LITURGY OF THE WORD Third Sunday of Easter Year A First Reading Acts 2:14, 22-33

power since, as David says of him: I saw in God. the Lord before me always, for with him at The Word of the Lord my right hand nothing can shake me. So my R. Thanks be to God heart was glad and my tongue cried out with joy: my body, too, will rest in the hope Gospel Acclamation See Lk 24:32 that you will not abandon my soul to Hades Alleluia, alleluia! nor allow your holy one to experience cor- Lord Jesus, make your word plain to us: life to me, you will fill me with gladness speak. Alleluia! through your presence. 'Brothers, no one can deny that the patriarch David himself is Gospel Lk 24:13-35 dead and buried: his tomb is still with us. A reading from the holy Gospel according Co Inc, and used by permission of the pub-But since he was a prophet, and knew that to Luke God had sworn him an oath to make one of They recognised him at the breaking of the his descendants succeed him on the throne, what he foresaw and spoke about was the Two of the disciples of Jesus were on their Companionable Breaking of Bread the outpouring of that Spirit.'

The Word of the Lord R. Thanks be to God

Responsorial Psalm

Ps 15:1-2. 5. 7-11. R. v.11

- 1. Preserve me, God, I take refuge in you. it is you yourself who are my prize.'
- at my right hand, I shall stand firm.
- nor let your beloved know decay.
- right hand happiness for ever.
- life

Second Reading 1 Pt 1:17-21

A reading from the first letter of St Peter the blood of the Lamb, Jesus Christ.

ruption. You have made known the way of make our hearts burn with love when you © The scriptural quotations are taken from

resurrection of the Christ: he is the one who way to a village called Emmaus, seven was not abandoned to Hades, and whose miles from Jerusalem, and they were talk- This story is the story of each one of us at you will not leave my soul among the dead, did not find the body, they came back to Christ in the breaking of the bread. tell us they had seen a vision of angels who Alleluia! 4. You will show me the path of life, the declared he was alive. Some of our friends © Fr Michael Tate; mtate@bigpond.com fullness of joy in your presence, at your went to the tomb and found everything exactly as the women had reported, but of him (R.) Lord, you will show us the path of they saw nothing.' Then he said to them. 'You foolish men! So slow to believe the

full message of the prophets! Was it not

ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, A reading from the Acts of the Apos- The ransom that was paid to free you was he explained to them the passages throughout the scriptures that were about himself. If you are acknowledging as your Father When they drew near to the village to It was impossible for him to be held by the power one who has no favourites and judges eve- which they were going, he made as if to go ryone according to what he has done, you on; but they pressed him to stay with them. On the day of Pentecost, Peter stood up must be scrupulously careful as long as you 'It is nearly evening' they said 'and the day with the Eleven and addressed the crowd in are living away from your home. Remem- is almost over.' So he went in to stay with a loud voice: 'Men of Israel, listen to what I ber, the ransom that was paid to free you them. Now while he was with them at table, am going to say: Jesus the Nazarene was a from the useless way of life your ancestors he took the bread and said the blessing; man commended to you by God by the mir- handed down was not paid in anything cor- then he broke it and handed it to them. And acles and portents and signs that God ruptible, neither in silver nor gold, but in their eyes were opened and they recognised worked through him when he was among the precious blood of a lamb without spot him; but he had vanished from their sight. you, as you all know. This man, who was or stain, namely Christ; who, though known Then they said to each other, 'Did not our put into your power by the deliberate inten- since before the world was made, has been hearts burn within us as he talked to us on tion and foreknowledge of God, you took revealed only in our time, the end of the the road and explained the scriptures to us?" and had crucified by men outside the Law. ages, for your sake. Through him you now They set out that instant and returned to You killed him, but God raised him to life, have faith in God, who raised him from the Jerusalem. There they found the Eleven freeing him from the pangs of Hades; for it dead and gave him glory for that very rea- assembled together with their companions, was impossible for him to be held in its son - so that you would have faith and hope who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Gospel of the Lord

R. Praise to you Lord Jesus Christ

the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday &

REFLECTION by Fr Michael Tate

body did not experience corruption. God ing together about all that had happened. Mass. Each Mass is structured on the Road raised this man Jesus to life, and all of us Now as they talked this over, Jesus himself to Emmaus travelogue. Two men set off are witnesses to that. Now raised to the came up and walked by their side; but on a journey of their own making. At the heights by God's right hand, he has re- something prevented them from recognis- beginning of Mass we confess that we have ceived from the Father the Holy Spirit, who ing him. He said to them, 'What matters are gone off course. The traveller helps the men was promised, and what you see and hear is you discussing as you walk along?' They on the road to Emmaus understand what stopped short, their faces downcast. Then had happened to Jesus of Nazareth by one of them, called Cleopas, answered him, showing God's plan revealed in the Hebrew 'You must be the only person staying in Scriptures. In the Liturgy of the Word, we Jerusalem who does not know the things hear Scriptures expounded, revealing more that have been happening there these last fully the true identity of Jesus of Nazareth. few days.' 'What things?' he asked. 'All Every so often you will experience the (R.) Lord, you will show us the path of about Jesus of Nazareth' they answered burning sensation in your heart as some-'who proved he was a great prophet by the thing that is said hits home. The traveller things he said and did in the sight of God takes bread, blesses it, and gives it to them I say to the Lord: 'You are my God. O and of the whole people; and how our chief to eat. In that moment of bread-sharing, the Lord, it is you who are my portion and cup; priests and our leaders handed him over to two men recognised their travelling combe sentenced to death, and had him cruci- panion as the Risen Lord. Eat the bread 2. I will bless the Lord who gives me fied. Our own hope had been that he would consecrated at Mass, and we receive into counsel, who even at night directs my heart. be the one to set Israel free. And this is not our very being the Divine Companion for I keep the Lord ever in my sight: since he is all: two whole days have gone by since it our journey through life. We could pause all happened; and some women from our for a moment to thank God for the privilege 3. And so my heart rejoices, my soul is group have astounded us: they went to the at every Mass of having our eyes opened so glad; even my body shall rest in safety. For tomb in the early morning, and when they that we recognise Our Risen Lord Jesus



ST BERNARD'S PARISH BATEMANS BAY 2 David Avenue, Batchaven NSW 2536



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Principal: Mrs. Jo Wain St. Bernard's Primary School, Batehaven R.E.C: Sharon Beashel Principal: Mrs. Jacqui Heffernan Carroll College, Broulee



ANZAC DAY 2023 Tuesday 25th April LEST WE FORGET

Upcoming **Events**

Choir Practice No choir this Monday 24th April

FUNERAL SERVICE For MR JOHN DUNNE **Monday 24th April** 11am St Bernard's Church

Cenacle Prayer 9.30 am Fridays after Mass, and 1st Saturday of the month @ 9.30am

ENJOY THE GOOD NEWS Resumes Wednesday May 3rd after 9am Mass

Wrap With Love Wednesday 26th April 1pm Meeting Room All are welcome

Craft Group Thursdays 10am

ADORATION TUESDAY @ 8AM

COFFEE CLUB Thursdays after Mass Venue: Corrigans Cove All are welcome

THIRD SUNDAY OF EASTER—YEAR A

The road to Emmaus...

Joyce Rupp, in her book, "Inviting God In" writes that the segment of the Emmaus story where the two Apostles who met Jesus (but not recognising Him as the Jesus they knew) urged Him to stay with them as it was nearly evening, is very poignant. However, before the story of the Road to Emmaus is explored we need to reflect briefly on the first two readings.



In the first reading Peter explains that what had happened in the previous days/ weeks had been foretold by the Prophets: Jesus had been raised from the dead by God and received the Holy Spirit.

Peter, in the second reading reminds us that there was a "ransom" paid to free us from what was referred to as a useless way of life and as a result of that we can now have faith and hope in God. Faith has been a recurring word and issue raised in readings since Easter.

The Gospel begins by telling us that two friends of Jesus, walking on the road to Emmaus were locked in their thoughts, feelings and possibly unable to make sense of what had happened to their friend Jesus. A man whom they did not recognise joined the. His questioning gave them the opportunity to talk about what they had seen and how they were feeling. This gave Him the opportunity to offer His interpretation of events in light of the Jewish Scriptures. As evening was near, they asked Him to stay with them so he did and as He broke bread they recognised Him. He was the Jesus they had known, but now they recognised Him through and with the eyes of faith.

So much of this Gospel pertains to us. We need this gift of faith and the need to accept it. That acceptance also means encompassing the Spirit - we need to take it into our hearts and let it change us.

As the apostles had their encounter with Jesus, talking and listening, we can identify our model of Liturgy of the Word, where we as a community, gather to talk and listen. As Jesus broke the bread and was recognised, we understand the importance of sharing a meal - our Eucharist. We become nourished by His presence as well as becoming part of a community of believers who support and encourage one another in faith: that faith enabling us to be ready to spread the good news and furthering our lives as disciples.

In light of this Gospel story have there been times when we haven't recognised Jesus in unexpected ways or places? Are we not always aware that Jesus is with us in difficult times? This week let us remember that the risen Christ wants to be near us and a Presence in our lives. May we find the courage to accept and acknowledge the faith we have been gifted.

Ken and Carolyn Evenden



MASSES THIS WEEK Monday 24th April-**Sunday 30th April**

Monday 24th:: No Mass Tuesday 25th: Mass 9am Adoration: 8.00am Wednesday 26th: Mass 9am Thursday 27th: Mass 9am Friday 28th: Mass 9am Saturday 29th: Mass 6pm Sunday 30th: Mass 9am

Fr John Walter will be celebrating Mass on Friday 21st April

Masses in Aged Care Facilities

- Mass First Wed of Month @10.30am Denhams Beach Community Care (Opal)
- Mass 2nd Wed of the month @10.30am The
- Mass 3rd Wed of month @2pm The Manor

29/30 APRIL

6.00PM MASS

Welcomer P Jobes

Reader: S Ebejer

Computer Screen

9.00 AM MASS:

Commentator D

Reader: A Skinner

L Stevens, N Page

M & C Lowe

Computer Screen T

MORNING TEA:

Eucharistic Ministers

Welcomer C Connell

K Conway

Robinson

Jackson.

Commentator P O'Kelly

M Weatherall, A Rogers

Eucharistic Ministers

1-5 May M DeSmet J

Cleaning

Maher

Mass 4th Wed of month @2pm Maranatha

ROSTERS 22/23 APRIL Cleaning

24-28 D & L May

6.00PM MASS

Welcomer: J Anderson

Commentator: M Bridges Reader: J Mackay **Eucharistic Ministers** M Devine, K Lovering Computer Screen M O'Neill

9.00 AM MASS:

Welcomer L Foran Commentator. N Beatty Reader: B Basevi **Eucharistic Ministers** A Skinner, S Beashel Computer Screen T Priest....

MORNING TEA:

M Vidovic & Zdenka

ENJOY THE GOOD NEWS Resumes on May 3rd

Sessions of ENJOY THE GOOD NEWS provide an opportunity for parishioners to discuss, reflect on and pray through the Scripture readings for the following Sunday.

Sessions are held in the church meeting room after 9.00 am Mass every Wednesday. For more information: Joe Quigley 0404357744 All are welcome

FASHION PARADE And morning tea

A Fundraiser for Maranatha Lodge, MONDAY 8th



CWA HALL 10..30 am

Edward Rd, Sunshine Bay

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BLACK PEPPER **Fashions for Ladies!**

Tickets \$15.00 from Friends of Maranatha or Diana

Mob: 0459 786 341

Cuppa with Mary MacKillop

will be at the home of Antoinette & Paul Skinner from 10 am - 11am on Tuesday May 9. All welcome.

Enquiries re address: Antoinette: 0438 925 066.

If you would like a lift please let Marie Weatherall know on 0405 028 057.

SATURDAY MASS time will change to 5pm beginning first Saturday of May—6th May

BBECET LUNCH

TO BE HELD on Saturday May 6th at 12 noon to raise funds for scripture teachers for our high school children.

Cost = \$25 ppFor further information contact Angela on 44721099

WELCOME **BACK TO OUR TEACHERS AND STUDENTS**

PARISH FINANCIAL SUPPORT

If you would like to join the Parish e-platform giving for both the Priest and the Church. details are as follows:

Acc. Name: St Bernard's Operating **Account:** BSB: 062-786 Bank: 00012939 **Ref: Family Name**

WE ACKNOWLEDGE THE TRADITIONAL CUSTODIANS OF THE LAND THE WALBUNJA PEOPLE OF THE YUIN NATION. WE PAY OUR RESPECTS TO THEIR ELDERS, PAST, PRESENT AND EMERGING

May Retreat: ' Search and you will find ...called to be everyday mystics'

at St Joseph's Convent Chapel on Tuesday May 16th, 9-45am to begin at 10am -2pm.

Facilitators:

Carolyn Evenden & Marie Weatherall. Morning tea Provided. BYO shared Pot Luck Lunch. Gold coin donation to cover

BOOKINGS ESSENTIAL:

venue cost.

Marie W 0405 028 057

GOOD SHEPHERD APPEAL SUNDAY **APRIL 30TH**

The Good Shepherd Sunday Appeal - held on the fourth Sunday of Easter to raise funds for the education of our seminarians to the priesthood. We are grateful for the wonderful Priests and Religious we have in this Archdiocese and we pray God would always bless and provide for them.

The money raised will be used to help defray the very considerable costs associated with the many years of academic training and seminary formation served in preparation for priesthood.

Envelopes will be on the pews during Mass

hospital and nursing homes.

names can be added to it if dates are provided.

Remembering the Sick:

Trent Fisk, Carolyn Burns, Sr Marie McAlister, Peter O'Neill, Barry O'Neill Beverley

Biglia, Fr John Walter, Lola, Fr Kevin Murphy, Allan Rogers, Pam Wilson, Antony

Henderson, Diane Lanzon, Marion O'Grady, Victor Edith, Jan Simpson, Dawn

Janet Thornberry, Anica Bautovic, Angela Mylott, Jeanette Clarke, those in

Robinson, Allan Odlum, Luke Ward, Andrew Morton, Ken Evendon, Judy Betts,

and Andrew, Rita Condon, Ben Copland, Femia and Mark, Roberto Alivio, Vince

Burns, John Dillon, James Lee, Trish Hamilton, Jim Banks, Dennis Sheather, Mary

Death Anniversaries: are listed in the Memorial Book at the front of the Church and

We pray for the recently deceased in the Parish Community: Rees De Winter, John

Filomena Dela Torre, David Coates, Christopher Horsfall, Dawn Millman, Mara Pranjic,

Dunne, Maria Ivelja, Stjepan Matasin, Peter McGann, Dante Pasqualin, Loretta Jones,

Michael Thornton, Barbara Mills, Travis Basevi, Judith Dewick, Flavia Clyburn, Nita

Gorzalka, Michael Dove, Wayne Sing, Linda Russell, Ruby Swinton, Anna Backo, Lois

The Year of **Walking Together**

together with the disciples on the road to Emmaus, drawing them from anxiety to hope, from confusion to joy.

Jesus, centre of our common Emmaus walk, with You alone to guide us, make Your home in our hearts; as we pour "new wine into fresh wineskins" (Mk 2:22)

Like Mary, imbued by the Holy Spirit, may we give birth to a renewed faith and united pastoral action in this Archdiocese in the years ahead.

Australian Intercessor, pray for

Mary, Mother of the Church, pray for us.

> All Saints of God, who name and sanctify our us. Amen

Pope Francis

Monthly Prayer

Intentions

APRIL

For a culture of peace

and non violence

We pray for the spread of

peace and non violence, by

decreasing the use of

weapons by States and

citizens...

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St Mary of the Cross, our Great

parishes, pray for

Patrick Fleming

Clinical

Psychologist

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