

**LITURGY OF THE WORD**  
**Commemoration of the Lord's**  
**Entrance into Jerusalem**  
**First Reading** *Is 50: 7-4-*

A reading from the prophet Isaiah  
*I did not cover my face against insult and I know I will not be ashamed.*  
 The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

*The Word of the Lord*  
**R. Thanks be to God**

**Responsorial Psalm**

*Ps 21:8-9, 17-20, 23-24. R. v.2*

**(R.) My God, my God, why have you abandoned me?**

1. All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.'
  2. Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones.
  3. They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me!
  4. I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons.'
- (R.) My God, my God, why have you abandoned me?**

**Second Reading** *Phil 2:6-11*

A reading from the letter of St Paul to the Philippians

*He humbled himself to become like us and God raised him on high.*

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every

tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

*The Word of the Lord*  
**R. Thanks be to God**

**Gospel Acclamation** *Phil 2:8-9*

Praise to you, Lord Jesus Christ, king of endless glory!  
 Christ became obedient for us even to death dying on the cross. Therefore God raised him on high and gave him a name above all other names.  
 Praise to you, Lord Jesus Christ, king of endless glory!

**Gospel** *Lk 23:1-49*

The elders of the people and the chief priests and scribes rose, and they brought Jesus before Pilate. They began their accusation by saying, 'We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.' Pilate put to him this question, 'Are you the king of the Jews?' 'It is you who say it' he replied. Pilate then said to the chief priests and the crowd, 'I find no case against this man.' But they persisted, 'He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.' When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time. Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day. Pilate then summoned the chief priests and the leading men and the people. 'You brought this man before me' he said 'as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.' But as one man they howled, 'Away with him! Give us Barabbas!' (This man had been thrown into prison for causing a riot in the city and for murder.) Pilate was anxious to set Jesus free and addressed them again, but they shouted back, 'Crucify him! Crucify him!' And for the third time he spoke to them, 'Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go.' But they kept on shouting at the top of their voices,

demanding that he should be crucified. And their shouts were growing louder. Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased. As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, "Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!" Then they will begin to say to the mountains, "Fall on us!"; to the hills, "Cover us!" For if men use the green wood like this, what will happen when it is dry?' Now with him they were also leading out two other criminals to be executed. When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said, 'Father forgive them; they do not know what they are doing.' Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription 'This is the King of the Jews.' One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it; we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.' It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said, 'Father, into your hands I commit my spirit.' With these words he breathed his last. *All kneel and pause a moment.* When what had happened, they went home beating their breasts. All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen

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**UPCOMING**  
**EVENTS**

**Croatian Mass**  
**Monday 18th April**  
**11am All welcome**

**PPC Meeting**  
**Thursday 21st @**  
**5pm**  
**Church Meeting**  
**Room**

**Church**  
**Cenacle Prayer Tues**  
**@ 4.45**

**Wrap With Love**  
**Wednesday 12th April**  
**10.00am Meeting Room**

**Craft Group - resumes**  
**after holidays**

**Adoration Friday @**  
**5.30pm**

**COFFEE CLUB**  
**Thursdays after**  
**Mass**  
**Venue: Corrigans**  
**Cove**  
**All Welcome**  
**COFFEE N CHAT**

**PALM SUNDAY - YEAR C**

Today the Church begins the most solemn week in the Liturgical year, Holy Week. On this day the Church recalls the triumphant entrance of Christ into Jerusalem to accomplish his Paschal Mystery.

The liturgy of Palm Sunday portrays a most shocking contrast of experiences and emotions. At the beginning of the Mass, we bless palms and hear the Gospel that recounts the triumphant entrance of Jesus where he was welcomed with great joy and exultation. As we progress in the liturgy this excitement soon turns to shock and horror where Jesus will cry out to the Father and take his last breath.



This contrast is stark as it is abrupt, yet this contrast is not unfamiliar to us. How many of us have travelled along in life with joy, optimism and hope to suddenly be confounded by loss, tragedy, or illness, which has left us questioning the seemingly stable foundations on which our lives were built to that point?

You see, the story which begins on Palm Sunday is not merely a commemoration of historical events. What we participate in today and this whole week *is* the human drama; it is my story and it is your story. As Jesus enters his final week, he takes all of humanity with him. We are not just spectators to these events. We, as members of Christ are intimately joined to him and all of us in a unique and very personal way share in his suffering, death, and resurrection.

I invite us all to enter more deeply into the Paschal Mysteries this week and allow these mysteries to speak to and resonate with us in our own personal situations. This week, permit Jesus to reveal himself to you in his vulnerability; in his betrayal from friends, in his abandonment, and in his loneliness.

Whatever our situation, let us journey into the discomfort of Holy Week together, knowing that our God, our brother and our friend, Jesus Christ, goes before us and with us and is leading us on to the joys of Easter.

**Deacon Eden**

WE ACKNOWLEDGE THE TRADITIONAL CUSTODIANS OF THE LAND THE WALBUNJA PEOPLE OF THE YUIN NATION. WE PAY OUR RESPECTS TO THEIR ELDERS, PAST, PRESENT AND EMERGING



**Pope Francis  
Monthly Prayer  
Intentions  
APRIL**

**For health care  
workers**

We pray for health care workers who serve the sick and the elderly, especially in the poorest countries; may they be adequately supported by governments and local communities.

**WEEKLY MASS TIMES**

**Tues 12th:** 5.30pm Mass  
**Wed 13th:** 9:00am Mass  
**Thurs 14th:** 6.00pm Mass  
**Fri 15th:** 10.00am Stations of the Cross, 3pm Celebration of the Passion 5.30pm Adoration  
**Sat 16th:** 6:00pm Easter Vigil Mass  
**Sunday 17th:** 9:00am Mass 5:00pm Family Mass

**PARISH NEWS**

**HOLY WEEK TIMES**

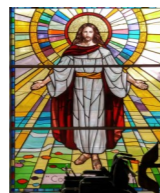
**Palm Sunday 9/10 April**  
Saturday 6pm Sunday 9am & 5pm

**Holy Thursday 14 April**  
- 6pm Mass

**Good Friday 15 April**  
• Stations of the Cross 10am,  
• Celebration of the Passion 3pm

**Easter Saturday 16 April**  
- Easter Vigil 6pm

**Easter Sunday 17 April**  
9am, 5pm Mass



**"Come to the Fair"  
for Maranatha Aged Care.**  
Saturday April 30th  
**9.30am-3.00pm at the CWA Hall,  
Edward Road, Batehaven**

**CHRISM MASS**  
Join the Archbishop and the Clergy of the Archdiocese on Monday 11 April at 5.00pm in St Christopher's Cathedral, Forrest.  
**Everyone is most welcome.**



**If you are taking the  
bulletin to parishioners who  
cannot be with us please  
take a palm cross for them.**

**INVITATION  
TO NEXT GATHERING:**  
*"Authentic Happiness And Using Your  
Signature Strengths and Virtues"*

on Tuesday April 26th in the Church Meeting Room 9am registration for 9.15am start-12.45pm.  
**Facilitator: Marie Weatherall.**  
Cost=FREE  
**BYO shared Morning Tea.**  
Bookings Essential by April 18th to Marie Weatherall 0405 028 057.

Need more Information?  
See summary sheet to take home in foyer of church.

**Donations of goods to St Vincent de Paul**

Do not leave your appreciated items outside at the back of the Store ever.  
Please give/take needed items during business hours to the store. This prevent items from being stolen.

**ROSTERS**

**9/10 APRIL (Palm Sunday)  
Cleaning**  
11-15 Apr M deSmet/ J Maher  
**6.00PM MASS**  
Welcomer: Volunteer Commentator D Robinson  
Reader Sr Marie  
**Passion Narrator: M Weatherall**  
**Passion Others: T Jackson**  
Eucharistic Ministers Y Oerder  
Computer Screen K Conway

**9.00AM MASS**  
Welcomer: Volunteer Commentator S Beashel  
Reader: S Barling E Shalders.  
**Passion Narrator: B Maynard**  
**Passion Others: A Brown**  
Eucharistic Ministers J Wain L Rodwell  
Computer Screen T Priest.

**5.00PM MASS:**  
Welcomer: Volunteer Commentator P O'Kelly  
Reader: N Beatty  
**Passion Narrator: S Ebejer**  
**Passion Others: J O'Sullivan**  
Eucharistic Ministers M Devine  
Computer Screen M O'Neill

**MORNING TEA:**  
N & L Page

**HOLY WEEK**

**Holy Thursday 6.00pm**  
Commentator P O'Kelly  
1st Reader J O'Sullivan  
2nd Reader A Horsfall  
Eucharistic Ministers: Maria Devine, Y Oerder  
Computer: T Priest

**Good Friday 3pm**  
Comment M Weatherall  
Reader 1 J O'Sullivan  
Reader 2 M O'Neill  
Passion Narrator Sr Marie  
Passion Others N Beatty  
Eucharistic Ministers: Liz Stevens, M Devine  
Computer T Jackson

**Easter Vigil Sat 6.00pm**  
Readers for four readings J O'Sullivan, Sr Marie, M Weatherall, P Nolan  
Epistle: A Jackson  
Intercessions: J Quigley  
Eucharistic Ministers: K Lovering, M Devine  
Computer: T Jackson

**Easter Sunday 9am**  
Commentator A Skinner  
Reader L Page  
Eucharistic Ministers J Wain, L Stevens  
Computer: T Priest

**Easter Sunday 5pm**  
Commentator S Ebejer  
Reader P O'Kelly  
Eucharistic Minister Volunteer please  
Computer:

**Cleaning 18-22 April**  
B Coffey & M Paine

**MORNING TEA (Easter Sunday)**  
T van den Broek P Jobes

**Help Urgently Needed:**

Our PC Team Member at Opal will be on Sick Leave from May 4. We need people to visit and take HC to 8 Catholics for two months.  
Need current Police Check and/or WWCC.  
Phone: Marie Weatherall 0405 028 057

6PM SATURDAY MASS WILL BE HELD AT 5PM STARTING ON 23rd APRIL UNTIL OCTOBER 1ST.

WE ARE TRIALLING AN EARLIER MASS DURING WINTER TIME AND YOUR FEEDBACK IS APPRECIATED

**Remembering the Sick:**

Mara Pranjic, Lola, Fr Kevin Murphy, Allan Rogers, Pam Wilson, Antony and Andrew, Lois White, Rita Condon, Ben Copland, Femia and Mark, Roberto Alivio, Vince Burns, John Dillon, James Lee, Trish Hamilton, Daniel Coffey, Jim Banks, Dennis Sheather, Mary Henderson, Diane Lanzon, Marion O'Grady, Victor Edith, Jan Simpson, Dawn Robinson, Allan Odium, Luke Ward, Andrew Morton, Ken Evendon, Judy Betts, Janet Thornberry, Anica Bautovic, Angela Mylott, Jeanette Clarke, and those in our local Nursing Homes and Hospital

**Death Anniversaries:**

Leovigeldo Durano Solamo, Sidney Grant Sampson, Janice Marion, Terence Thomson, Franciscus Timmer, Leon Pallamoutagne, Anica Hratic, Elsie Waltham, Gregory Parsons, Robyn Albert, Eli Chatfield, Leonard O'Hara,

**We pray for the recently deceased in the Parish Community:**

Petronila Aballe, r Henry Byrne, Christopher Hinton, Fr Laurie Blake, Pat De Lucey, John Hann, Lorina Lirio, Dermott, Margaret Harris, Wayne O'Toole, George Fitzgerald, Savannah Leane, Bill Guist, Celsa Ybañez



**THE LITURGIES OF FIRE, LIGHT, the WORD, BAPTISM and the EUCHARIST**

The liturgies of the Easter Triduum are filled with symbols that invite us to enter into the great story of God's love that extends from the dawn of time to the dawn of Jesus, the Morning Star on Easter Morning. There is an ebb and flow in the ceremonies as hope washes over us, and then recedes in the face of denial, betrayal, human frailty and death, but returns in a new and powerful way in Jesus' rising.

**HOLY THURSDAY NIGHT**

The night before Jesus dies he gathers with his friends and as their Master, does something extraordinary – he washes their feet. This act of service shows us what perfect and complete love looks like. At the end of the liturgy, the church is stripped and left bare – a stark reminder to us as a Church to strip back power and focus on service and love as Jesus did.

**GOOD FRIDAY**

In this liturgy, after the Passion is proclaimed, the Cross is unveiled for us, calling us to veneration. The suffering servant is now revealed to us – Jesus who runs love's race to the finish, enduring death on a cross so that we might know that nothing can separate us from God's love.

**HOLY SATURDAY**

Gathering in darkness, our hope is rekindled in the blessing of the fire and the inscribing of the Paschal Candle that proclaims the victory of the crucified one of Alpha and Omega. "Christ our light" resounds in the darkness, and we receive the call to take that light into our lives and the world proclaiming:  
**HE IS RISEN INDEED! ALLELUIA!**

The final word is not had by darkness and death, but by Hope and Love!  
*(adapted from Chris Monaghan CP – It's all about Hope)*

**THE GREAT GIFT OF EASTER IS HOPE – CHRISTIAN HOPE, WHICH MAKES US HAVE THAT CONFIDENCE IN GOD, IN GOD'S ULTIMATE TRIUMPH, AND IN GOD'S GOODNESS AND LOVE, WHICH NOTHING CAN SHAKE.**

*Basil Hume*

**HOLY LAND COLLECTION - GOOD FRIDAY 2022**

The annual collection for the support of the church in the Holy Land promotes the missionary work of the Church by providing welfare assistance to local Christians in areas such as health, education, employment and housing. Parishes, schools, orphanages and medical centres also rely on assistance from this collection. It is also used to maintain over 70 churches and shrines associated with the life of Jesus. Please remember the Christians of the Holy Land on Good Friday and keep them in your prayers.

**Envelopes are available in the church and there will be a retiring collection outside church after mass.**

**PROJECT COMPASSION 2022**

*Please bring your Project Compassion boxes and envelopes to the Holy Thursday Mass of the Lord's Supper to be brought forward by you at the Offertory –*

**Thank you for your generosity**

**PARISH FINANCIAL SUPPORT**

If you would like to join the Parish e-platform giving for both the Priest and the Church, the details are as follows:  
**Acc. Name: St Bernard's Operating Account**  
**BSB: 062-786**  
**Bank Acc: 000012939**  
**Ref: Family Name**

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