LITURGY OF THE WORD Second Sunday of Advent C **First Reading** Bar 5:1-9

A reading from the prophet Baruch Jerusalem – God will show you splendour. Jerusalem, take off your dress of sorrow and distress, put on the beauty of the glory of God for ever, wrap the cloak of the integrity of God around you, put the diadem of the glory of the Eternal on your head: since God means to show your splendour to every nation under heaven, since the name God gives you for ever will be, 'Peace through integrity, and honour devotedness'. through Arise. Jerusalem, stand on the heights and turn your eyes to the east: see your sons reassembled from west and east at the command of the Holy One, jubilant that God has remembered them. Though they left you on foot, with enemies for an escort, now God brings them back to you like royal princes carried back in glory. For God has decreed the flattening of each high mountain, of the everlasting hills, the filling of the valleys to make the ground level so that Israel can walk in safety under the glory of God. And the forests and every fragrant tree will provide shade for Israel at the command of God; for God will guide Israel in joy by the light of his glory with his mercy and integrity for escort. The Word of the Lord R. Thanks be to God

Responsorial Psalm *Ps 125. R. v.3* (R.) The Lord has done great things for us; we are filled with iov.

1. When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs.

2. The heathens themselves said: 'What marvels the Lord worked for them!' What marvels the Lord worked for us! Indeed we were glad. 3. Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap. 4. They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves.

(R.) The Lord has done great things for us; we are filled with joy.

Second Reading Phil 1:3-6. 8-11 A reading from the letter of St Paul to the Philippians

Show yourselves sinless and without blame in the day of Christ.

Every time I pray for all of you, I pray with joy, remembering how you have helped to spread the Good News from the day you first heard it right up to the present. I am quite certain that the One who began this good work in you will see that it is finished when the Day of Christ Jesus comes. God knows how much I miss you all, loving you as Christ Jesus loves you. My prayer is that your love for each other may increase more and more and never stop improving your knowledge and deepening your perception so that you can always recognise what is best. This will help you to become pure and blameless, and prepare you for the Day of Christ, when you will reach the perfect goodness which Jesus Christ produces in us for the glory and praise of God.

The Word of the Lord R. Thanks be to God

Gospel Acclamation Lk 3:4.6 Alleluia, alleluia!

Prepare the way of the Lord, make straight his paths: all people shall see the salvation of God. Alleluia!

Gospel *Lk 3:1-6* A reading from the holy Gospel according to Luke

All people shall see the salvation of God. In the fifteenth year of Tiberius Caesar's reign, when Pontius Pilate was governor of Judaea, Herod tetrarch of Galilee, his brother Philip tetrarch of the lands of Ituraea and Trachonitis, Lysanias tetrarch of Abilene, during the pontificate of Annas and Caiaphas, the word of God came to John son of Zechariah, in the wilderness. He went through the whole Jordan district proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the sayings of the prophet Isaiah:

A voice cries in the wilderness; Prepare a way for the Lord,

make his paths straight. Every valley will be filled in, every mountain and

hill be laid low, winding ways will be straightened and rough roads made smooth. And all mankind shall see the salvation of God.

The Gospel of the Lord **R.** Praise to you Lord Jesus Christ

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REFLECTION by Dianne Bergant CSA

The advent of God's coming with its promise of fulfilment happens within world history. The first reading locates God's act of restoration in the city of Jerusalem. The gospel situates the ministry of John within a particular period of world history. They point us to historical experience as the place and the time of restoration, of incarnation, of redemption. They show us that God works within everyday life, in conventional places, during regular time. In fact, from a human point of view, the extraordinary events of salvation took place within what was quite ordinary. John proclaims the kind of transformation that results in a change of heart. Reversals characterise such transformation: the robe of mourning is replaced by the splendour of glory; tears are turned into rejoicing; those led away by enemies are brought back by God; valleys are filled, mountains are levelled, winding roads are made straight; even nature offers itself as shelter for the people of God. Those who are shamed and discarded are made glorious; those who suffer are comforted; the oppressed are freed; all of life's obstacles are removed; the way to God is made straight; the natural world enjoys peace and harmony. The transformation or repentance of heart takes place within human life, within relationships of justice between people and with the earth, in right living, in genuine unselfish love. It produces the fruits of righteousness of which Paul speaks. Advent is the time to prepare ourselves for this. © Dianne Bergant CSA

YEAR OF ST JOSEPH

As we come to the end of the Year of St Joseph we pray this prayer: Dear St Joseph, all our confidence is in you and since vou are so powerful with Jesus and Mary, intercede for us and for those whom we love and

SAINTS OF THE WEEK

Monday 6th - St Nicholas. Tuesday 7th - St Ambrose Wednesday 8th - The Immaculate Conception of the Blessed Virgin Mary Thursday 9th - Saint Juan Diego Cuauhtlatoatzin Friday 10th - Our Lady of Loreto Saturday 11th - St Damascus I





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Priest: Rev. Martins Aloga Secretary: Roslynne Trompp Finance Admin: Anne Jackson PC Co-ord: Marie Weatherall Asst. PC Co-ord: Sr. Marie McAlister Youth Minister: Liarna Miller



Upcoming

Events:

Church/Online:

Cenacle PrayerTues at

4.45pm

The Marian

Movement

of Priests

1

Adoration: Friday at

5:30pm

Bench Ministry By Request

Craft Group every

Thursday @ 10 am

Coffee Club Thursday

9th @ Corrigans Cove

after Mass

Yr 6 Graduation Mass

9.15am Friday 10th

Saturday 11th Croatian

Mass 11am

Giving Mass 9.15am

Wednesday 15th School.

elcome to the long-awaited season of

summer, and December, the last month of the year with the promise of greater freedoms following the protracted restrictions. As we make plans and preparations for the summer holiday, the focus this 2nd Sunday of Advent is on St. John the Baptist, and his message: "prepare the way" for Jesus in time, within a civic and religious context.

John, a cousin of Jesus, had left his commune on the edges of the Jordan River to enter deeper into solitary, ascetic preparation in the desert for the advent of the Lamb of God c. 29 – 30 A.D. He is the last prophet of the Old Testament, who preached the theme of repentance and conversion, baptizing the people with the Baptism of Repentance for the forgiveness of sins. John told them to hear and to listen, for the time is now to turn their lives around and return to God who loves them.

God had chosen John to become the precursor of the long-awaited Messiah, Jesus the Christ, so that the Children of Israel would be ready for his coming; but not just for them, as Christ would bring redemption to all people. John's basic virtue was humility intricately linked to the truth that - "Someone is following me, someone who is more powerful than I am, and I am not fit to kneel down and undo the strap of his sandals ... he will baptize you with the Holy Spirit" (Mk 1:7-8). At the start of his ministry, Luke, quoting Isaiah 40:3-5, has John proclaim, "Prepare a way for the Lord, make his paths straight ... all mankind shall see the salvation of God" (Lk 3:1-6), reflecting the prophecy of Baruch, "take off your dress of sorrow and distress, put on the beauty of the glory of God for ever ... God has decreed the flattening of each high mountain ... the filling of the valleys" (Bar 5:1-9).

In response to the prophesy of the new exodus when God will save his people in the future like he did in the past, John's audience turned up for baptism in repentance from immorality, impurity, greed, hatred, jealousy, anger, drunkenness, carousing, selfishness, and the like (Gal 5:19-21; Prv 14:24-35; CCC 1740-1742). These are plainly obstacles, the *mountains* to be levelled and the *valleys* to be filled in preparation for Christ's coming, as they not only distract, but can easily turn them away from the true love of God, neighbour and the peace wrought by Christ.

Clearly, the mood this weekend is, alertness, excitement, joy, and fresh hope. Not in the sense of just "hoping something good will turn up," but in "the theological virtue by which we desire the kingdom of heaven and eternal life as our happiness, placing our trust in Christ's promises and relying not on our own strength, but on the help of the grace of the Holy Spirit" (CCC 1817-1821). Together, let us prepare a way in order to celebrate God's hospitality at Christmas. Fr Martins

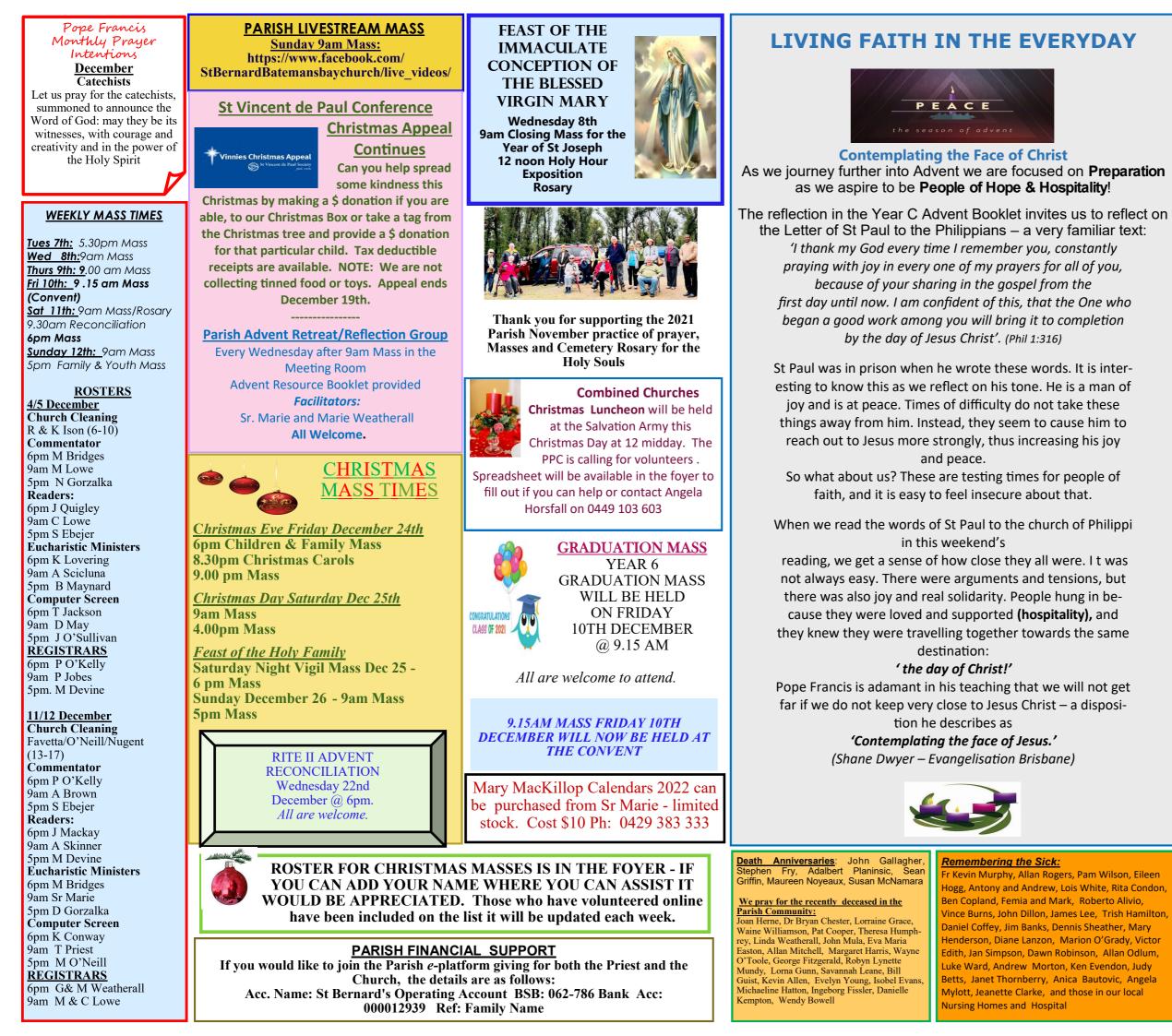
serve. Amen

PPC Meeting Wednesday 16th 5pm Meeting Room **Rite II Advent** Reconciliation Wednesday 22nd 6pm Church

Principal: Mrs. Jo Wain St. Bernard's Primary School, Batehaven R.E.C: Sharon Beashel Principal: Mrs. Jacqui Heffernan **Carroll College, Broulee** R.E.C: Erica Drewsen

SECOND SUNDAY OF ADVENT - YEAR C





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Prayer For A Pandemic

May we who are merely inconvenienced Remember those whose lives are at stake. May we who have no risk factors Remember those most vulnerable. May we who have the luxury of working from home Remember those who must choose Between preserving their health or making their rent. May we who have to cancel our trips Remember those that have no safe place to May we who are losing our margin money in the tumult of the economic market Remember those who have no margin at all. May we who settle in for a guarantine at home Remember those who have no home. As fear grips our country. Let us choose love. During this time when we cannot physically wrap our arms around each other, Let us yet find ways to be the loving embrace of God to our neighbours. Amen. **Ursuline Sisters of Louisville** Prayer: Historic Saint Paul Catholic Church

Coffee Club

Thursdays after Mass. (a) Corrigans Cove All are welcome

COFFEE N CHAT

