### LITURGY OF THE WORD Fifth Sunday of Easter Year B

First Reading Acts 9:26-31 A reading from the Acts of the Apostles

#### He explained how the Lord appeared to Saul and spoke to him on his journey.

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple. Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord. But after he had spoken to the Hellenists, and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus. The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit The Word of the Lord **R.** Thanks be to God.

#### **Responsorial Psalm** Ps 21:26-28. 30-32. R. v.26

(R.) I will praise you, Lord, in the assembly of your people.

1. My vows I will pay before those who fear him. The poor shall eat and shall have their fill.

They shall praise the Lord, those who seek him. May their hearts live for ever and ever

2. All the earth shall remember and return to the Lord, all families of the nations worship before him.

They shall worship him, all the mighty of the earth; before him shall bow all who go down to the dust.

3. And my soul shall live for him, my children serve him. They shall tell of the Lord to generations yet to come, declare his faithfulness to peoples yet unborn: 'These things the Lord has done.'

### (R.) I will praise you, Lord, in the assembly of your people.

Second Reading 1 Jn 3:18-24

A reading from the first letter of St John

*His commandments are these: that we believe* and that we love one another.

My children, our love is not to be just words or mere talk, but something real and active; only by this can we

**REFLECTION by Fr Michael** be certain that we are the children of the truth and be able to quieten our Tate conscience in his presence, whatever **Spiritual Drink** accusations it may raise against us, We are too familiar with today's because God is greater than our gospel. Christ is the vine and we are conscience and he knows everything. My dear people, if we cannot be

the Spirit that he has given us.

**Gospel Acclamation** Jn 15:4-5

that I have spoken to you. Make your

home in me, as I make mine in you.

As a branch cannot bear fruit all by

itself, but must remain part of the

vine, neither can you unless you re-

main in me. I am the vine, you are

the branches. Whoever remains in

me, with me in him, bears fruit in

plenty; for cut off from me you can

do nothing. Anyone who does not

remain in me is like a branch that has

been thrown away – he withers; these

branches are collected and thrown on

the fire, and they are burnt. If you

remain in me and my words remain

in you, you may ask what you will

and you shall get it. It is to the glory

of my Father that you should bear

much fruit, and then you will be my

R. Praise to you Lord Jesus Christ

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disciples.'

The Gospel of the Lord

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The Word of the Lord

**R.** Thanks be to God.

Alleluia, alleluia!

much fruit. Alleluia!

Gospel Jn 15:1-8

according to John

fruit.

the branches, sometimes in need of a good pruning. But God's purpose is condemned by our own conscience, not to produce a perfect vineyard. It we need not be afraid in God's is to produce a full-bodied wine at presence, and whatever we ask him, the end of history. There is a foretaste we shall receive, because we keep his of this at every Mass. The wine we commandments and live the kind of offer – 'fruit of the earth and work of life that he wants. His commandhuman hands' - becomes the spiritual ments are these: that we believe in drink which best serves the purpose the name of his Son Jesus Christ and of our Heavenly Father. How does that we love one another as he told us this happen? For the Jewish people to. Whoever keeps his commandobserving an animal whose throat is ments lives in God and God lives in cut, it is obvious that the life drains him. We know that he lives in us by out with the blood. 'Life' and 'blood' became synonyms. So, when the Jewish Jesus says of the wine in the chalice at the Last Supper: 'This is my blood', amongst other things he is saying: 'This is my life force, this is my very life given unreservedly for Live in me and let me live in you, you.' So, when we drink from the says the Lord; my branches bear chalice at Holy Communion, the life of the Risen Lord courses through our bodies just as the sap of the vine courses through its branches. We A reading from the holy Gospel share the same ultimate vitality so that our bodily existence builds into All who live in me, and I in them, bear much the Body of Christ. He becomes truly 'full-bodied' as the Divine Vigneron Jesus said to his disciples: 'I am the desires. We could take a moment to true vine, and my Father is the vinepray that we respond to the pruning dresser. Every branch in me that and the tending and the pressing by bears no fruit he cuts away, and every our Heavenly Father so as to branch that does bear fruit he prunes contribute our distinctive character to to make it bear even more. You are the vintage at the end of history, the pruned already, by means of the word spiritual drink of the Kingdom of

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Ĥeaven.

## Saints Of The Week SUNDAY 2nd - St Athanasius

MONDAY 3rd -Sts Philip & James, Apostles

WEDNESDAY 5th- St Hilary of Arles

THURSDAY 6th - Sts Marian & James, Martyrs





P.O. Box 3220, Batehaven, 2536. Tel: 4472 4153 E: batemansbay@cg.org.au Website: www.cg.org.au/batemansbay Office Hours: 10am to 2pm Tuesday-Friday

Priest: Rev. Martins Aloga Secretary: Roslynne Trompp Finance Admin: Anne Jackson PC Co-ord: Marie Weatherall Asst. PC Co-ord: Sr. Marie McAlister Youth Minister: Liarna Miller



# For the celebration of the Word and the Eucharist



Marian Procession -Sunday 2nd May 2pm Cobargo Singalong- Mon 1pm "A Cuppa with Mary MacKillop" will be on Tuesday 4th May at Carolyn & Ken Evenden's home. Cenacle Praver - Tues at 4.45pm Church

**Enjoy The Good News** - Wed after Mass Opal Mass - Everv 1st Wed 10.30am (5/5) Glen Mass - Every 2nd Wed 10.30am **Goodwin Manor Mass** Every 3rd Wed 2pm Maranatha Mass -Every 4th Wed 2pm

Craft Group-Thurs 10am -12pm Adoration - Fri 5.00pm. **Reflection & Soup Dinner** - Fri 7th May 6pm **Reconciliation** Sat 9.30 Wrap With Love-11th May 10am, 26th May 11am **Retreat Day at Convent** 25th May 9.15am-4pm

If we knew that one of our loved <sup>© J. S. Paluch Co., Inc.</sup> 000 ones was going to die today wouldn't we take notice of their last words to us? The Apostles in today's Gospel did not know that the discourse that Jesus was giving them would be the last time they would hear His words before His death! Looking back they must have tried to remember exactly what He was talking are the about. That is what is written in St John's Gospel for us to peruse. The signs and symbols used by Jesus are very easy to understand. We know, gardeners do anyway, that the vine or main branch of a plant is the deliverer of nutrients! Cut away the leaves die! But if we see this cutting as **pruning**, 'it helps us to sever the false self from the true self, because the true self dwells, lives, remains, persists -abides in God. It is the false self that continues to tell us that we are not worth God's love.' Cf Richard Rohr That is what Jesus is assuring us today. Stick with Him and continue to receive the graces we need to live our daily lives.

St John's epistles continue the message of this Love.. the Divine Love of God! Read today's verses knowing that this Love is for me – really – not some pious words that we can tend to gloss over! Just live the kind of life that God wants and we are living in the kingdom! When John says that God abides in us, or that we abide in love, he is describing a promise that God has made to make a home within us, and an invitation that we have to make a home within God.

In early Acts the disciples were very suspicious of Saul .. he was known as a murderer of followers of Jesus .. Do we trust him? Often we are in the position of doubting someone who appears to be a traveler with us but may be a little suspect! Interestingly Saul was sent away to Tarsus to preach and that left the others in peace to continue their way of spreading the Good News! Sometimes we may be guilty of ignoring the message from someone we do not like or is not of our persuasion. Let us today consider if we are cutting off streams of God's grace freely given by others! God bless Sr. Marie



Principal: Mrs. Jo Wain St. Bernard's Primary School, Batehaven R.E.C: Sharon Beashel Principal: Mrs. Jacqui Heffernan Carroll College, Broulee R.E.C: Erica Drewsen

# Fifth Sunday of Easter -YEAR B



### Pope Francis Monthly Prayer Intentions

MAY

The world of finance Let us pray that those in charge of finance will work with governments to regulate the financial sphere and protect citizens from its dangers.

## WEEKLY MASS TIMES

Iues 4th: 5.30pm Mass Wed 5th: 9am Mass Thurs 6th: 9am Fri 7th 9.15 am Mass Saturday 8th: 9am Mass / Rosarv 9.30am Recon 6pm Mass Sunday 9th: 9am Mass 5pm Family & Youth Mass

ROSTERS 1 / 2 MAY 2021 Church Cleaning b Coffey/M Paine (3-7) Welcomers 6pm D Robinson 9am L Page 5pm L Miller <u> Ćommentator</u> 6pm M Bridges 9am A Brown 5pm A Horsfall Readers: 6pmJ Quigley 9am D Herring 5pm J O'Sullivan **Eucharistic Ministers** 6pm Y Oerder 9am L Stevens 5pm M Devine Computer Screen 6pm K Conway 9am T Jackson 5pm M O'Neill REGISTRARS 6pm M Vidovic/Zdenka 9am M & S Beashel 5pm N Beatty **MORNING TEA** R & D Aquilina

8/9 MAY 2021 **Church Cleaning** R & K Ison (10-14) Welcomers 6pm C Brownlie 9am C Schor 5pm D Ebejer Commentator 6pm M Weatherall 9am M Lowe 5pm S Ebeier Readers 6pm J Mackav 9am C Lowe 5pm J.O'Sullivan **Eucharistic Ministers** 6pm B Maynard 9am N Page 5pm A Horsfall **Computer Screen** 6pm T Jackson 9am D May 5pm . M O'Neill REGISTRARS 6pm J McCarthy/P O'Kelly 9am G Norris/ B Basevi 5pm.N Beatty <u>MORNING TEA</u>

Fonnie van den Broek & helper

# LIVING FAITH IN THE EVERYDAY

I am the Vine... you are the branches....



John's Gospel throughout these weeks of Eastertide, reminds us of the ongoing relationship of love with God.

God is in our hearts and we are each held in the Heart of God. Let us be open to encountering the profound mystery of God's transforming love in the everydayness of life.

In the face of God's abundant grace, how else can we respond except by offering these same gifts of God's love to others?

Those who may be broken-hearted are healed by a kind word or smile, those who are entrapped can see hope, where those who mourn are comforted and those who feel oppressed rejoice in the good news that they are loved.

Our baptism calls us to live out this mission in our beautiful but often fragile and troubled world. As we do so we remember that we are not alone and that we cannot bear fruit without being rooted in Jesus and in our community of faith.

The branch needs the vine and the vine the branch, so that the life of the vine can flow through, resulting in abundant fruit.

Each one of us is a branch of the True Vine that is Jesus. God's constant invitation to us is to keep moving forward in faith with God, trusting God's graces, freeing our own hearts so that we can free the hearts of others.

We give thanks to God for the gift of God's transforming love. Let us pray for each other that we will have the faith, to believe that nothing can come between us and that faithful and everlasting love as we endeavour to live our faith in the everyday. Inspired by RSCJ Reflection (2020)

# PLENARY COUNCIL **DEANERY ZOOM SESSION**

**Date: TUESDAY 4TH MAY** Time: 2021 10AM-12NOON Via: Online *Please register to attend:* https://cgcatholic.org.au/plenary/





We have two Seminarians studying for the priesthood in our Archdiocese. There are other young men too, considering the priestly calling. The 2021 Good Shepherd Appeal is an opportunity for Spiritual and Financial generosity. Thanks for your ongoing support. Please, join us in giving. You can make a gift donation by envelopes, by calling (02) 62399801 or at: www.cgcatholic.org.au/goodshep Your ongoing support ensures our seminarians continue to receive the best possible formation and education.

#### PASTORAL CARE NEEDS YOUR HELP

We need people who want to make a difference to the lives of others by visiting and taking HC to the sick in their homes, or Aged Care Facility or Hospital. 1:1 Guidance and resources provided. Phone Marie Weatherall 0405 028 057

RETREAT DAY 'I have come that you may have life & have it to the full/abundantly' John 10:10. Tuesday May 25, 2021 at St Joseph's House, 12 David Ave, Batehaven; 9am for 9-15am start – 4pm. Morning Tea provided. BYO Pot Luck Lunch to share. Booking necessary to Facilitators: Sr. Marie McAlister rsj 0429 383 333 or Marie Weatherall: 0405 028 057 by Monday May 17. Cost: Free. All Welcome. Funded by: 'Mary MacKillop

# Help for marriages under stress:

Today'

The BreakThrough Online Course created by SmartLoving will enable you to identify your conflict triggers, learn strategies to de-escalate an argument and find constructive ways to re-establish connection. Restore hope for your relationship's future.

Visit: smartloving.org/breakthrough Divine Mercy Discount - 50% | until May



# PARISH FINANCIAL SUPPORT

From 1<sup>st</sup> October 2020 there is only be one collection which will be deposited in the Parish Operating Account this will include existing Credit Card transactions, Direct Debits, collection box and Tap machine. The collection will then be apportioned with a percentage forwarded to the Archdiocese for the Central Presbytery Fund each month.

If you would like to join the Parish *e*-platform giving, the details are as follows: Acc. Name: St Bernard's Operating Account BSB: 062-786 Bank Acc:000012939 Ref: Family Name

Please note: For banking at any bank but not the Commonwealth Bank Please contact Anne Jackson in the Parish Office on a Friday from 10am-2pm if you need any further information.

### Remembering the Sick:

Teresa Humphrey, Catherine Mylott, Rita Condon, Michael Corbin, Antony and Andrew, Ben Copland, Femia and Mark, Rob erto Alivio, Vince Burns, John Dillon, Trish Hamilton, Daniel Coffey, Jim Banks, Dennis Sheather, James Lee, Mary Henderson, George Fitzgerald, Diane Lanzon, Marion O'Grady, Victor Edith, Jan Simpson, Dawn Robinson, Margaret Harris, Bill Giust, Allan Odlum, Luke Ward, ,Andrew Morton, Ken Evendon, Judy Betts, Janet Thornberry, Anica Bautovic, Angela Mylott, Jeanette Clarke, and those in our local Nursing Homes and Hospital

Robyn Albert

Community: Greg McAleer, Marie London, David Bushnell Chris Walsh, Pauline Effeney, Francis Mines, June Eddie, Kathleen Buckley, Martin Ward, Marie Hann, Billy Borg, Pauline Chalkley, Anna Dang, Anna Ordelman, Joan Logue, Sue-Anne Clarke, Rosemary Cooley, Pam O'Keefe, Malgorzata Colebrook, Maurice Connell, Susan McNamara, Dario Panes, Elizabeth Gallagher, Ken Bow, Maureen Kinross, Jan Schor, Pio Liberale, Glenda Gallagher, Ivy Rootsey



**COFFEE CLUB** 

10.2021.

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& QUARRY

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