LITURGY OF THE WORD **Second Sunday of Lent Year B First Reading**

Genesis 22:1-2. 9-13. 15-18

A reading from the book of Genesis The sacrifice of Abraham, our father in faith.

God put Abraham to the test. 'Abraham, sen? When God acquits, could anyone ultimate goal is, by the grace of God, to Abraham,' he called.' Here I am' he re- condemn? Could Christ Jesus? No! He end up as souls in Heaven. No, I am a plied. 'Take your son,' God said 'your not only died for us - he rose from the human being, bodysoul. If I am to be only child Isaac, whom you love, and go dead, and there at God's right hand he saved, then this stardust, this fraction of to the land of Moriah. There you shall stands and pleads for us. offer him as a burnt offering, on a moun- The Word of the Lord tain I will point out to you.'

When they arrived at the place God had pointed out to him, Abraham built an altar Gospel Acclamation there, and arranged the wood. Then he See Matthew 17:5 altar on top of the wood. Abraham Christ! Lord called to him from heaven. hear him. he replied. 'Do not raise your hand Christ! against the boy' the angel said. 'Do not harm him, for now I know you fear God. **Gospel** Mark 9:2-10 only son.' Then looking up, Abraham saw ing to Mark a ram caught by its horns in a bush. Abra- This is my Son, the beloved; listen to him. ham took the ram and offered it as a burnt Jesus took with him Peter and James and ured humanity of the Risen Lord. offering in place of his son.

second time from heaven. 'I swear by my There in their presence he was transfigown self - it is the Lord who speaks - ured: his clothes became dazzlingly because you have done this, because you white, whiter than any earthly bleacher have not refused me your son, your only could make them. Elijah appeared to them son, I will shower blessings on you, I will with Moses; and they were talking with make your descendants as many as the Jesus. Then Peter spoke to Jesus. 'Rabbi,' stars of heaven and the grains of sand on he said 'it is wonderful for us to be here; the seashore. Your descendants shall gain so let us make three tents, one for you, possession of the gates of your enemies. one for Moses and one for Elijah.' He did All the nations of the earth shall bless not know what to say; they were so themselves by your descendants, as a re-frightened. And a cloud came, covering ward for your obedience.' The Word of the Lord

R. Thanks be to God

Responsorial Psalm Ps 115:10. 15-19. R. 114:9

Lord in the land of the living.

- sorely afflicted.' O precious in the eyes of ing faithfully, though among themselves the Lord is the death of his faithful.
- 2. Your servant, Lord, your servant am dead' could mean. I; you have loosened my bonds. A thanks- The Gospel of the Lord giving sacrifice I make: I will call on the R. Praise to you Lord Jesus Christ Lord's name.
- house of the Lord.

in your midst, O Jerusalem. The Word of the Lord

R. Thanks be to God

Second Reading *Romans* 8:31-34

Romans

God did not spare his own Son.

With God on our side who can be against us? Since God did not spare his own Son, REFLECTION by Fr Michael Tate but gave him up to benefit us all, we may Transfigured Bodysouls

R. Thanks be to God

bound his son Isaac and put him on the Glory and praise to you, Lord Jesus molecule of his body was evidently puls-

stretched out his hand and seized the From the shining cloud, the Father's amazing truth is that God ardently desires knife to kill his son. But the angel of the voice is heard: this is my beloved Son, that each one of us should share in the

John and led them up a high mountain © Fr Michael Tate; mtate@bigpond.com The angel of the Lord called Abraham a where they could be alone by themselves. them in shadow; and there came a voice from the cloud, 'This is my Son, the Beloved. Listen to him.' Then suddenly, when they looked round, they saw no one with them any more but only Jesus. As they came down from the mountain he (R.) I will walk in the presence of the warned them to tell no one what they had seen, until after the Son of Man had risen 1. I trusted, even when I said: 'I am from the dead. They observed the warnthey discussed what 'rising from the

3. My vows to the Lord I will fulfil be- © The scriptural quotations are taken from the fore all his people, in the courts of the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers.

The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International A reading from the letter of St Paul to the Committee on English in the Liturgy, Inc. All rights reserved.

be certain, after such a gift, that he will St Thomas Aquinas famously said: 'If not refuse anything he can give. Could only my soul is saved, I am not saved.' anyone accuse those that God has cho- And yet many Christians do think that our material creation, this earthling, needs to be immersed into Divine energy and light. The Transfiguration of Jesus Christ, especially as recounted in the other gospels, shows what happens when human nature is in total communion with God. Every ing with Divine energy and light. The transfigured life of Our Lord Jesus Christ. 'Abraham, Abraham' he said. 'I am here' Glory and praise to you, Lord Jesus For this to occur, we must play our part, accepting that Jesus of Nazareth is indeed the Beloved Son of God, listen to him, and put into practice what we hear. We You have not refused me your son, your A reading from the holy Gospel accord- could take a moment to pray that after the "repose of the soul" after death, we may participate as bodysouls in the transfig-

PARISH FINANCIAL **SUPPORT**

If you would like to join the Parish e-platform giving for both the Priest and the Church, the details are as follows:

ACC Name:

St Bernard's Operating **BSB:** 062-786 **Bank Acc:** 00012939Ref: Family Name

ZOOM ROSARY

You are invited to join us to pray the Rosary via Zoom.

TO JOIN:

Meeting No: 697 896 1059 Password: 8Py80J

Every Wednesday & Friday @ 4pm Every night @ 8.30pm



ST BERNARD'S PARISH BATEMANS BAY 2 David Avenue, Batchaven NSW 2536



P.O. Box 3220, Batehaven, 2536. Γel: 4472 4153 E: batemansbay@cg.org.au

Website: www.cg.org.au/batemansbay Office Hours: 10am to 2pm Tuesday-Friday

Priest: Rev. Loi Viovicente Secretary: Roslynne Trompp Finance Admin: Anne Jackson PC Co-ord: Marie Weatherall Asst. PC Co-ord: Carolyn Evenden

Principal: Mrs. Jo Wain St. Bernard's Primary School, Batehaven R.E.C: Sharon Beashel Principal: Mrs. Jacqui Heffernan Carroll College, Broulee

WE ACKNOWLEDGE THE TRADITIONAL CUSTODIANS OF THE LAND THE WALBUNJA PEOPLE OF THE YUIN NATION. WE PAY OUR RESPECTS TO THEIR ELDERS, PAST, PRESENT AND EMERGING

SECOND SUNDAY OF LENT

YEAR B

CHURCH EVENTS

Choir Practice 1PM Mondays

Cenacle Prayer 9.30 am Fridays after Mass

Stations of the Cross every Friday evening until Easter @ 5.30pm

Bereavement Team Meeting Saturday 24th February 9.30-11.30 Parish Office

Wrap With Love Wednesday 28th February 1pm - CMR

Cuppa with Mary MacKillop @ the home of Margaret & John de Smet Tues March 5th 10am **Enquiries: Margaret** 0423 386 656. All Welcome.

2nd Rite of Reconciliation Wednesday March 6th @ 5pm

Anointing of the Sick Mass Wednesday 6th March @ 9am Mass

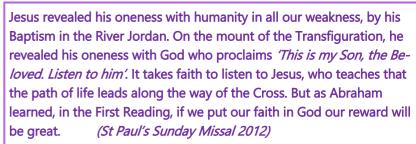
Craft Group 10am Thursdays Church Meeting Room

ADORATION TUESDAYS **a** 4pm

COFFEE CLUB Thursdays after Mass Venue: Corrigans Cove

...LISTEN TO HIM...

R.E.C: Erica Drewsen



The season of Lent invites us into a personal journey of looking within and listening to God lived in a community of Faith. Pope Francis reminded us at the beginning of Lent:

"The ashes placed on our head invite us to rediscover the secret of life. They tell us that as long as we continue to shield our hearts and hide ourselves behind a mask, to appear invincible, we will be empty and arid within. When, on the other hand, we have the courage to bow our heads in order to look within, we will discover the presence of God who loves us and has always loved us. At last, those shields you have built for yourself will be shattered and you will be able to feel yourself loved with an eternal love." This is the inspiration of the Transfiguration - described as 'a change in form or appearance into a more spiritual state' – the invitation of Lent.

The Transfiguration is offered to us as a challenge to see beyond the immediate goals that we might have and reflect on the glory that awaits us... (Br Paul Creevev fms)

We live our lives of faith in the world...in our families, in our local community, in our Australian community and within the increasingly connected and interdependent global community. In a Lenten program which is personally valuable, the focus is on 'Living in Harmony' - a familiar theme but in the Lenten journey in a world that is increasingly rancorous, divisive and polarising, it is challenging us personally and communally to go more deeply into the faith dimensions of Harmony.

What are these fresh understandings?

'There is a need for harmony... Harmony is a discipline. It has to be won, held, remade, revalued. At its best, it is built around the joyful playoff difference, a mutual love and respect, and a treasuring of other voices and ways. It builds trust and consensus. Harmony is a dynamic force, which enables a community to engage in action for change.' We are invited to listen to the Lenten Gospels through the lens of the call for Harmony. In the Gospel on the Transfiguration and the First Reading when Abraham was 'put to the test', we learn that Harmony is strength in community – the community on the Mount united in trust in God'. (Gerard Moore)

Just as Abraham had to trust in God -who ultimately honoured that trust - we too must learn to trust that our future is in the hands of God' (Br Paul Creevey fms)

As we journey during Lent are we willing to really encounter God, to trust in and listen to God so that we can grow into a deeper harmony in our faith community and in our world - being the living sign of God's love. Phil Billington



MASSES THIS WEEK Monday 26th February

Sunday 3rd March Monday 26th: No Mass

Tuesday 27th: Mass 5pm

Adoration 4pm

Wednesday 28th: Mass 9am **Thursday 29th:** Mass 9am **Friday 1st:** Mass 9am Saturday 2nd: Mass 6pm Reconciliation 4.30-5.30pm **Sunday 3rd:** Mass 9am

Masses in Aged Care Facilities

- Mass First Wed of Month @10.30am Denhams Beach Community Care (Opal)
- Mass 2nd Wed of the month @10.30am The
- Mass 3rd Wed of month @2pm The Manor
- Mass 4th Wed of month @2pm Maranatha

ROSTERS

24/25 FEBRUARY

Cleaning 26Feb1Mar Favetta/

O'Neill/Nugent

6.00PM MASS Welcomer: C Brownlie Commentator: S Ebejer Reader: J Mackay **Eucharistic Minister** L Rodwell Computer Screen

9.00 AM MASS:

K Conway

Welcomer L Foran Commentator A Skinner Reader: B Basevi. Eucharistic Ministers S Beashel C Schor, Computer Screen T

MORNING TEA: M & C Lowe

COUNTERS: T & A Jackson

2/3 MARCH Cleaning

4-8 March D & L May

6.00PM MASS

Welcomer J Anderson Commentator: P O'Kelly Reader: M Bridges **Eucharistic Ministers** J Wain. Computer Screen J O'Sullivan

9.00 AM MASS:

Welcomer M de Smet Commentator B Basevi Reader: M Lowe **Eucharistic Ministers** K Corbin, C Lowe Computer Screen D May

MORNING TEA: COUNTERS: J.

O'Sullivan G Norris

THE PARISH LENTEN PROGRAM will be run each Wednesday until Easter beginning on Wednesday 14th February in the Church Meeting Room @ 9.30 am-11am AFTER MASS

(PLEASE NOTE) Evening Lenten Program has been cancelled due to no participants.

WEDNESDAY 14TH FEBRUARY WEDNESDAY 21ST FEBRUARY WEDNESDAY 28TH FEBRUARY WEDNESDAY 6TH MARCH WEDNESDAY 13TH MARCH WEDNESDAY 20TH MARCH

Enquiries: Marie Weatherall 0405 028 057

Stations of the Cross with Soup Dinner Will be held each Friday evening until Easter @ 5.30pm

February—Friday 16th & 23rd March—Friday 1st, 8th, 15th & 22nd



1st RECONCILIATION **COMMITMENT MASS** Saturday 24th February 6pm

Sunday 25th February 9am

Pastoral Care One Day Introductory Course

For those who would like to join the PC Team or those who would like to review their pastoral practice. Saturday March 23rd from 9am - 4pm @ St Bernard's Parish Office.

Cost/Resources: Free BYO Lunch. Booking essential: RSVP March 19th.

Enquiries: Marie W: 0405 028 057

Visitation and HC at the Manor

We Urgently need one person to visit and take HC to four of our Parishioners once a month after 9am Mass on a Sunday. You would be on a roster with others. Beginning in February2024.

> All resources and guidance provided. **Enquiries:**

Marie Weatherall [m] 0405 028 057

WORLD DAY OF PRAYER 2024

World Day of Prayer is an international ecumenical Christian movement initiated by women. On one day a year it is an opportunity to set aside time to pray around a designated theme for the needs identified by the women of a specific county. This year the focus is on Palestine.

The service will be held @ 10am on Friday 1st March at the Uniting Church in Batemans Bay. For further information contact Ruth Grace on 4471 5493





Ronita is 22. She lives with her husband and two children in a barangay (local district) in Quezon City, which is situated in Metro Manila in the Philippines.

Ronita left school when she became pregnant as a teenager. This could have had a life-long impact on her

ability to find work and provide for her family but, thankfully, she heard about the Alternative Learning System (ALS) program run by the Faithful Companions of Jesus (FCJ), Caritas local partners in the Philippines.

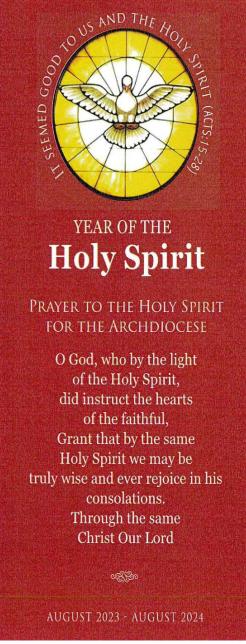
Through the FCJ, Ronita was able to re-enrol in her studies and continue learning in a safe and flexible environment – even with the arrival of her second child. After completing her ALS classes, Ronita went on to earn her Grade 12 Senior High School Diploma. With her new diploma, Ronita has now secured a job at a call centre and is looking to a brighter future for her whole family.

"I have now graduated senior school and I am so proud of myself," she said. "I feel hopeful for the future... Now it's not impossible for me to achieve my dream... Thank you."

Please donate to Project Compassion.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow for all future generations. You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting caritas.org.au/projectcompassion or by calling 1800 024 413.

Photo: Richard Wainwright/Caritas Australia



Remembering the Sick:

Karen Nixon, John de Smet, Lynette Arundel, Kevin & Pat Totterell, Dawn Robinson, Maria de Rocco, Laurence Foran, Julie Morgan, Myrna Glenn, Norma Dean, Ann Marie McLoughlin, Antionette Doyle, Christine Norman, Anne Gatehouse, Tony Vogel, Suzanne Hughes, Trent Fisk, Carolyn Burns, Sr Marie McAlister, Peter O'Neill, Beverley Biglia, Fr John Walter, Fr Kevin Murphy, Allan Rogers, Rita Condon, Ben Copland, Vince Burns, John Dillon, James Lee, Trish Hamilton, Jim Banks, Dennis Sheather, Mary Henderson, Diane Lanzon, Marion O'Grady, Victor Edith, Jan Simpson, Allan Odlum, Luke Ward, Andrew Morton, Ken Evendon, Judy Betts, Anica Bautovic, Angela Mylott, Jeanette Clarke, those in hospital and nursing homes.

Death Anniversaries: are listed in the Memorial Book at the front of the Church and names can be added to it if dates are provided.

We pray for the recently deceased in the Parish Community: : Nancy Sykes, Lillian Burkinshaw, Lynette Arundel, Patricia McKeough, Ivan Trojkovic, Gerard Carew, Brian O'Connor, Annie Scicluna, Francis Bezzina, Paul O'Callaghan, Barbara Fogerty rsj, Carmen Morphett, Anne Dryden, Pam Wilson, Drago Bandur, Shirley House, Vin Taylor, Fr Don Gunn, Krsto Jarnjevic, Tony Plascak, Janet Thornbury, Michele (Mick) Ferrante, Barry O'Neill, Frank Belsa, Henry Thomas, Rosa Spano, Geza Markovits, Del Bateman, Kayleen Mortlock, M aree O'Brien, John Dunne, Maria Ivelja, Stjepan Matasin, Peter McGann, Dante Pasqualin, Loretta Jones, Filomena Dela Torre, Christopher Horsfall, Dawn Miillman

Pope Francis Monthly **Prayer Intentions February: For the** Terminally III

The Holy Father encourages prayers "so that terminally ill patients and their families always receive necessary medical and human care and support."



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