and widely
available, especially for those in rural areas.

More recent discussions on extending Voluntary Assisted Dying
(VAD), through the use of Power of Attorney, is a most troubling
development. It crosses the line of legislation aimed at the
terminally ill and is unambiguously aimed, as a form of State
sanctioned suicide, at those who are not terminally ill.

5th June 2023

Caritas Australia's Papua New Guinea Landslide Disaster

Following a massive landslide on the 24 May of 2024 in
the Highlands of Papua New Guinea, an initial rapid
assessment report from the UN has revealed extensive
losses and damages to communities downhill, also
destroying livelihoods and key infrastructure.

7,849 individuals from 1,427 households across two
communities are affected with food security, clean and
safe drinking water (as well as water tanks and
purification tablets), and the provision of nonfood items
such as utensils and clothes the top three priorities.

Sister John Mary, Secretary and **Project Manageress** of
the Catholic Diocese of Wabag explained, "We have
visited communities to deliver food and medicine to
people who are digging their loved ones out of the earth.
The shock and grief in these communities is profound,
and among it all many have no home to return to, no
food to eat, no clean water to drink or no clothes to
wear."

Please act now.

**You can donate online at www.caritas.org.au/png or
phone 1800 024 413**

If you would like to join the Parish e-platform giving for both
the Priest and the Church, the details are as follows:

PARISH FINANCIAL SUPPORT

Acc Name St Bernard's Operating

BSB: 062-786 **Bank Acc:** 00012939 Ref: Family Name

St Vincent de Paul Winter Appeal

**will take place on the Weekend of
June 1st & 2nd and follow up June
8 & 9, 2024.**

**Giving Hope to those who most need it in
our local community.**

Opportunities to assist include:

\$ donation after Mass – receipt provid-
ed if needed

Adult/Children Winter scarfs, gloves,
beanies and/or Socks June/July

Winter blankets/Donnas- single, double
and queen bed sizes – place in Containers
in Church Foyer June/July

Support Lisa Newman, SVDP Case
Manager with the Far South Coast 'Sleep
Out'. Scan donation on Poster in foyer of
Church

**Winter Clothing needs to go
directly to the Shop as we are
unable to keep in our small office**

Thank you for your ongoing support

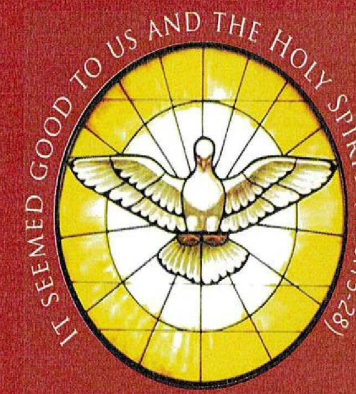


Remembering the Sick:

Mark O'Neill, Karen Nixon, John de Smet, Kevin & Pat Totterell, Dawn Robinson,
Maria de Rocco, Laurence Foran, Myrna Glenn, Norma Dean, Ann Marie
McLoughlin, Antionette Doyle, Christine Norman, Anne Gatehouse, Tony Vogel,
Suzanne Hughes, Trent Fisk, Carolyn Burns, Sr Marie McAlister, Peter O'Neill,
Beverley Biglia, Fr John Walter, Fr Kevin Murphy, Allan Rogers, Rita Condon, Ben
Copland, Vince Burns, John Dillon, James Lee, Trish Hamilton, Jim Banks, Dennis
Sheather, Mary Henderson, Diane Lanzon, Marion O'Grady, Victor Edith, Jan
Simpson, Allan Odlum, Luke Ward, Andrew Morton, Ken Evendon, Judy Betts,
Anica Bautovic, Angela Mylott, Jeanette Clarke, those in hospital and nursing
homes.

Death Anniversaries: are listed in the Memorial Book at the front of the Church
and names can be added to it if dates are provided.

We pray for the recently deceased in the Parish Community: Lynton Ryan, Jacki
Harding, Keith Cooke, Kathryn King, Sarah Good, Robert Mitchell, Joyce Hurrell,
Archbishop Francis Carroll, Ruth O'Malley, Julie Morgan, Suzanne Houssard, Nancy
Sykes, Lillian Burkinshaw, Lynette Arundel, Patricia McKeough, Ivan Trojkovic,
Brian O'Connor, Annie Scicluna, Francis Bezzina, Paul O'Callaghan, Pam Wilson,
Drago Bandur, Vin Taylor, Fr Don Gunn, Krsto Jarnjevic, Tony Plascak, Janet
Thornbury, Michele (Mick) Ferrante, Barry O'Neill, Frank Belsa, Del Bateman, John
Dunne, Maria Ivelja, Stjepan Matasin, Peter McGann, Filomena Dela Torre



YEAR OF THE Holy Spirit

PRAYER TO THE HOLY SPIRIT
FOR THE ARCHDIOCESE

O God, who by the light
of the Holy Spirit,
did instruct the hearts
of the faithful,
Grant that by the same
Holy Spirit we may be
truly wise and ever rejoice in his
consolations.
Through the same
Christ Our Lord

AUGUST 2023 - AUGUST 2024

Pope Francis Monthly Prayer Intentions

June

**For migrants fleeing
their homes**

We pray that migrants
fleeing from war or
hunger, forced to
undertake journeys full
of danger and violence,
find welcome and new
opportunities in the
countries that receive
them.



Caring for Eurobodalla
shire families for
over 50 years
Batemans Bay
44728886
Moruya 4474 3555 Narooma 4476 3888

INDUSTRIAL REPLACEMENTS

1 Sharon Road, Batemans Bay

Buy fuel any time



OCEAN BREEZE TAKEAWAY

Fish & Chips, Burgers,
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Ray and Anne Brown



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