LITURGY OF THE WORD Second Sunday of Advent B

First Reading Isaiah 40:1-5. 9-11 A reading from the prophet Isaiah Prepare the way for the Lord.

'Console my people, console them' 'Prepare in the wilderness a way for up. Since everything is coming to an the Lord. Make a straight highway for end like this, you should be living hoour God across the desert. Let every ly and saintly lives while you wait and valley be filled in, every mountain and long for the Day of God to come, hill be laid low, let every cliff become when the sky will dissolve in flames a plain, and the ridges a valley; then and the elements melt in the heat. the glory of the Lord shall be revealed What we are waiting for is what he and all mankind shall see it; for the mouth of the Lord has spoken.' Go up earth, the place where righteousness on a high mountain, joyful messenger will be at home. So then, my friends, to Zion. Shout with a loud voice, joy- while you are waiting, do your best to ful messenger to Jerusalem. Shout live lives without spot or stain so that without fear, say to the towns of Ju-he will find you at peace. dah, 'Here is your God.' Here is the The Word of the Lord Lord coming with power, his arm sub-*R. Thanks be to God* duing all things to him. The prize of his victory is with him, his trophies all Gospel Acclamation Luke 3:4.6 go before him. He is like a shepherd Alleluia, alleluia! feeding his flock, gathering lambs in Prepare the way of the Lord, make breast and leading to their rest the the salvation of God. mother ewes.

The Word of the Lord R. Thanks be to God

Responsorial Psalm

Ps 84:9-14. R. v.8

and grant us your salvation.

will dwell in our land.

heaven.

3. The Lord will make us prosper and salem made their way to him, and as our earth shall yield its fruit. Justice they were baptised by him in the river shall march before him and peace Jordan they confessed their sins. John shall follow his steps.

and grant us your salvation.

Second Reading 2 Peter 3:8-14

A reading from the second letter of St Peter

We wait for new heavens and a new earth.

must never forget: that with the Lord, 'a you with the Holy Spirit.'

day' can mean a thousand years, and a The Gospel of the Lord thousand years is like a day. The Lord **R. Praise to you Lord Jesus Christ**

is not being slow to carry out his romises, as anybody else might be [©] The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, called slow; but he is being patient 1967 and 1968 by Darton Longman and Todd Ltd with you all, wanting nobody to be and Doubleday & Co Inc, and used by permission says your God. 'Speak to the heart of lost and everybody to be brought to of the publishers. Jerusalem and call to her that her time Jerusalem and call to her that her time change his ways. The Day of the Lord the Alleluia and Gospel Verses, and the Lenten of service is ended, that her sin is will come like a thief, and then with a Gospel Acclamations, and the Titles, Summaries, atoned for, that she has received from the hand of the Lord double punish-roar the sky will vanish, the elements and Conclusion of the Readings, from the Lection-ary for Mass © 1997, 1981, 1968, International the hand of the Lord double punish-will catch fire and fall apart, the earth Committee on English in the Liturgy, Inc. All ment for all her crimes.' A voice cries, and all that it contains will be burnt rights reserved.

promised: the new heavens and new

his arms, holding them against his straight his paths: all people shall see Alleluia!

Gospel Mark 1:1-8

ing to Mark Make straight the paths of the Lord.

about Jesus Christ, the Son of God. It being baptised with water in the 1. I will hear what the Lord God has is written in the book of the prophet 'Name of the Father and of the Son to say, a voice that speaks of peace, Isaiah: Look, I am going to send my and of the Holy Spirit.' peace for his people. His help is near messenger before you; he will prepare © Fr Michael Tate; mtate@bigpond.com for those who fear him and his glory your way. A voice cries in the wilderness: Prepare a way for the Lord, 2. Mercy and faithfulness have met; make his paths straight, and so it was justice and peace have embraced. that John the Baptist appeared in the Faithfulness shall spring from the wilderness, proclaiming a baptism of earth and justice look down from repentance for the forgiveness of sins. All Judaea and all the people of Jeru-

wore a garment of camel-skin, and he (R.) Lord, let us see your kindness, lived on locusts and wild honey. In the course of his preaching he said, 'Someone is following me, someone who is more powerful than I am, and I am not fit to kneel down and undo the strap of his sandals. I have baptised There is one thing, my friends, that you you with water, but he will baptise

REFLECTION by Fr Michael Tate Two Gospels

John immersed, baptised, his followers in water, symbolising the washing away of the sins of the *past*. But he could not empower people by drenching them in the dynamic life of God. John anticipates 'Someone' (not named!) who *does* have the power to inundate, baptise, people with the Holy Spirit. From the heading of St Mark's Gospel, we know that that 'Someone' is 'Jesus Christ, Son of God' who came to flood our lives with that Divine Power which can effect a completely new *future* for humanity. That is why St Mark took the term 'gospel' (good news) which was used on inscriptions announcing an Emperor's birth or victory, and used it to describe his inspired rendering of the mission of Jesus Christ, which was to inaugurate the 'Kingdom of God', A reading from the holy Gospel accord- overcoming the pretensions of all Emperors of any kind throughout history. We could pause for a moment to (R.) Lord, let us see your kindness, The beginning of the Good News thank God for the Good News of our

ZOOM ROSARY

You are invited to join us to pray the Rosary via Zoom.

TO JOIN:

Meeting No: 697 896 1059 **Password: 8Py80J**

Every Wednesday & Friday @ 4pm Every night @ 8.30pm



P.O. Box 3220, Batehaven, 2536. Fel: 4472 4153 E: batemansbay@cg.org.au Website: www.cg.org.au/batemansbay Office Hours: 10am to 2pm Tuesday-Friday

Priest: Rev. Loi Viovicente Secretary: Roslynne Trompp Finance Admin: Anne Jackson PC Co-ord: Marie Weatherall Asst. PC Co-ord: Carolyn Evenden

WE ACKNOWLEDGE THE TRADITIONAL CUSTODIANS OF THE LAND THE WALBUNJA PEOPLE OF THE YUIN NATION. WE PAY OUR **RESPECTS TO THEIR ELDERS. PAST. PRESENT AND EMERGING**

Becoming awake to God.

As I reflect on the readings this week I thought of the many inspirational people I have lived with, experienced and read about – *people who have* influenced my life and lived faith. They have helped me with the task of becoming awake to God, to companions on the journey, to the world, to the wisdom that lies within waiting only to be tapped. I think of family members, teachers, those I shared community life with, the Scriptures, Spiritual writers and inspirational people I have encountered on the journey. Hopefully, in some small way, I too, have been a good influence on people.

Joan Chittister OSB, in her book 'In the Heart of the Temple' speaks of this influence: Once upon a time, some disciples begged their old ailing Master not to die. 'But if I do not go, how will you ever see?' the Master said to them. 'But what is it that we can possibly see when you are gone?' With a twinkle in his eye, they say, the Master answered: 'All I ever did in my entire life was sit on the riverbank handing out river water. After I'm gone, I trust you will notice the river.' [2004, pgs53-54]

Prepare a way!

The anticipation of Christmas is building in our Advent readings. Are we awake to God in our life now. As Leonie Duck [St Vincent de Paul Reflections 2023] states: 'Last week we were exhorted to stay awake! This week, in Mark's Gospel, we are told that it's really time - both then, and now - to prepare a clear and smooth way for the Lord. The popular and respected, John the Baptist, tells us it's not him. And that the One we are waiting for is significantly superior to him.' [Dec 10, 2023]

Intensity ensures I make the most of the waiting time; of every moment. How will I prepare for the Lord? Or rather must we not prepare the way within us, setting up in our hearts a straight and true way?

As **Origen in Homily 21** states: " Prepare the way by a worthy manner of living . and with good works make straight the path so that without hindrance the Word of God may tread this way to you, and give you understanding both of his coming and of his mysteries, to Him be glory forever and ever."

What might God be asking me to consider?

SECOND **SUNDAY of ADVENT** YEAR B



Upcoming **Events**

Choir Practice 1PM Mondays

Cenacle Prayer 9.30 am Fridays after Mass

ENJOY THE GOOD NEWS Resumes 2024

Wrap With Love Resumes 2024

Kinder Nativity and Christmas Giving Tree Wednesday 13th December 1.30pm

Craft Group Thursdays 10am

ADORATION TUESDAYS @ 4pm

COFFEE CLUB Thursdays after Mass Venue: Corrigans Cove Resumes 2024





Principal: Mrs. Jo Wain St. Bernard's Primary School, Batehaven R.E.C: Sharon Beashel Principal: Mrs. Jacqui Heffernan **Carroll College, Broulee** R.E.C: Erica Drewsen



Marie Weatherall.



MASSES THIS WEEK Monday 11th December

Sunday 17th December Monday 11th: No Mass **Tuesday 12th:**Mass 5pm Adoration 4pm Wednesdav13th: Mass 9am Thursday14th: Mass 9am Friday 15th:Mass 9am Saturday 16th: Mass 6pm Reconciliation 4.30-5.30pm Sunday 17th: Mass 9am

Masses in Aged Care Facilities

- Mass First Wed of Month (@10.30am Denhams Beach Community Care (Opal)
- Mass 2nd Wed of the month @10.30am The Glen
- Mass 3rd Wed of month @2pm The Manor
- Mass 4th Wed of month @2pm Maranatha Lodge

ROSTERS

9/10 DECEMBER Cleaning 11-15 R & K Ison

6.00PM MASS

Welcomer J Anderson Commentator:B Maynard Reader: J Mackay **Eucharistic Minister** L Rodwell Computer Screen J O'Sullivan

9.00 AM MASS: Welcomer L Foran Commentator B Basevi Reader: L Page **Eucharistic Ministers** S Beashel, N Page Computer Screen T Priest

MORNING TEA: M & C Lowe

16/17 DECEMBER <u>Cleaning</u> 18-22 Favetta/O'Neill/ Nugent

6.00PM MASS Welcomer: B Oerder

Commentator: S Ebejer Reader: M Bridges Eucharistic Minister J Wain Computer Screen K Conway

9.00 AM MASS:

Welcomer L Pagel Commentator . C Lowel Reader: M Lowe Eucharistic Ministers L Stevens, C Schor Computer Screen D May

MORNING TEA:

M & S Beashel, L Foran

Advent program for 2023 The first session of the Advent program will begin on Wednesday 29th November and will run for the following three Wednesdays—6th, 13th, 20th December. 9.30-11am in the Church Meeting Room.

> Facilitated by: Marie Weatherall For info ph: 0405 028 057

St Vincent de Paul Christmas Appeal: 'Grant a Wish for a family'

St Vincent de Paul continues the annual Christmas Appeal

If you are able, could you make \$ donation after mass [receipt supplied if needed] for Christmas food Hampers we have ordered from Food Bank NSW. or you may wish to take a tag from the tree and help a child receive a gift.

Place in the envelope chosen a \$ donation or buy a K Mart Gift card for that child and place in the SVDP Christmas Box near the tree.

All Donations in by Dec 10 please.

We thank you for your continued and faithful support of St Vincent de Paul Conference Note: we are not collecting tinned food or toys.

SAVE THE DATE: The Parish will be providing a breakfast of Sausage Sandwiches/Egg and Bacon Rolls on Sunday 17th December after the 9am Mass. All are welcome

Transport needed:

We have a lady and one

teenager wanting to come

to Sat Vigil **or** Sunday

morning Mass

from Wharf Road, Nth

Bateman's Bay. I would

like to start a roster – if you

are able to assist even if it

is once a month

please let me know.

Marie

0405 028 057.

PARISH FINANCIAL **SUPPORT**

If you would like to join the Parish e-platform giving for both the Priest and the Church, the details are as follows:

ACC Name: St Bernard's Operating **BSB:** 062-786 **Bank Acc:** 00012939

Ref: Family Name

CHRISTMAS MASS TIMES



Christmas Eve – 6pm & 8pm **Monday 25th December**

Christmas Day- 10am

Sunday 24th December

COMBINED CHURCHES CHRISTMAS DAY LUNCH

(a) Salvation Army and

Anglican Church

A community event for those who are alone or in need

Please call 02 4472 9644

Numbers are limited. Due to Covid19 restrictions, bookings by 18th December are essential

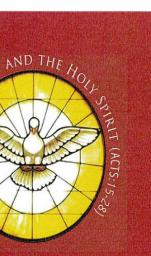


Remembering the Sick:

Kevin & Pat Totterell, Dawn Robinson, Maria de Rocco, Laurence Foran, Julie Morgan, Myrna Glenn, Norma Dean, Ann Marie McLoughlin, Antionette Doyle, Christine Norman, Anne Gatehouse, Tony Vogel, Suzanne Hughes, Trent Fisk, Carolyn Burns, Sr Marie McAlister, Peter O'Neill, Beverley Biglia, Fr John Walter, Fr Kevin Murphy, Allan Rogers, Rita Condon, Ben Copland, Vince Burns, John Dillon, James Lee, Trish Hamilton, Jim Banks, Dennis Sheather, Mary Henderson, Diane Lanzon, Marion O'Grady, Victor Edith, Jan Simpson, Allan Odlum, Luke Ward, Andrew Morton, Ken Evendon, Judy Betts, Anica Bautovic, Angela Mylott, Jeanette Clarke, those in hospital and nursing homes.

Death Anniversaries: are listed in the Memorial Book at the front of the Church and names can be added to it if dates are provided.

We pray for the recently deceased in the Parish Community: Francis Bezzina, Paul O'Callaghan, Barbara Fogerty rsj, Carmen Morphett, Anne Dryden, Pam Wilson, Drago Bandur, Shirley House, Vin Taylor, Fr Don Gunn, Krsto Jarnjevic, Tony Plascak, Janet Thornbury, Michele (Mick)Ferrante, Barry O'Neill, Frank Belsa, Henry Thomas, Rosa Spano, Geza Markovits, Del Bateman, Kayleen Mortlock, M aree O'Brien, John Dunne, Maria Ivelja, Stjepan Matasin, Peter McGann, Dante Pasqualin, Loretta Jones, Filomena Dela Torre, Christopher Horsfall, Dawn Millman



YEAR OF THE **Holy Spirit**

PRAYER TO THE HOLY SPIRIT FOR THE ARCHDIOCESE

O God, who by the light of the Holy Spirit, did instruct the hearts of the faithful. Grant that by the same Holy Spirit we may be truly wise and ever rejoice in his consolations. Through the same Christ Our Lord

(A)

AUGUST 2023 - AUGUST 2024

Pope Francis Monthly **Prayer Intentions**

December

For persons with disabilities

We pray that people living with disabilities may be at the center of attention in society, and that institutions may offer inclusive programs which value their active participation.

