LITURGY OF THE WORD **First Sunday of Advent Year B First Reading**

Isaiah 63:16-17; 64:1. 3-8 A reading from the prophet Isaiah come down.

Our Redeemer is your ancient name. cially in your teachers and preachers; Why, Lord, leave us to stray from the witness to Christ has indeed been your ways and harden our hearts strong among you so that you will not against fearing you? Return, for the be without any of the gifts of the Spirsake of your servants, the tribes of it while you are waiting for our Lord your inheritance. Oh, that you would Jesus Christ to be revealed; and he tear the heavens open and come down will keep you steady and without - at your Presence the mountains blame until the last day, the day of our would melt. No ear has heard, no eye Lord Jesus Christ, because God by has seen any god but you act like this calling you has joined you to his Son, for those who trust him. You guide Jesus Christ; and God is faithful. those who act with integrity and keep The Word of the Lord your ways in mind. You were angry R. Thanks be to God when we were sinners; we had long been rebels against you. We were all Gospel Acclamation like men unclean, all that integrity of *Psalm 84:8* ours like filthy clothing. We have all Alleluia, alleluia! withered like leaves and our sins blew Lord, show us your mercy and love, us away like the wind. No one in- and grant us your salvation. Alleluia! voked your name or roused himself to catch hold of you. For you hid your Gospel Mark 13:33-37 face from us and gave us up to the A reading from the holy Gospel acpower of our sins. And yet, Lord, you cording to Mark are our Father; we the clay, you the Stay awake! You never know when the potter, we are all the work of your Lord will come. hand.

The Word of the Lord R. Thanks be to God

Responsorial Psalm

Ps 79:2-3. 15-16. 18-19 R. v.4

us see your face and we shall be awake. So stay awake, because you do saved.

shine forth from your cherubim cockcrow, dawn; if he comes unexthrone. O Lord, rouse up your might, pectedly, he must not find you asleep. O Lord, come to our help.

2. God of hosts, turn again, we im- Stay awake!' plore, look down from heaven and The Gospel of the Lord see. Visit this vine and protect it, the R. Praise to you Lord Jesus Christ vine your right hand has planted.

have chosen, never forsake you again: give us life of the publishers. that we may call upon your name.

us see your face and we shall be and Conclusion of the Readings, from the Lectionsaved.

Second Reading

1 Corinthians 1:3-9 A reading from the first letter of St Paul to the Corinthians

The revelation we looked for, Christ Jesus our

Lord May God our Father and the Lord Jesus Christ send you grace and peace. I never stop thanking God for all the Our Lord portrays himself as the Mas-Oh that you would tear the heavens apart and graces you have received through Jesus Christ. I thank him that you have You, Lord, yourself are our Father, been enriched in so many ways, espe-

Jesus said to his disciples: 'Be on your guard, stay awake, because you never know when the time will come. It is like a man travelling abroad: he has gone from home, and left his servants in charge, each with his own task; and (R.) Lord, make us turn to you, let he has told the doorkeeper to stay not know when the master of the 1. O shepherd of Israel, hear us, house is coming, evening, midnight, And what I say to you I say to all:

3. May your hand be on the man you © The scriptural quotations are taken from the the man you have Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd given your strength. And we shall and Doubleday & Co Inc, and used by permission

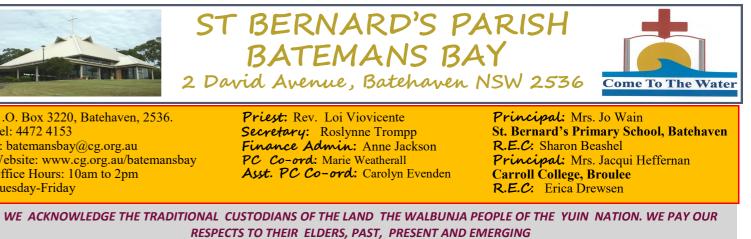
The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten (R.) Lord, make us turn to you, let Gospel Acclamations, and the Titles, Summaries, ary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved

REFLECTION by Fr Michael Tate Timely Living and the End of Histo-

ter who goes away on a journey. It is certain that he will return, even if noone in his household knows exactly when. That is our situation. What do we do in anticipation? Our Lord, the Master, indicates we have a choice. We can close our eyes and enter into the world of dreams where we create our own fantasy futures, or we can stay awake and alert to do what Our Lord wants us to do: 'He left his servants in charge, giving to each his work.' You and me - his servants have a particular role or work in and for this phase of human history. A deep down intuition, prompted by the Holy Spirit, indicates what this is. We must be true to this assignment. We could take a moment to pray that, when the Lord returns, we may hear: 'Come, good and faithful servant, inherit the Kingdom prepared for you since the foundation of the world.'

© Fr Michael Tate; mtate@bigpond.com





P.O. Box 3220, Batehaven, 2536. Fel: 4472 4153 E: batemansbay@cg.org.au Website: www.cg.org.au/batemansbay Office Hours: 10am to 2pm Tuesday-Friday

FIRST

SUNDAY of

ADVENT

YEAR B

Upcoming

Events

Choir Practice

1PM Mondays

Cenacle Prayer 9.30 am

Fridays after Mass, and 1st Saturday of the month @

9.30am

ENJOY THE GOOD NEWS

Resumes 2024

Wrap With Love Resumes 2024

St Bernard's Graduation

Mass and Awards 9.15-

10.15am Thursday December

7th

Candle Ceremony 1.45-

2.15pm Friday 8th December

Kinder Nativity and

Christmas Giving Tree

Wednesday 13th December

Craft Group Thursdays 10am

ADORATION TUESDAYS @

4pm

COFFEE CLUB Thursdays

after Mass

Venue: Corrigans Cove

(breaks for 2023 on 7/12) All are welcome

NOW'S THE TIME TO BE ALERT

The Irish have a saying: God must have really loved Time. He made so much of it. Not quite a scientific approach to the concept of Time but it might be closer to the concept of Eternity.

Years and millennia do not add up to make Eternity. Eternity is an all-at-once reality, a fullness of life, where before and after have no meaning. When our mortal existence ends, our lives as the persons we are, are not finished. They are changed. We are launched as it were, into an ocean which has no beginning and no end; with a depth and a height and a breadth beyond our imagining.

The Church in her Liturgy has an orderly approach to Time. Hence we have Sundays in Ordinary Time. It has devised a Liturgy that fits the seasons of the year and meshes them with the main Jewish feasts. For example, at the Jewish Passover which remembers the night when the angel of death passed over the Israelites as they prepared to flee Egypt under the leadership of Moses, we celebrate Easter, when Jesus passed over from death to life.

Looking back in time at the ups and downs of Israel as a nation we see the prophets trying to raise morale by preaching that God would raise another leader like Moses. David came close but, alas, there followed more bad kings than good ones. Then came the tragedy that was the Exile in Babylon (587 - 538 BC) after which the idea of a powerful military Messiah dominated Jewish dreams. It was the strength of Persia, under Emperor Cyrus, that freed the exiles from their Babylonian captivity.

Jesus the Nazarene was not the sort of Messiah Jews were waiting for. Even a major prophet like Isaiah prayed that God would demonstrate might. "Oh, that you would tear the heavens open and come down - at your Presence the mountains would melt." (Isaiah *64: 1)*

Instead, our Truine God planned for the Son to come down six centuries later. No hurry. No fuss. In early spring in a place called Nazareth, over which the Herodian royal family held sway under Roman suzerainty, a you girl betrothed by not yet married, called Mary, would become pregnant by the Holy Spirit.

Eight months later the heavily pregnant Mary, with her husband Joseph, were planning a trip to Bethlehem by order of a Roman Emperor mightier than Cyrus. Augustus was his name. Bethlehem is the city where the Davidic royal dynasty began. No one in the whole world was aware God was about to burst from Perfect Bliss into the hurly burly of human existence. Nor could anyone predict what a Good News story of Love and Sacrifice would unfold.

This Advent let us listen attentively to that story and make it part of our daily lives.

A divine messenger said this about Mary's son: "He will be great, and he will be called the Son of the Most High, and the Lord will give to him the throne of his ancestor **David**." (Luke 32: 12)

Joe Quigley



MASSES THIS WEEK

Monday 4th December Sunday 10th December Monday 4th: No Mass **Tuesday 5th:**Mass 5pm Adoration 4pm Wednesday 6th: Mass 9am Thursday 7th: Mass 9.15am Friday 8th:Mass 9am Saturday 9th: Mass 6pm Reconciliation 4.30-5.30pm Sunday 10th: Mass 9am

Masses in Aged Care Facilities

- Mass First Wed of Month (@10.30am Denhams Beach Community Care (Opal)
- Mass 2nd Wed of the month @10.30am The Glen
- Mass 3rd Wed of month @2pm The Manor
- Mass 4th Wed of month @2pm Maranatha Lodge

ROSTERS

2/3 DECEMBER Cleaning 4-8 B Coffey/M Paine 6.00PM MÁSS Welcomer J Anderson Commentator: M Weatherall r Reader: P Nolan **Eucharistic Minister** K Lovering Computer Screen M O'Neiill 9.00 AM MASS: Welcomer T van den Broek Commentator M Lowe Reader: D Herring **Eucharistic Ministers** C Lowe, K Corbin, Computer Screen D May.

MÓRNING TEA: Filipino Community

9/10 DECEMBER Cleaning 11-15 R & K Ison

6.00PM MASS

Welcomer J Anderson Commentator:B Mavnard Reader: J Mackav Eucharistic Minister L Rodwell Computer Screen J O'Sullivan

9.00 AM MASS:

Welcomer L Foran Commentator B Basevi Reader: L Page Eucharistic Ministers S Beashel, N Page Computer Screen T Priest

MORNING TEA: M & C Lowe

Advent program for 2023 The first session of the Advent program will begin on Wednesday 29th November and will run for the following three Wednesdays—6th, 13th, 20th December. 9.30-11am in the Church Meeting Room.

> Facilitated by: Marie Weatherall For info ph: 0405 028 057

St Vincent de Paul Christmas Appeal: 'Grant a Wish for a family'

St Vincent de Paul continues the annual Christmas Appeal

If you are able, could you make \$ donation after mass [receipt supplied if needed] for Christmas food Hampers we have ordered from Food Bank NSW. or you may wish to take a tag from the tree and help a child receive a gift.

Place in the envelope chosen a \$ donation or buy a K Mart Gift card for that child and place in the SVDP Christmas Box near the tree.

All Donations in by Dec 10 please.

We thank you for your continued and faithful support of St Vincent de Paul Conference Note: we are not collecting tinned food or toys.

SAVE THE DATE: The Parish will be providing a breakfast of Sausage Sandwiches/Egg and Bacon Rolls on Sunday 17th December after the 9am Mass. All are welcome

ZOOM ROSARY

You are invited to join us

for an ongoing

Rosary via Zoom.

TO JOIN:

Meeting No: 697 896 1059

Password: 8Pv80J

Every Wednesday &

Friday @ 4pm

Every night @ 8.30pm

PARISH FINANCIAL **SUPPORT**

If you would like to join the Parish e-platform giving for both the Priest and the Church, the details are as follows:

ACC Name: St Bernard's Operating **BSB:** 062-786 **Bank Acc:** 00012939

Ref: Family Name

CHRISTMAS MASS TIMES



Sunday 24th December Christmas Eve – 6pm & 8pm

Monday 25th December Christmas Day- 10am

COMBINED CHURCHES CHRISTMAS DAY LUNCH

(a) Salvation Army and

Anglican Church

A community event for those who are alone or in need

Please call 02 4472 9644

Numbers are limited. Due to Covid19 restrictions, bookings by 18th December are essential



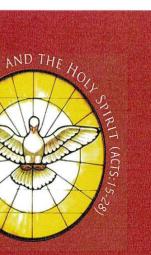
O God, who by the light of the Holy Spirit, did instruct the hearts of the faithful. Grant that by the same Holy Spirit we may be truly wise and ever rejoice in his consolations. Through the same Christ Our Lord

Remembering the Sick:

Kevin & Pat Totterell, Dawn Robinson, Maria de Rocco, Laurence Foran, Julie Morgan, Myrna Glenn, Norma Dean, Ann Marie McLoughlin, Antionette Doyle, Christine Norman, Anne Gatehouse, Tony Vogel, Suzanne Hughes, Trent Fisk, Carolyn Burns, Sr Marie McAlister, Peter O'Neill, Beverley Biglia, Fr John Walter, Fr Kevin Murphy, Allan Rogers, Rita Condon, Ben Copland, Vince Burns, John Dillon, James Lee, Trish Hamilton, Jim Banks, Dennis Sheather, Mary Henderson, Diane Lanzon, Marion O'Grady, Victor Edith, Jan Simpson, Allan Odlum, Luke Ward, Andrew Morton, Ken Evendon, Judy Betts, Anica Bautovic, Angela Mylott, Jeanette Clarke, those in hospital and nursing homes.

Death Anniversaries: are listed in the Memorial Book at the front of the Church and names can be added to it if dates are provided.

We pray for the recently deceased in the Parish Community: Paul O'Callaghan, Barbara Fogerty rsj, Carmen Morphett, Anne Dryden, Pam Wilson, Drago Bandur, Shirley House, Vin Taylor, Fr Don Gunn, Krsto Jarnjevic, Tony Plascak, Janet Thornbury, Michele (Mick)Ferrante, Barry O'Neill, Frank Belsa, Henry Thomas, Rosa Spano, Geza Markovits, Del Bateman, Kayleen Mortlock, M aree O'Brien, John Dunne, Maria Ivelja, Stjepan Matasin, Peter McGann, Dante Pasqualin, Loretta Jones, Filomena Dela Torre, Christopher Horsfall, Dawn Millman



YEAR OF THE **Holy Spirit**

PRAYER TO THE HOLY SPIRIT FOR THE ARCHDIOCESE

(A)

AUGUST 2023 - AUGUST 2024

Pope Francis Monthly **Prayer Intentions**

December

For persons with disabilities

We pray that people living with disabilities may be at the center of attention in society, and that institutions may offer inclusive programs which value their active participation.

