LITURGY OF THE WORD **Second Sunday of Easter Year B** First Reading

Acts of the Apostles 4:32-35

A reading from the Acts of the Apostles The whole group was united, heart and soul.

heart and soul; no one claimed for his ing to John thing they owned was held in common. them. members who might be in need. The Word of the Lord

R. Thanks be to God

Responsorial Psalm

Ps 117:2-4. 15-18. 22-24. R. v.1

good, his love is everlasting.

- not doomed to die.
- rejoice and are glad.

good, his love is everlasting.

Second Reading 1 John 5:1-6

A reading from the first letter of St John

Whoever believes that Jesus is the Christ has been begotten by God; and whoever believe that Jesus is the Christ, the Son of loves the Father that begot him loves the God, and that believing this you may child whom he begets. We can be sure have life through his name. that we love God's children if we love The Gospel of the Lord God himself and do what he has com
R. Praise to you Lord Jesus Christ manded us; this is what loving God is - © The scriptural quotations are taken from the already overcome the world; this is the of the publishers.

The English translation of the Psalm Responses, who believes that Jesus is the Son of God; and Conclusion of the Readings, from the Lectionblood, not with water only, but with water rights reserved. and blood; with the Spirit as another witness – since the Spirit is the truth. The Word of the Lord

R. Thanks be to God

Alleluia, alleluia!

not seen me, but still believe! Alleluia!

Gospel *John 20:19-31*

fear the Lord say: 'His love has no end.' holes that the nails made in his hands and Lord adopts our wounds as his own. 2. The Lord's right hand has triumphed; can put my finger into the holes they his right hand raised me up.I shall not die, made, and unless I can put my hand into © Fr Michael Tate; mtate@bigpond.com I shall liveand recount his deeds.I was his side, I refuse to believe.' Eight days punished, I was punished by the Lord, but later the disciples were in the house again and Thomas was with them. The doors 3. The stone which the builders rejected were closed, but Jesus came in and stood has become the corner stone. This is among them. 'Peace be with you' he said. the work of the Lord, a marvel in our Then he spoke to Thomas, 'Put your fineyes. This day was made by the Lord; we ger here; look, here are my hands. Give me your hand; put it into my side. Doubt (R.) Give thanks to the Lord for he is no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.' There were many other Anyone begotten by God has already overcome the signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may

keeping his commandments; and his com- Jerusalem Bible, published and copyright 1966, mandments are not difficult, because any- 1967 and 1968 by Darton Longman and Todd Ltd one who has been begotten by God has and Doubleday & Co Inc, and used by permission

victory over the world – our faith. Who the Alleluia and Gospel Verses, and the Lenten can overcome the world? Only the man Gospel Acclamations, and the Titles, Summaries, Jesus Christ who came by water and blood not with water only but with water Committee on English in the Liturgy, Inc. All

REFLECTION by Fr Michael Tate Thomas the Doubter seeing the wounds

The true believers in the Risen Christ kept Thomas the Doubter within their circle, rather than expelling him. This gave him

a further opportunity to experience the You believe in me, Thomas, because you very Real Presence of the Risen Lord and have seen me; happy are those who have his gift of peace. Companionable patience is our best response to those struggling with belief in even fundamental tenets of the faith. Thomas saw that the wounds of The whole group of believers was united, A reading from the holy Gospel accord- Christ were still present, not obliterated. Does this suggest that our redeemed bodown use anything that he had, as every- After eight days, Jesus came in and stood among ies will bear the marks of the wounds unjustly inflicted on us? However, they will The apostles continued to testify to the In the evening of that same day, the first not be disabling to our personality beresurrection of the Lord Jesus with great day of the week, the doors were closed in cause they will be incorporated into the power, and they were all given great re- the room where the disciples were, for resurrection life of Christ. Incredibly, our spect. None of their members was ever in fear of the Jews. Jesus came and stood self-inflicted wounds, i.e. our sins, will be want, as all those who owned land or among them. He said to them, 'Peace be obliterated in the mercy of God. Pope houses would sell them, and bring the with you,' and showed them his hands Francis emphasises that it was in respondmoney from them, to present it to the and his side. The disciples were filled ing to the invitation to touch the wounds apostles; it was then distributed to any with joy when they saw the Lord, and he of Christ that Thomas understood Christ's said to them again, 'Peace be with you.' true identity, exclaiming: 'My Lord and 'As the Father sent me, so am I sending my God'. It is only by touching the you.' After saying this he breathed on wounds of Christ in many different peothem and said: 'Receive the Holy Spirit. ple in many different situations that we For those whose sins you forgive, they can authentically make the same act of are forgiven; for those whose sins you faith. We could take a moment to pray for (R.) Give thanks to the Lord for he is retain, they are retained.' Thomas, called the strength to touch the wounds of Christ the Twin, who was one of the Twelve, in others, 'the least'. And we could pray 1. Let the sons of Israel say: 'His love was not with them when Jesus came. that, wounded as we may be by the vagarhas no end.'Let the sons of Aaron When the disciples said, 'We have seen ies and injustices of life, we may be libersay: 'His love has no end.' Let those who the Lord', he answered, 'Unless I see the ated from their evil effects as the Risen

PARISH FINANCIAL

SUPPORT

If you would like to join the Parish e-platform giving for both the Priest and the Church, the details are as follows:

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ZOOM ROSARY

You are invited to join us to pray the Rosary via Zoom.

TO JOIN:

Meeting No: 697 869 1059 Password: 8Py80J

Every Wednesday & Friday @

Every night @ 8.30pm



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E: batemansbay@cg.org.au Website: www.cg.org.au/batemansbay Office Hours: 10am to 2pm Tuesday-Friday

Priest: Rev. Loi Viovicente Secretary: Roslynne Trompp Finance Admin: Anne Jackson JP PC Co-ord: Marie Weatherall Asst. PC Co-ord: Carolyn Evenden

Principal: Mrs. Jo Wain St. Bernard's Primary School, Batehaven R.E.C: Sharon Beashel Principal: Mrs. Jacqui Heffernan Carroll College, Broulee R.E.C: Erica Drewsen

WE ACKNOWLEDGE THE TRADITIONAL CUSTODIANS OF THE LAND THE WALBUNJA PEOPLE OF THE YUIN NATION. WE PAY OUR RESPECTS TO THEIR ELDERS. PAST. PRESENT AND EMERGING

SECOND SUNDAY Of EASTER Year B



CHURCH EVENTS

Choir Practice 1PM Mondays

Cenacle Prayer 9.30 am Fridays after Mass

Wrap With Love Tuesday 9th April 10am **BB** Library

Enjoy the Good News resumes Wednesday 10th April after 9am Mass

Annointing of the Sick Mass Wednesday 10th April 9am

1st Reconciliation **Celebration Thursday** 11th April 5pm

PPC Meeting Thursday 18th April 5pm CMR

Craft Group 10am Thursdays Church **Meeting Room**

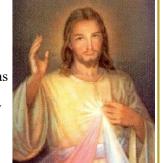
ADORATION TUESDAYS @ 4pm

COFFEE CLUB Thursdays after Mass Venue: Corrigans Cove

MERCY SUNDAY

Where spiritual matters are concerned it is not unknown for poets to express spiritual truths in words that ordinary people find easier to understand than those written by theologians.

Unless of course the theologian is also a poet. As, for example, Thomas Aquinas (1225 - 1274) His hymns, in Latin, in praise of the Blessed Eucharist, are poems of great clarity and beauty and are theologically accurate. We still sing them today at Benediction.



However there is an English poet who could write lucidly and beautifully about moral virtues, even if his attachment to a particular brand of Christianity, Catholicism or Protestantism, is a matter of debate. I refer to William Shakespeare

Here is the famous speech made by Portia, the heroine disguised as a young lawyer, in praise of Mercy in Shakespeare's play The Merchant of Venice.

"The quality of mercy is not strained . It droppeth as the gentle rain from heaven *Upon the place beneath. It is twice blessed.* It blesses him that gives and him who takes.

It is mightiest in the mightiest. It becomes the throned monarch better than his crown. His sceptre shows the force of temporal power, The attitude to awe and majesty

Wherein doth sit the dread and fear of kings But mercy is above this sceptred sway. It is enthroned in the hearts of kings. It is an attribute to God himself And earthly power does then show likest God's

Today the Liturgy presents us with Readings that do not at first glance have much to do with Mercy or Justice. If we read the Collect Prayer, however, we can see the part Divine Mercy plays in the overarching story of God's interaction with the human race.

When mercy seasons justice."

God of everlasting mercy. (Mercy is an attribute of God himself)

We ask You to kindle the faith of us the people You have made Your own. (Instead of punishing us human beings or abandoning us God has given us special graces) So that we may grasp and rightly understand

the Pascal Mystery (Which we celebrated with great devotion last weekend) In what font we have been washed (Baptised). In whose Spirit we have been reborn (Confirmed).

By whose Blood we have been redeemed (Christ, the Lamb of God).

Let us thank God for the mercies he has shown us. For our Catholic Faith. For the Sacraments. For the example of holy people.

How can we, in turn, show small mercies towards those we meet as we go about our daily lives?

Joe Quigley



MASSES THIS WEEK

Monday 8th—Sunday 14th

April

Monday 8th: No Mass **Tuesday 9th:** Mass 5pm

Adoration 4pm

Wednesday 10th: Mass with Anointing of the Sick 9am **Thursday 11th:** Mass 9am 1st Reconciliation Celebration 5pm Friday 12th: Mass 9am **Saturday 13th:** Mass 5pm Reconciliation 3.30-5.30

Masses in Aged Care Facilities

Mass 9am

- Mass First Wed of Month @10.30am Denhams Beach Community Care (Opal)
- Mass 2nd Wed of the month @10.30am The
- Mass 3rd Wed of month @2pm The Manor
- Mass 4th Wed of month @2pm Maranatha

ROSTERS

Sunday 14th:

6/7 APRIL Cleaning

8-13 Apr D & L May

5.00PM MASS

Welcomer J Anderson Commentator: M Weatherall Reader: J Mackay **Eucharistic Ministers** K Lovering Computer Screen J O'Sullivan

9.00 AM MASS:

Welcomer M deSmet Commentator B Basevi Reader: L Page Eucharistic Ministers N Page Computer Screen T Priest **MORNING TEA**: Filipino Community

COUNTERS

T & A Jackson

13/14 APRIL Cleaning

15-20 M DeSmet J Maher

5.00PM MASS

Welcomer C Brownlie Commentator: J Quigley Reader: P Nolan **Eucharistic Ministers** M Devine Computer Screen M O'Neill

9.00 AM MASS:

Welcomer T van den Commentator M Lowe Reader: C Lowe **Eucharistic Ministers** V Burns Computer Screen D May MORNING TEA: M Vidovic & Zdenka

COUNTERS

G Norris & J O'Sullivan

Divine Mercy Sunday—7th April



Divine Mercy Holy Hour will be at 3pm. Prayer, reflection, benediction and blessing.

All are welcome

CUPPA with Mary MacKillop

will take place at the home of Lorraine & Neil Page on Tuesday April 9th. 10am-11am All are welcome.

Enquiries: Lorraine 0488 722 728

Thank you very much to everyone for all your assistance in any way over Holy Week. It is very much appreciated. Your contributions enriched our celebrations.

Thank you for your generosity and for embodying the spirit of love and compassion that defines our faith. May the blessings of this Easter season be upon you all.

April 7 | Multicultural Mass with Archbishop **Prowse | @11am**

The Archdiocese's annual Multicultural Mass at St Christopher's Cathedral is full of colour, song, and dance.

Join the African, Anglo-Indian, Filipino, Indonesian, Korean, Spanish, and Vietnamese Catholic communities as they come together to celebrate their multicultural heritage in the Year of the Holy Spirit.

All welcome!

1st Reconciliation Celebration will be held on Thursday 11th April @ 5pm

In this sacred journey of spiritual growth and renewal, our children seek guidance and strength to embrace the Sacrament of Reconciliation with open hearts and contrite spirits. Please pray for our young candidates and their families at this time.



Visitation & HC Volunteers Required

We need one person to join our roster to The Glen. We visit and take HC to six residents and visit two others. It would be once a month.

Enquiries: Marie Weatherall 0405 028 057

Dear Parishioners.

The finance committee was saddened to hear from Fr Loi that he has not had Christmas with his family since he started training for the priesthood some 30 years ago.

We thought it would be great if we could bring his family out for Christmas, however his father is unable to travel.

Instead, we are sending Fr Loi home for his father's 85th birthday.

To raise funds we will be doing a couple of raffles and other activities to raise funds. If you would like to donate separately you can do so through the Parish account—put as a reference

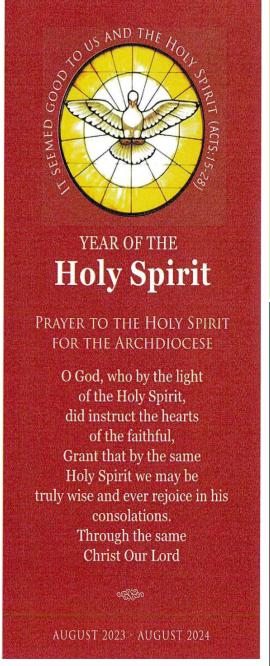
"Fr Loi Home "

The 61st World Day of Prayer for Vocations will be held on Sunday 21st April. The theme chosen by Pope Francis is -Called to sow seeds of hope and to build peace.

I will be running a three day silent retreat 19-21 April for men discerning a call to Priesthood. St Clement's Retreat Centre, Galong NSW.

Cost to be negotiated with each retreatant but Galong cost is \$150 per day. Food and linen provided. BYO bible and walking shoes.

> God's blessings Fr Emil **Vocations Director**



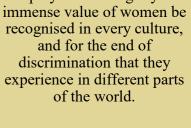
Remembering the Sick:

Mark O'Neill, Karen Nixon, John de Smet, Kevin & Pat Totterell, Dawn Robinson, Maria de Rocco, Laurence Foran, Myrna Glenn, Norma Dean, Ann Marie McLoughlin, Antionette Dovle, Christine Norman, Anne Gatehouse, Tony Vogel, Suzanne Hughes, Trent Fisk, Carolyn Burns, Sr Marie McAlister, Peter O'Neill, Beverley Biglia, Fr John Walter, Fr Kevin Murphy, Allan Rogers, Rita Condon, Ben Copland, Vince Burns, John Dillon, James Lee, Trish Hamilton, Jim Banks, Dennis Sheather, Mary Henderson, Diane Lanzon, Marion O'Grady, Victor Edith, Jan Simpson, Allan Odlum, Luke Ward, Andrew Morton, Ken Evendon, Judy Betts, Anica Bautovic, Angela Mylott, Jeanette Clarke, those in hospital and nursing homes.

Death Anniversaries: are listed in the Memorial Book at the front of the Church and names can be added to it if dates are provided.

We pray for the recently deceased in the Parish Community: Robert Mitchell, Joyce Hurrell, Archbishop Francis Carroll, Ruth O'Malley, Julie Morgan, Suzanne Houssard, Nancy Sykes, Lillian Burkinshaw, Lynette Arundel, Patricia McKeough, Ivan Trojković, Gerard Carew, Brian O'Connor, Annie Scicluna, Francis Bezzina, Paul O'Callaghan, Barbara Fogerty rsj, Carmen Morphett, Anne Dryden, Pam Wilson, Drago Bandur, Shirley House, Vin Taylor, Fr Don Gunn, Krsto Jarnjevic, Tony Plascak, Janet Thornbury, Michele (Mick) Ferrante, Barry O'Neill, Frank Belsa, Henry Thomas, Rosa Spano, Geza Markovits, Del Bateman, Kayleen Mortlock, Maree O'Brien, John Dunne, Maria Ivelja, Stjepan Matasin, Peter McGann, Filomena Dela Torre

Pope Francis Monthly **Prayer Intentions APRIL** For the role of women We pray that the dignity and





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