

**LITURGY OF THE WORD**  
**Fourteenth Sunday in Ordinary**  
**Time Year C**

**First Reading** *Is 66:10-14*

A reading from the prophet Isaiah  
*I will send toward Jerusalem peace like a river.*  
 Rejoice, Jerusalem, be glad for her, all  
 you who love her! Rejoice, rejoice for  
 her, all you who mourned her! That  
 you may be suckled, filled, from her  
 consoling breast, that you may savour  
 with delight her glorious breasts. For  
 thus says the Lord: Now towards her I  
 send flowing peace, like a river, and  
 like a stream in spate the glory of the  
 nations. At her breast will her  
 nurslings be carried and fondled in her  
 lap. Like a son comforted by his  
 mother will I comfort you. And by  
 Jerusalem you will be comforted. At  
 the sight your heart will rejoice, and  
 your bones flourish like the grass. To  
 his servants the Lord will reveal his  
 hand.

*The Word of the Lord*  
**R Thanks be to God**

**Responsorial Psalm**

*Ps 65:1-7. 16. 20. R. v.1*

**(R.) Let all the earth cry out to God with joy.**

1. Cry out with joy to God all the earth, O sing to the glory of his name. O render him glorious praise. Say to God: 'How tremendous your deeds!'
  2. 'Before you all the earth shall bow; shall sing to you, sing to your name!' Come and see the works of God, tremendous his deeds among men.
  3. He turned the sea into dry land, they passed through the river dry-shod. Let our joy then be in him; he rules for ever by his might.
  4. Come and hear, all who fear God. I will tell what he did for my soul. Blessed be God who did not reject my prayer nor withhold his love from me.
- (R.) Let all the earth cry out to God with joy.**

**Second Reading**

*Gal 6:14-18*

A reading from the letter of St Paul to the Galatians

*The marks I carry on my body are those of Jesus Christ.*

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are

those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

*The Word of the Lord*  
**R Thanks be to God**

**Gospel Acclamation**

*Col 3:15. 16*

Alleluia, alleluia!

May the peace of Christ rule in your hearts, and the fullness of his message live within you.  
 Alleluia!

**Gospel** *Lk 10:1-9*

A reading from the holy Gospel according to Luke

*Your peace will rest upon him.*

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you."

*The Gospel of the Lord*

**R. Praise to you Lord Jesus Christ**

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**REFLECTION The Fall of Satan**  
**by Fr Michael Tate**

In Jewish tradition 'Satan' is the name given to the evil spirit who accuses and prosecutes human beings before God,

demanding the strongest penalties, unmitigated by Mercy. Jesus had a vision in which he saw 'Satan fall like lightning from Heaven'. Who takes Satan's place?

The answer is the 'Paraclete', a Greek word for an Advocate. This is one of the roles of the Holy Spirit who pleads on our behalf for Mercy which, as Shakespeare put it, then falls on us 'as the gentle rain from Heaven'.

As disciples, we have to imitate the Paraclete, not Satan. We have to temper our drive to see 'the punishment fit the crime'. How often do we relish seeing a person squirm with no offer of a way out, no hint of mercy or forgiveness so that he or she can draw breath, undo some of the damage done, and get back on track to a better life?

We might pause for a moment to thank God that our names are not being listed by Satan in an indictment but rather, through the Holy Spirit, are being entered in the Book of the Saved so that we might 'Rejoice, for your names are

**SAINTS OF THE WEEK**

- Monday 4th** - St Elizabeth of Portugal
- Tuesday 5th** - St Anthony Zaccaria
- Wednesday 6th** - St Maria Goretti
- Thursday 7th** - Blessed Peter To Rot
- Saturday 9th** - St Augustine Zhao Rang

**WE ACKNOWLEDGE THE TRADITIONAL CUSTODIANS OF THE LAND THE WALBUNJA PEOPLE OF THE YUIN NATION. WE PAY OUR RESPECTS TO THEIR ELDERS, PAST, PRESENT AND EMERGING**



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**For the celebration of the Word and the Eucharist**

**UPCOMING EVENTS**

**Choir Practice Monday @ 1pm**

**Cenacle Prayer 9.30 am**  
**Fridays after Mass, and 1st Saturday of the month @ 9.30am**

**Wrap With Love Tuesday 12th July, @ 10am Meeting Room**

**Croatian Mass Saturday 2nd July 11am. All are welcome**

**Cuppa with Mary MacKillop will be at the home of Mary Haigh Tuesday 5th July @ 10am. 0439 679 248**

**Craft Group - 10am Thursdays**

**"Enjoy the Good News" Wednesday after 9 am Mass**

**Adoration Tuesday @ 4.30pm**

**COFFEE CLUB Thursdays after Mass Venue: Corrigans Cove All Welcome COFFEE N CHAT**

**FOURTEENTH SUNDAY IN ORDINARY TIME- YEAR C**

**PARISH MASSES THIS WEEK 4th July - Sunday 10th July**

- Tuesday: NO MASS**
- Wednesday: NO MASS**
- Thursday: Mass 9.00am**
- Friday: Mass 9.00am**
- Saturday: No Reconciliation this week**  
 Vigil Mass 5.00pm  
 Vigil Mass 5.00pm
- Sunday: Mass 9.00am**

**Should a funeral mass arise, it will take the place of the weekday mass**

**Fr Eden Langlands Ordination to Priesthood - June 24th 2022**





**Pope Francis  
Monthly Prayer  
Intentions  
JULY**

**Elderly**

We pray for the elderly, who represent the roots and memory of a people; may their experience and wisdom help young people to look towards the future with hope and responsibility.

WE WISH EVERYONE WHO HAD A BIRTHDAY in June, a very happy day and all our wishes

for a blessed year ahead.



**2/3 JULY**  
Church Cleaning  
R & K Ison (4-8)

**5.00PM MASS**  
Welcomer: D Robinson  
Commentator: J Quigley  
Reader: J Mackay  
Eucharistic Ministers: M Weatherall  
Computer Screen: K Conway

**9.00 AM MASS:**  
Welcomer M deSmet  
Commentator: L Page  
Reader: B Basevi  
Eucharistic Ministers: L Rodwell, L Stevens  
Computer Screen: T Priest

**MORNING TEA:**  
M & C Lowe

**9/10 JULY**  
Church Cleaning  
Favetta/O'Neill/  
Nugent (11-15)

**5.00PM MASS**  
Welcomer: C. Brownlie  
Commentator S Ebejer  
Reader J Mackay  
Eucharistic Minister K Lovering  
Computer Screen K Conway

**9.00 AM MASS:**  
Welcomer C Connell  
Commentator A Skinner  
Reader: N Beaty.  
Eucharistic Ministers A Scicluna C Schor  
Computer Screen T Jackson

**MORNING TEA:**  
M & S Beashel

**PRIEST VISITATION**

If you would like me to come and visit you, please notify the office during working hours and leave your name and phone number. I will be happy to drop by and say hello.

**SECOND RITE OF RECONCILIATION**

Will be celebrated on Thursday 7th July @ 7pm. Please put this in your timetable for this week and come and celebrate this sacrament of God's mercy and forgiveness

**MEN ALIVE**

All men of all ages are invited to put aside Saturday 13th August in Batemans Bay or Sunday 14th August in Moruya to experience a day of prayer and support in our journey of faith.

The timetable and registration details will follow closer to the date.

**NAIDOC WEEK 2022 - Sunday 3rd-10th July.**

This year's theme is **"Get Up! Stand Up! Show Up!"**

NAIDOC Week celebrates the history, culture and achievements of Aboriginal and Torres Strait Islander peoples. NAIDOC Week is celebrated by all Australians and is a great opportunity to learn more about Aboriginal and Torres Strait Islander communities.



**RCIA**

We will be offering the RCIA program in August for anyone who would like to learn about our Catholic faith, who are not already baptised, or have been baptised in another Christian faith.

Should you know anyone who may be interested, we will have a brochure ready in the next couple of weeks. It will give a starting date and a place to register their interest.



**Remembering the Sick:**

Peter O'Neill, Barry O'Neill, Beverley Biglia, Fr John Walter, Mara Pranjic, Lola, Fr Kevin Murphy, Allan Rogers, Pam Wilson, Antony and Andrew, Rita Condon, Ben Copland, Femia and Mark, Roberto Alivio, Vince Burns, John Dillon, James Lee, Trish Hamilton, Daniel Coffey, Jim Banks, Dennis Sheather, Mary Henderson, Diane Lanzon, Marion O'Grady, Victor Edith, Jan Simpson, Dawn Robinson, Allan Odum, Luke Ward, Andrew Morton, Ken Evendon, Judy Betts, Janet Thornberry, Anica Bautovic, Angela Mylott, Jeanette Clarke, and those in our local Nursing Homes and Hospital

**St Vincent de Paul Winter Appeal**

ST VINCENT DE PAUL THANKS YOU for your generous donation of \$ 1,648-00 to our Winter Appeal. We continue to collect blankets/ doonas & adult/children's beanies, socks, gloves and scarfs from June - August. **Please leave donations in foyer collection**

**Death Anniversaries:** are listed in the Memorial Book at the front of the Church and names can be added to it if dates are provided.

**We pray for the recently deceased in the Parish Community:** Lois White, Vincent Corbin, Pero Simic, Michael McNamara, Steven Smith, Anton Miloloza, Petronila Aballe, Rosemary Cahill

On the first Sunday in July we celebrate National Aboriginal & Torres Strait Islanders (NATSI) Sunday, an initiative of the NATSI Catholic Council. It serves as an introduction for both indigenous and non-indigenous Catholics to support NAIDOC Week, which is a series of events organised by the National Aboriginal and Islander Day of Observance Committee (NAIDOC).

In today's Gospel, Luke reports how Jesus appointed seventy-two disciples to go ahead of him, in pairs, to all the places he himself was to visit. What I draw from today's Readings is this: **God's time is not my time. Nor for our First Nations people.**

**Isaiah 66: 10-14.** Isaiah was called to be a prophet c740BC. He assures the Jewish people that no matter how unlikely it looks, God is really looking after them. Earlier Isaiah had optimistically proclaimed that Jerusalem would return to greater glory but this would not be the result of human effort. We know the Jewish people were proud to claim "We have Abraham as our father." It was to Abraham (c2000 BC) that God made the promise of a land flowing with milk & honey. It is that Covenant that sustains the Jewish people to this day.

Meanwhile in Australia the First Nations tribes had come into possession of a continent somewhere between 40 and 60 thousands years previously. They developed a subsistence culture of Hunting and Gathering until it was shattered by the arrival of British colonisers in the late 18th century AD.

It took a referendum in 1967 for the Australian Constitution to be amended for **aboriginal people to be reckoned in any government census** and for the restriction that the Commonwealth could legislate for the people of any race **other than the aboriginal race** be lifted. All the Christian churches supported the amendments. On 3 June this year we celebrated 30th anniversary of the Mabo decision in the High Court that argued "**native title survives the Crown's acquisition of sovereignty**". It took nearly 200 years for the First Nations to get justice.

**Psalms 65** The Response to this Psalm, "Let all the Earth cry out to God with joy" should resonate with our First Nations brothers and sisters. Their creation stories tell of "Great Ancestors" who gave shape and breathed life into the land and made it rich for the people. They may not have believed in a transcendent God but they believed there was a spirit force or being that permeated everything.

**Galatians 6: 14-18** Paul writes: "The marks I carry on my body are those of Jesus Christ" Paul is referring to the wounds he suffered from floggings and other punishments as well as from accidents in his travels. Many aboriginal tribes practised scarification on boys as part of initiation ceremonies - to inure the lads against pain. Pain is part of every day life. I have to learn to accept..

**Luke 10:1-12, 17-20** In chapter 9 Luke gave an account of Jesus sending out 12 Apostles. Here he sends out 72 disciples. Why? the main difference seems to be the numbers. 12 is taken to signify one for each of the twelve tribes of Israel. 72 signifies that Jesus' message is to be carried to all the known nations of the world (See Genesis 10). Jesus tells both groups to travel light, heal the sick, and announce that the kingdom of God is at hand. However he warns the 72 not to be starry-eyed. They will be like lambs among wolves. Forewarned is forearmed. He reminds them to pray to the Father for more workers because the harvest is great..

Today Australia is a Mission country. Obviously one, because of our Church's mission to the First Nations people. But two, in 2021 Census 40% of population described themselves as No Religion. And three, of because of the drop in the number of vocations to the priesthood and the religious life. Our Bishops have had to seek help from former Mission countries in Asia and Africa to tend the Harvest.

Let us pray on a regular basis to the Lord of the Harvest to send more dedicated and generous workers into the Harvest.

Joe Quigley

**PARISH FINANCIAL SUPPORT**

If you would like to join the Parish e-platform giving for both the Priest and the Church, the details are as follows:

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