2nd Sunday in Ordinary Time Year B



Monday 15th January Sunday 21st January Monday 15th: No Mass Tuesday 16th: 5pm Mass Adoration 4pm Wednesday 17th: 9am Mass Thursday 18th: 9am Mass Friday 19th: 9am Mass Saturday 20th: 6pm Mass Reconciliation 4.30-5.30pm Sunday 21st: 9am Mass

Cenacle Prayer 9.30 am Fridays after Mass

ROSTERS NEXT WEEK 20/21 JANUARY Cleaning 22-26 Favetta/O'Neill/Nugent

6.00PM MASS

Welcomer: K Conway Commentator: S Ebejer Reader: J Quigley Eucharistic Ministers L Rodwell Computer Screen J O'Sullivan

9.00 AM MASS:

Welcomer L Page Commentator A Skinner Reader: N Beatty . Eucharistic Ministers C Schor, D Herring Computer Screen D May. <u>MORNING TEA</u>: N Beatty

Our Parish acknowledges the traditional custodians of the land, the Walbunja people of the Yuin nation. We pay our respects to their elders, past, present and emerging The Parish of St Bernard's extends a warm WELCOME to all visitors as we gather in celebration during this holiday season. We are delighted to share the joy of the holidays with you. May this season be a time of reflection, gratitude and connection as we come together in fellowship and the spirit of love and unity.

May you travel safely as you return to your homes refreshed after your time on the Coast

Fr Kimi Vunivesilevu will be our supply priest for Mass on Saturday 20th and Sunday 21st January while Fr Loi is away.

We welcome him to our Parish

This week-end we welcome <u>Kaia Walters</u> into our faith community through the waters of baptism. May God's love

and blessings

be upon her on

this baptism

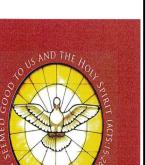
day and

always.



I baptize yon in the name of the Father and of the son ound of the Holy Spirit

> Masses in Aged Care Facilities Resume in February 2024 For emergency and anointing of the sick call Fr Loi on 0450 699 363



YEAR OF THE Holy Spirit

Prayer to the Holy Spirit for the Archdiocese

O God, who by the light of the Holy Spirit, did instruct the hearts of the faithful, Grant that by the same Holy Spirit we may be truly wise and ever rejoice in his consolations. Through the same Christ Our Lord

AUGUST 2023 - AUGUST 2024

Tribunal of the Catholic Church

Marriage breakdown is a traumatic experience for all those concerned. The Church reaches out in support

of those who are divorced, while upholding the permanence of a true Christian marriage. The Canberra Office of the Tribunal extends an invitation to any divorced person who would like to talk about the annulment process. You can be assured that your privacy will be respected. Should you choose to apply for an annulment, you will be guided and supported through the process. For further information please phone the Canberra Office of the Tribunal Office on **6239 9813** or email tribunal@cg.org.au

POPE FRANCIS MONTHLY INTENTIONS 2024 For The Gift Of Diversity In The Church JANUARY

Let us pray that the Holy Spirit helps us recognise the gift of different charisms within the Christian community, and to discover the richness of different ritual traditions in the heart of the Catholic Church.

REMEMBERING THE SICK - We pray for those of our families and friends who have asked for our prayers together with those in hospital and nursing homes and all those effected by conflicts throughout our world.

We pray for the recently deceased in the

Parish Community: : Brian O'Connor, Annie Scicluna, Francis Bezzina, Paul O'Callaghan, Barbara Fogerty rsj, Carmen Morphett, Anne Dryden, Pam Wilson, Drago Bandur, Shirley House, Vin Taylor, Fr Don Gunn, Krsto Jarnjevic, Tony Plascak, Janet Thornbury, Michele (Mick)Ferrante, Barry O'Neill, Frank Belsa, Henry Thomas, Rosa Spano, Geza Markovits, Del Bateman, Kayleen Mortlock, M aree O'Brien, John Dunne, Maria Ivelja, Stjepan Matasin, Peter McGann, Dante Pasqualin, Loretta Jones, Filomena Dela Torre, Christopher Horsfall,



PARISH FINANCIAL SUPPORT

If you would like to join the parish e-platform giving for both the Priest and the Church, the details are as follows: ACC Name: St Bernard's Operating BSB: 062-786 Bank Acc:

00012939 Ref: Family Name

making up the body of Christ; anyone who is joined to the Lord is one spirit with him. Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, which is in you since you have received him from God. You are not your REFLECTION by Fr Michael Tate own property; you have been bought and paid for. That is why you should use your body for the glory of God. The Word of the Lord R. Thanks be to God

Gospel Acclamation John 1:41. 17 Alleluia, alleluia! We have found the Messiah: Jesus Christ, who brings us truth and grace. Alleluia!

Gospel John 1:35-42

A reading from the holy Gospel according to John

They saw where Jesus lived and they stayed with him. As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want? They answered, 'Rabbi,' - which means Teacher - 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour. One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' – meaning Rock. The Gospel of the Lord

R. Praise to vou Lord Jesus Christ

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know, surely, that your bodies are members and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers.

The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.

What's in a Name?

What's in a name? A Lot, if it is God who confers the name. Jesus of Nazareth, the embodiment of God-for-us, knew the power of naming in relation to calling and destiny. So, when Andrew brought his brother to Jesus, Jesus exercised the divine prerogative of changing Simon's name to 'Cephas' which in English is 'Peter'. Jesus gave Simon a nickname, 'rock-solid' which was the exact opposite of his character! Nevertheless, he did become the rock on which Jesus built his Church.

The tradition continues with the successor of Peter. So, Cardinal Jorge Bergoglio took the name 'Francis' which indicates that he believes that the Holy Spirit inspired the Cardinals to choose him to be Pope to follow in the footsteps of St Francis of Assisi. Each one of us has a divinely ordained name (Rev 2:17) which we may not be aware of, but the Holy Spirit is always prompting us to live up to that name. We could pause for a moment to pray that we might so live as to reach Heaven to find that name which God has loved from and for all eternity.

© Fr Michael Tate; mtate@bigpond.com



ST BERNARD'S PARISH BATEMANS BAY 2 David Avenue, Batehaven NSW 2536

ENJOY YOUR SUMME BReak!

P.O. Box 3220, Batehaven, 2536. Tel: 4472 4153 E: batemansbay@cg.org.au Website: www.cg.org.au/ batemansbay Office Hours: 10am to 2pm Tuesday-Friday

Priest: Rev. Loi Viovicente Secretary: Roslynne Trompp Finance: Anne Jackson JP PC Co-ord: Marie Weatherall Asst. PC Co-ord: Carolyn Evenden

Principal: Mrs. Jo Wain St. Bernard's Primary School, Batehaven **Principal:** Mrs. Jacqui Heffernan Carroll College, Broulee

LITURGY OF THE WORD	grew up and the Lord was with him and
Second Sunday in Ordinary Time Year	let no word of his fall to the ground.
B	<i>The Word of the Lord</i>
First Reading <i>1 Samuel 3:3-10.19</i>	<i>R. Thanks be to God</i>
A reading from the first book of	Responsorial Psalm
Samuel	<i>Ps 39:2. 4. 7-10. R. vv. 8.9</i>
Speak, O Lord, your servant is listening.	(R.) Here am I, Lord;
Samuel was lying in the sanctuary of the	I come to do your will.
Lord where the ark of God was, when the	1. I waited, I waited for the Lord. and
Lord called, 'Samuel! Samuel!' He	he stooped down to me; he heard my cry.
answered, 'Here I am'. Then he ran to Eli	He put a new song into my mouth, praise
and said, 'Here I am, since you called	of our God.
me.' Eli said, 'I did not call. Go back and	2. You do not ask for sacrifice and
lie down.' So he went and lay down.	offerings, but an open ear. You do not ask
Once again the Lord called, 'Samuel!'	for holocaust and victim. Instead, here
Samuel!' Samuel got up and went to Eli	am I.
and said, 'Here I am, since you called	3. In the scroll of the book it stands
me.' He replied, 'I did not call you, my	written that I should do your will. My
son; go back and lie down.' Samuel had	God, I delight in your law
as yet no knowledge of the Lord and the	in the depth of my heart.
word of the Lord had not yet been	4. Your justice I have proclaimed in the
revealed to him. Once again the Lord	great assembly. My lips I have not
called, the third time. He got up and went	sealed; you know it, O Lord.
to Eli and said, 'Here I am, since you	(R.) Here am I, Lord;
called me.' Eli then understood that it	I come to do your will.
was the Lord who was calling the boy,	Second Reading <i>1 Corinthians 6:13-15. 17-</i>
and he said to Samuel, 'Go and lie down,	20
and if someone calls say, "Speak, Lord,	A reading from the first letter of St Paul
your servant is listening.'' So Samuel	to the Corinthians
went and lay down in his place.	<i>Your bodies are members of the body of Christ.</i>
The Lord then came and stood by, calling	The body is not meant for fornication; it
as he had done before, 'Samuel!	is for the Lord, and the Lord for the body.
Samuel!' Samuel answered, 'Speak,	God, who raised the Lord from the dead,
Lord, your servant is listening.' Samuel	will by his power raise us up too. You