#### LITURGY OF THE WORD

#### Sixth Sunday in Ordinary Time Year A

First Reading Sir 15:15-20

A reading from the book of Ecclesiasticus

He never commanded anyone to be godless. If you wish, you can keep the commandments, to behave faithfully is within your power. He has set fire and water before you; put out your hand to whichever you prefer. Man has life and death before him; will be given him. For vast is the wisdom of the Lord; he is almighty and all-seeing. His eyes are on those who fear him, he notes every action of man. He never commanded anyone to be godless, he has given no one permission to sin. The Word of the Lord R. Thanks be to God.

#### **Responsorial Psalm**

Ps 118:1-2. 4-5. 17-18. 33-34. R. v.1 (R.) Happy are they who follow the law of the Lord!

1. They are happy whose life is blameless, who follow God's law! They are happy those who do his will,

seeking him with all their hearts. 2. You have laid down your precepts to be obeyed with care. May my footsteps be firm to obey your statutes.

3. Bless your servant and I shall live, and obey your word. Open my eyes that I may consider the wonders of your law.

4. Teach me the demands of your statutes and I will keep them to the end. Train me to observe your law,

to keep it with my heart. (R.) Happy are they who follow the law of the Lord!

#### Second Reading 1 Cor 2:6-10

A reading from the first letter of St Paul to the Corinthians

God in his wisdom predestined our glory before the ages began.

We have a wisdom to offer those who have reached maturity: not a philosophy of our age, it is true, still less of the masters of our age, which are coming to their end. The hidden wisdom of God which we teach in our mysteries is the wisdom that God predestined to be for our glory before the ages began. It is a wisdom that none of the masters of this age have ever known, or they would not have crucified the Lord of Glory; we teach what scripture calls: the things that no eye has seen and no ear has heard, things beyond the mind of man, all that God has prepared for those who love him.

These are the very things that God has revealed to us through the Spirit, for

the Spirit reaches the depths of everything, even the depths of God. The Word of the Lord R. Thanks be to God

#### Gospel Acclamation See Mt 11:25 Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. Alleluia!

#### **Gospel** Mt 5:17-37

A reading from the holy Gospel according to Matthew

Such was said to your ancestors; but I am speaking to you. Jesus said to his disciples: 'Do not

imagine that I have come to abolish the Law or the Prophets. I have come not to abolish them but to complete them. I tell you solemnly, till heaven and earth disappear, not one dot, one little stroke, shall disappear from the Law until its purpose is achieved. Therefore, the man who infringes even one of the least of these commandments and teaches others to do the same will be considered the least in the kingdom of heaven; but the man who keeps them and teaches them will be considered great in the kingdom of heaven. 'For I tell you, if your virtue goes no deeper than that of the scribes and Pharisees, you will never get into the kingdom of heaven. 'You have learnt how it was said to our ancestors: You must not kill; and if anyone does kill he must answer for it before the court. But I say this to you: anyone who is angry with his brother will answer for it before the court; if a man calls his brother "Fool" he will answer for it before the Sanhedrin; and if a man calls him "Renegade" he will answer for it in hell fire. So then, if you are bringing your offering to the altar and there remember that your brother has something against you, leave your offering there before the altar, go and be reconciled with your brother first, and then come back and present your offering. Come to terms with your opponent in good time while you are still on the way to the court with him, or he may hand you over to the judge and the judge to the officer, and you will be thrown into prison. I tell you solemnly, you will not get out till you have paid the last penny. 'You have learnt how it was said: You must not commit adultery. But I say this to you: if a man looks at a woman lustfully, he has already committed adultery with her in his heart. If your right eye should cause you to sin, also been said: Anyone who divorces his wife must

give her a writ of dismissal. But I say this to you: everyone who divorces his wife, except for the case of fornication, makes her an adulteress; and anyone who marries a divorced woman commits adultery. 'Again, you have learnt how it was said to our ancestors: You must not break your oath, but must fulfil your oaths to the Lord. But I say this to you: do not swear at all, either by heaven, since that is God's throne; or by the earth, since that is his footstool; or by Jerusalem, since that is the city of the great king. Do not swear by your own head either, since you cannot turn a single hair white or black. All you need say is "Yes" if you mean ves, "No" if you mean no; anything more than this comes from the evil one.'

#### The Gospel of the Lord

R. Praise to you Lord Jesus Christ © The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers. The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.

#### REFLECTION by Fr Michael Tate Truth-Telling

We have just heard the least observed command of Our Lord in the Sermon on the Mount. Referring to oaths he taught, 'Do not swear at all ... instead let your "yes" mean yes and your "no" mean no. Whatever goes beyond these simple words is from the Evil One.' This is strong language. Why does Our Lord say this? In the same Sermon on the Mount, he teaches us the proper use of God's name: 'Our Father'. It is our privilege as adopted children of God to use God's name in that way. The use of God's name for oathswearing is an abuse. Our Lord was trying to establish a new sort of society (The Kingdom) within which truth-telling was of paramount importance, where there is no two-tiered way of speaking the truth. Truth telling should issue simply from the character of the person – the truthful person truthes. We know this at the very private level of intimate relationships. As a Church, we need to heed this passage and listen to the tear it out and throw it away; for it will do you less harm to lose one part of you than to have your whole body

throw it away; for it will do you less harm to lose one part of you than to have your whole body go to hell. 'It has epistle of St James recalling this pas-sage almost verbatim. (James 5:12-13) We could pause for a moment to pray that the Church herself heeds the Great Commission: 'Teach them to keen all that Commission: 'Teach them to keep all that have commanded you.' (Matthew 28:20) © Fr Michael Tate; mtate@bigpond.com



P.O. Box 3220, Batehaven, 2536. Fel: 4472 4153 E: batemansbay@cg.org.au Website: www.cg.org.au/batemansbay Office Hours: 10am to 2pm **Tuesday-Friday** 



For the celebration of the Word and the **Eucharist** 

# Upcoming **Events**

**Choir Practice** Monday @ 1pm

#### **Cenacle Prayer 9.30** am Fridays after Mass. and 1st Saturday of the month @ 9.30am

ENJOY THE GOOD **NEWS** Wednesdays after 9am Mass Parish Meeting Room

#### **Cuppa with Mary** MacKillop Tuesday February 21st 10am **@** Marie Weatherall's home

**Craft Group Thursdays 10am** 

#### **ADORATION** TUESDAY @ 8AM

**COFFEE CLUB** Thursdays after Mass Venue: Corrigans Cove All are welcome

Priest: Rev. Loi Viovicente Secretary: Roslynne Trompp Finance Admin: Anne Jackson PC Co-ord: Marie Weatherall Asst. PC Co-ord: Carolyn Evenden

# SIXTH SUNDAY in ORDINARY TIME—YEAR A

# What does this mean in our everyday lives?

So, what does Jesus mean when he says 'I have come to complete the Law of the Prophets?" What does this ask of us? I have found the Readings this weekend complex to read on one level but quite straightforward on another when I got beyond all the detail and stripped them back to the key message - at the heart of the Law is 'Love of God and of each other'. Bringing together the understanding of both love and law in relationship with each other is critical. This leads to a conversation about the 'letter of the law' and the 'spirit of the law' – an understanding of this impacts our relationship with God and indeed how we understand God - often referred to as our Image of God. Do we understand God as a God of Love or do we understand God as a Judge?

As we prepare for Lent we pray for the grace to seek the God of love and to strive to live according to God's law of love in pursuing the values of life through love of God and love of neighbour.





Principal: Mrs. Jo Wain St. Bernard's Primary School, Batehaven R.E.C: Sharon Beashel Principal: Mrs. Jacqui Heffernan **Carroll College, Broulee** R.E.C: Erica Drewsen

# ...FOLLOW GOD'S LAW...



In the Gospel of Matthew this weekend Jesus proclaims: `Do not imagine that I have come to abolish the Law of the Prophets. I have come not to abolish them but to complete them.'

The *letter of the law* can be understood to mean that we must follow all tenets of the law and obey them to be accepted in God's sight - the image of God as Judge. There were 613 laws referred to in the Old Testament that were required to be followed.

The *spirit of the Law* which Jesus refers to at the beginning of this weekend's Gospel - 'I have come to complete them'. In completing an understanding of the Law, we read countless accounts of Jesus' ministry of healing – even on the Sabbath – the spirit of the law is about not putting strict adherence of laws or rules above the person whom the law is meant to serve. The spirit of the law can be summarised in the following passage from Matthew's Gospel:

'Teacher, which commandment in the law is the greatest? Jesus said to him 'You shall love the Lord your God with all your heart, and with all your soul, and with your mind. This is the greatest and first commandment, And the second is like it 'You shall love your neighbour as yourself'. On these two commandments hang all the law and the prophets'. (Mt 22: 36-40)

Phil Billington



### **MASSES THIS WEEK** Monday 13th -**Sunday 19th February**

Monday 13th: No Mass Tuesday 14th: Mass 8am Wednesday 15th:Mass 9am Thursday 16th: Mass 9.15am Friday 17th: Mass 9am Saturday 18th: Vigil 6pm Sunday 19th: Mass 9am

#### **PLEASE NOTE:** Mass is changed to 8am on **Tuesday 14th due to the Pastoral**

**Care Gathering** 

### **ROSTERS**

# 11/12 FEBRUARY Cleaning 13-17 D & L May

6.00PM MASS Welcomer: J Anderson Commentator: M Weatherall Reader: J Mackay Eucharistic Ministers K Lovering M Devine Computer Screen K Conway

#### 9.00 AM MASS: Welcomer L Foran Commentator . N Beatty Reader: D

Herring Eucharistic Ministers S Schor, A Scicluna Computer Screen T Priest....

## **MORNING** TEA:

Volunteer/J Barroman

# 18/19 FEBRUARY

Cleaning 20-24 M DeSmet J Maher 6.00PM MASS Welcomer C Brownlie Commentator: Schoo

Reader: School Eucharistic Ministers School Computer Screen J O'Sullivan

# 9.00 AM MASS:

Welcomer C Connell Commentator L Page Reader: A Brown Eucharistic Ministers L Stevens N Page Computer Screen D May.

TEA: N & L Page

MORNING

LENTEN PROGRAM God is on the Journey too: All are welcome to attend the Lenten Program beginning on each Wednesday February 22 – March 29 after the 9am Mass in the Church Meeting Room. Or you

might like to join the Evening Lenten Group at 5pm in the Church Meeting Room, contact Bernie Basevi 0428 227 384 Or join a zoom group contact Phil Billington 0428 593 191 by Sun Feb 19.

A good way to prepare with other like minded people for the Lenten Journey to Easter. We ask a \$5 donation for the booklet if you are able. Any enquires contact: Marie Weatherall 0405 028 057

## WRAP WITH LOVE

begins 10am-12noon on Tuesday 14th February in the Batemans Bay Library. The following meeting will be on Wednesday 22nd February, 1pm-3pm in the Church meeting room. Newcomers are welcome. Enquires: Jenny 0414 664 077

Pastoral Care Gathering Invitation: on Tuesday Feb 14 Patrick [Paddy] McGrath, St Vincent de Paul Director of Community Engagement and Spirituality will facilitate sessions on: The Wounded Healer - in our Woundedness we become a Source of Life. Registration: 9-15am for 9-30am start – 12noon in the Church Meeting Room. Cost Free. BYO shared morning tea. Booking Essential Marie Weatherall 0405 028 057 or Carolyn Evenden 0400 021 119. ALL WELCOME

> Cuppa with Mary MacKillop Tuesday February 21, 10 AM at Marie & Greg Weatherall's home. All welcome 0405 028 057.

Aged Parishioners who belong to St. Bernard's need Visit and Holy Communion Are you able to help once a month? We provide Pastoral Service to 5 Aged Care Facilities a total of 46 residents. They belong to our Faith Community and they need our outreach. I need the following once a month on a roster : 2 for Maranatha; 1 for the Manor and 1 for the Glen. All resources and guidance given on 1:1.

Please consider this request. Marie Weatherall [m] 0405 028 057.

# **PARISH FINANCIAL** SUPPORT

If you would like to join the Parish *e*-platform giving for both the Priest and the Church, the details are as follows:

> Acc. Name: St Bernard's Operating Account: BSB: 062-786 Bank Acc: 000012939 **Ref: Family** Name

WE ACKNOWLEDGE THE TRADITIONAL CUSTODIANS OF THE LAND THE WALBUNJA PEOPLE OF THE YUIN NATION.

WE PAY OUR RESPECTS TO THEIR ELDERS, PAST, PRESENT AND EMERGING

## **ENJOY THE GOOD NEWS**

## **Prayer and Scripture Study Group**

meets every Wednesday after the 9am Mass in the Parish Meeting Room. We study the Gospel Reading of the upcoming Sunday Mass. Facilitator Joe Quigley 0404357744

# pr God and paris us

#### Remembering the Sick:

Sr Marie McAlister, Peter O'Neill, Barry O'Neill Beverley Biglia, Fr John Murphy, Allan Rogers, Pam Wilson, Antony and Andrew, Rita Condon and Mark, Roberto Alivio, Vince Burns, John Dillon, James Lee, Trisl Dennis Sheather, Mary Henderson, Diane Lanzon, Marion O'Grady, V Simpson, Dawn Robinson, Allan Odlum, Luke Ward, Andrew Morton Betts, Janet Thornberry, Anica Bautovic, Angela Mylott, Jeanette Cla and nursing homes.

Death Anniversaries: are listed in the Memorial Book at the front of the C added to it if dates are provided.

We pray for the recently deceased in the Parish Community: Christopher Millman, Mara Pranjic, Pope Benedict XVI, Cardinal George Pell, Michael Th Travis Basevi, Judith Dewick, Flavia Clyburn, Nita Gorzalka, Michael Dove, V Russell, Ruby Swinton, Anna Backo, Lois White

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