## LITURGY OF THE WORD The Most Holy Body and Blood of Christ Year B

First Reading Ex 24:3-8

A reading from the book of Exodus This is the blood of the Covenant that the Lord has made with you.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.' The Word of the Lord

R. Thanks be to God Responsorial Psalm

Ps 115:12-13. 15-18. R. v.13

## (R.) I will take the cup of salvation, and call on the name of the Lord.

- 1. How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name.)
- 2. O precious in the eyes of the Lordis the death of his faithful. Your servant, Lord, your servant am I;you have loosened my bonds.
- 3. A thanksgiving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfil before all his people.

## (R.) I will take the cup of salvation, and call on the name of the Lord.

**Second Reading** Heb 9:11-15 A reading from the letter to the Hebrews

The blood of Christ will purify our inner

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and

bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The Word of the Lord **R. Thanks be to God** 

#### **Sequence**

Behold the bread of angels, sent For pilgrims in their banishment, The bread for God's true children meant, That may not unto dogs be given: Oft in the olden types foreshowed; In Isaac on the altar bowed. And in the ancient paschal food, And in the manna sent from heaven. Come then, good shepherd, bread divine, Still show to us thy mercy sign; Oh, feed us still, still keep us thine; So may we see thy glories shine In fields of immortality; O thou, the wisest, mightiest, best, Our present food, our future rest, Come, make us each thy chosen guest, Co-heirs of thine, and comrades blest With saints whose dwelling is with thee.

#### Gospel Acclamation Jn 6:51-52

Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

Gospel Mk 14:12-16, 22-26

A reading from the holy Gospel according to Mark *This is my body. This is my blood.* 

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the Passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the Passover with my disciples?" He will show you a large upper room furnished with couches,

all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord **R.** *Praise to you Lord Jesus Christ* 

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#### CUPPA WITH MARY MACKILLOP

will be held on Tuesday 15th
June at 10am at Nola
Beatty's house. For further
information please call
0410 629 416

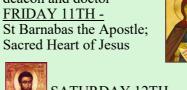
All are welcome



#### Saints Of The Week

SUNDAY 6TH - St Norbert, bishop WEDNESDAY 9TH -St Ephrem, deacon and doctor FRIDAY 11TH -St Barnabas the Apostle;









## ST BERNARD'S PARISH BATEMANS BAY 2 David Avenue, Batehaven NSW 2536



P.O. Box 3220, Batehaven, 2536. Tel: 4472 4153

E: batemansbay@cg.org.au Website: www.cg.org.au/batemansbay Office Hours: 10am to 2pm Tuesday-Friday Priest: Rev. Martins Aloga Secretary: Roslynne Trompp Finance Admin: Anne Jackson PC Co-ord: Marie Weatherall Asst. PC Co-ord: Sr. Marie McAlister Youth Minister: Liarna Miller

Principal: Mrs. Jo Wain
St. Bernard's Primary School, Batehaven
R.E.C: Sharon Beashel
Principal: Mrs. Jacqui Heffernan
Carroll College, Broulee
R.E.C: Erica Drewsen



# For the celebration of the Word and the Eucharist



Singalong- Mon 1pm.

Cenacle Prayer - Tues

at 4.45pm Church
Enjoy The Good
News - Wed after
Mass
Opal Mass - Every 1st
Wed 10.30am
Glen Mass - Every 2nd
Wed 10.30am (9/6)
Goodwin Manor Mass
Every 3rd Wed 2pm
Maranatha Mass Every 4th Wed 2pm

Craft Group-Thurs 10am -12pm Adoration- Fri 5.30pm. Wrap With Love-Wed 8th June 10am, Wed 30th June 11am

#### Corpus Christi -Saturday 5th June 6pm Sunday 6th June 9am &

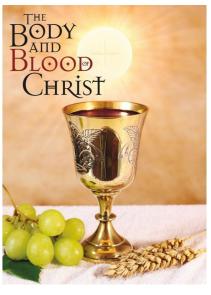
5pm Church

CUPPA WITH MARY MACKILLOP - Tue 15th June 10am at Nola Beatty's house 0410 629 416

## Corpus Christi Sunday -YEAR B

n our faith journey, we encounter many mysteries. Last weekend, we celebrated the mystery of the *Trinity*: Three Persons, One Godhead. This weekend, we celebrate the mystery of the Body and Blood of Christ, *Corpus Christi*, the self-sacrificing and self-giving gift of Christ to his disciples. Indeed, "the source and summit of the Christian life" (CCC1324-1327).

This mystery was instituted by Christ at the last supper as 'the sacramental expression of his Paschal Mystery' (the 5th Luminous Mystery of the Rosary). The synoptic Gospels of Mark, Matthew, Luke and 1st Corinthians recounts how Christ took bread and gave thanks, broke it and gave to his disciples saying 'this is my body, given for you. Do this in memory of me'. After the meal, he took a cup of wine in his hands and said, 'this is my blood, the blood of the new covenant, drink this and remember me' (Luke 22.17-20; 1 Corinthians 11.23-25).



The disciples, known as the early Christians, kept the practice in memory of Christ in their gathering as a community of faith to break the bread and to pray (cf. Acts 2.42). This Eucharistic gathering become a tradition preserved and observed throughout the history of the Church with an ongoing understanding of the Eucharist, its identity, significance, and place in our faith journey.

Nutrition is essential for human growth, strength, and physical development. To satisfy this need, we eat food. However, to satisfy our spiritual hunger Christ gave us his body as the *Living Bread, the Bread of Life* (John 6. 34), using the simple element of bread, a common meal at the time. This was given to the apostles at the last supper, it is therefore known as the *Lord's Supper*. It came to be known in Latin as *Viaticum*, meaning, food for the Journey. Being a sacrament of unity, it came be known as *Holy Communion*. Given that, it expressed the real presence of Christ, it is called the *Body of Christ*. Being a community celebration, it is popularly known as the *Mass*. Also, being an act of thanksgiving, it is called the *Eucharist*.

In the teaching of the Church, when a validly ordained priest offers the prayer of consecration over the elements of bread and wine through the invocation of the Holy Spirit, the prayer of *Epiclesis*, there is *transubstantiation*: the bread and wine changes into the Body and Blood of Christ, without change in their appearance. This is the mystery that is celebrated at every mass, the Body and Blood of Christ.

As we celebrate the Feast of Corpus Christi, let us prayerfully remember the girls and boys in year 4 who will be receiving the Eucharist for the first time during this school year. We also, congratulate the members of the Parish Liturgy and Altar ministries commissioned this weekend as Extra-Ordinary ministers of the Eucharist and the word. Additionally, during this weekend, we are invited to offer our support to the less privilege through the Vinnies Winter Appeal, breaking the bread for our sisters and brothers in need.

We become what we eat. As many times as, we come to the Eucharist, may we be transformed into what we receive, Jesus, the bread broken for all. *Fr. Martins* 

#### Pope Francis Monthly Prayer Intentions

JUNE

The beauty of marriage

Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience

#### **WEEKLY MASS TIMES**

Tues 8th: 5.30pm Mass Wed 9th: 9am Mass Thurs 10th: 9.15am Fri 11th: 9 .15 am Mass Saturday 12th: 9am Mass / Rosary 9.30am Recon 6pm Mass Sunday 6th: 9am Mass 5pm Family & Youth Mass

ROSTERS 5/6 June 2021

Church Cleaning B Coffey/M Paine(7-11)

Welcomers 6pm C Brownlie 9am L Page

5pm Youth Commentator

6pm P O'Kelly 9am M Lowe

5pm Youth

Readers: 6pm H Blake

9am C Lowe 5pm Youth

**Eucharistic Ministers** 

6pm Y Oerder

9am N Page 5pm L Favetta.

Computer Screen

6pm K Conway

9am T Jackson

5pm J O'Sullivan

REGISTRARS

6pm M Vidovic & Zdenka 9am G Norris/B Basevi 5pm M deSmet

#### MORNING TEA

T & M Priest family

12/13 June 2021 Church Cleaning R & K Ison (14-18) Welcomers

9am T van den Broek

5pm D Ebejer Commentator 6pm M Bridges

9am A Skinner 5pm S Ebejer

Readers: 6pm J Quigley 9am T Jackson

5pm A Horsfal **Eucharistic Ministers** 

6pm K Lovering 9am L Stevens

5pm .Volunteer Computer Screen 6pm K Conway

9am T Priest 5pm . L Miller

REGISTRARS 6pm J McCarthy & P OKelly 9am P Jobes & helper

5pm M Devine

MORNING TEA # & S Beashel

### LIVING FAITH IN THE EVERYDAY Go and Announce the Gospel of the Lord

At the end of each celebration of Eucharist we are commissioned to 'Go and announce the Gospel of the Lord' by the way we live our lives. Being nourished by the Word of the Lord and the Body and Blood of Christ we are reminded to be Body of Chrost in the world.

Fr Pedro Arrupe SJ was a great champion of the poor and tells us that the celebration of Eucharist is incomplete when there is a hungry person in the world. Arrupe tells us that this was clearly understood by the early Christians. The Acts of the Apostles tells us that "they went as a body to the Temple every day and met in their houses for the breaking of bread." And the passage goes on at once to say: "They shared their food gladly and generously.... They sold their goods and possessions and shared out the proceeds among themselves according to what each needed."

> Arrupe says 'the message is clear and simple. The direct consequence of, as well as the condition for, their praying together and sharing the Bread of the Lord together in the Eucharist, was to share what they had in common so that no one was in want.

This weekend is the Launch of the Winter Appeal for Vinnies an opportunity to reach out to the disadvantaged within and beyond our community.

The St Vincent de Paul Society logo is used in many countries and is recognised everywhere as a symbol of hope and goodwill. The logo has three components: the hands symbol, the text and the slogan.

The hands signify;







#### COMMISSIONING OF MINISTERS OF THE ALTAR & THE LITURGY

As we celebrate the Feast of the Most Holy Body and Blood of Christ it is fitting that we commission the Ministries of the Altar and of the Liturgy at each of the Masses this weekend. These Ministries are a call to serve in the Eucharistic community. We thank all who have responded to this call to serve in our community.





Church Working Bee

Monday 7th June at 2pm.

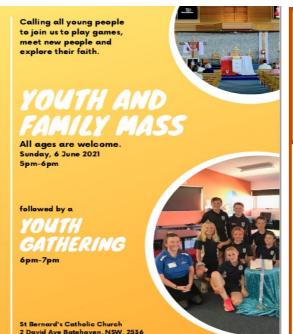
We will be installing the park benches outside the church. Everyone is welcome !!

#### CHARISMATIC PRAYER GROUP

Friday 11th June after morning mass.



Are welcome. For further information please contact Carol Schor on 0450 775 067.



St Vincent de Paul Winter Appeal

WILL TAKE PLACE

At all weekend masses June 5/6. You can

assist us by: making a donation at the

door of the church - tax deductible

receipts available if needed and/or during

June-Aug donate men/women/children's

winter beanies, scarves gloves, socks,

blankets or doonas in the boxes in the

church foyer. These will be given directly

to companions.

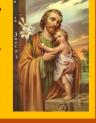
**NOTE:** All other donations need to go to

the Vinnie's shop.

Thank you for your continued support.

#### YEAR OF ST JOSEPH

Joseph man of prayer Sharing with the Son mowledge, love and piety speaking with your God. Mary Jo Wells RSJ



#### **2021 CONFIRMATION**

Will be celebrated by the Archbishop on Saturday 19th June at 5pm. A Parish bbq dinner with the Archbishop and the confirmation candidates will be held on Friday 18th at 6.00pm.

> Please CLAIM THE DATE!!!!



A message from Aid to the Church in Need Australia: Support our project of the month and help contemplative religious sisters in Peru to contribute to the pastoral work in Peru and the world through their prayer, their presence and the testimony of their faith.

Visit: www.aidtochurch.org/

ACN AUSTRALIA

monthlyproject

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EUROCOAST 4471 3400

Tony Walsh, Eileen Hogg, Lois White, Tere-Anthony Craddy, Anne Bevern, Sylvia Mayers, Veronica

We pray for the recently deceased in the Parish

#### On 16 July 2021 the Archdiocesan Women's Taskforce will host a dinner at the Southern Cross Club Woden to celebrate women's ministry. Scholar and teacher,

Sr Margaret Beirne RSC will give a talk on St Mary Magdalene. Three course meal \$65. All welcome. Bookings essential at http://bit.ly/ MaryMagdaleneDinner

COFFEE CLUB

Thursdays after Mass.

All are welcome.

**VENUE:** Corrigans Cove

**COFFEE N CHAT** 



WE GIVE THANKS TO THE **FILIPINO COMMUNITY** WHO ORGANISED THE FLORES DE MAY AND CATERED FOR THE MEAL AFTERWARDS.

#### **PARISH FINANCIAL SUPPORT**

If you would like to join the Parish e-platform giving, the details are as follows: Acc. Name: St Bernard's Operating Account BSB: 062-786 Bank Acc:000012939 Ref: Family Name

Please note: For banking at any bank but not the Commonwealth Bank Please contact Anne Jackson in the Parish Office on a Friday from 10am-2pm if you need any further information.

#### Remembering the Sick:

sa Humphrey, Catherine Mylott, Rita Condon, Antony and Andrew, Ben Copland, Femia and Mark, Roberto Alivio, Vince Burns, John Dillon, Trish Hamilton, Daniel Coffey, Jim Banks, Dennis Sheather, James Lee, Mary Henderson, George Fitzgerald, Diane Lanzon, Marion O'Grady, Victor Edith, Jan Simpson, Dawn Robinson, Margaret Harris, Bill Giust, Allan Odlum, Luke Ward, ,Andrew Morton, Ken Evendon, Judy Betts, Janet Thornberry, Anica Bautovic, Angela Mylott, Jeanette Clarke, and those in our local Nursing Homes and Hospital

**Death Anniversaries:** Valerie Jose, Peter Cavicchiolo, Peter Duggan, Josephine Van Oosterhoust, Sieglinde Bogdanovic, Henrietta De Graaf, Ivan Pintar, Maria Syne, Kelvin Fleming, Holmes, Stanley and Joyce Fox, Alex and Merle Fox

Community: Harold Fox, Patricia O'Mahony, Jade Hammond, Gregory Murphy, George Rummery, John Victory, Greg McAleer, Marie London, David Bushnell, Chris Walsh, Pauline Effeney, Francis Mines, June Eddie, Kathleen Buckley, Martin Ward, Marie Hann, Billy Borg, Pauline Chalkley, Anna Dang, Anna Ordelman, Joan Logue, Sue-Anne Clarke, Rosemary Cooley, Pam O'Keefe, Malgorzata Colebrook, Maurice Connell, Susan McNamara, Dario Panes, Elizabeth Gallagher,