LITURGY OF THE WORD Our Lord Jesus Christ, King of the and in the same way the resurrection tell you solemnly, in so far as you did Universe A **First Reading** Ez 34:11-12. 15-17

A reading from the prophet Ezekiel You, my flock, I judge between sheep

and sheep. all of it in view. As a shepherd keeps over the kingdom to God the Father, all his flock in view when he stands having done away with every sheep, so shall I keep my sheep in he must be king until he has put all one, bring back the stray, bandage so that God may be all in all. the wounded and make the weak The Word of the Lord

As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

healthy. I shall be a true shepherd to

The Word of the Lord R. Thanks be to God

Responsorial Psalm Ps 22:1-3, 5-6, R. v.1

R. The Lord is my shepherd; there is nothing I shall want.

- 1. The Lord is my shepherd; there is nothing I shall want. Fresh and he will separate men one from another. green are the pastures where he gives Jesus said to his disciples: 'When the housing for those without decent me repose.
- revive my drooping spirit. He guides take his seat on his throne of glory. All me along the right path; he is true to the nations will be assembled before and prisoners). Those who provide such
- me in the sight of my foes. My head sheep from goats. He will place the non Christians it is possible to do so you have anointed with oil; my cup is sheep on his right hand and the goats without any of our awareness or belief.
- shall follow me all the days of my whom my Father has blessed, take for feed you ...?'. We know the doctrine of life. In the Lord's own house shall I your heritage the kingdom prepared for the Real Presence in the poor and dwell for ever and ever.

R. The Lord is my shepherd; there is nothing I shall want.

Second Reading

1 Cor 15:20-26. 28

A reading from the first letter of St Paul to the Corinthians

He will hand over the kingdom to God the Father, so that God may be all in all.

the first-fruits of all who have fallen clothe you; sick or in prison and go to

strong. I shall watch over the fat and R. Thanks be to God

Gospel Acclamation

Alleluia, alleluia!

name of the Lord! Blessings on the and Doubleday & Co Inc, and used by permission coming kingdom of our father David! of the publishers. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew

He will take his seat on his throne of glory, and

Son of Man comes in his glory, 2. Near restful waters he leads me, to escorted by all the angels, then he will him and he will separate men one from 3. You have prepared a banquet for another as the shepherd separates on his left. Then the King will say to Christ is completely incognito to them: Surely goodness and kindness those on his right hand, "Come, you 'When did we ever see you hungry and you since the foundation of the world. marginalised. Woe betide those of us For I was hungry and you gave me who ignore this fact of faith. We are on food; I was thirsty and you gave me the way to a Hellish state of existence. drink; I was a stranger and you made That is equally possible for those who do me welcome; naked and you clothed not share our faith, but who ignore the me, sick and you visited me, in prison plight of the marginalised and continue and you came to see me." Then the in a self-absorbed way. We could pause virtuous will say to him in reply, for a moment to pray that we, and many "Lord, when did we see you hungry billions of non-Christians, may hear the and feed you; or thirsty and give you invitation: 'Come you blessed of my drink? When did we see you a stranger Father, inherit the Kingdom prepared for Christ has been raised from the dead, and make you welcome; naked and you from the foundation of the world.'

asleep. Death came through one man see you?" And the King will answer, "I of the dead has come through one this to one of the least of these brothers man. Just as all men die in Adam, so of mine, you did it to me." Next he will all men will be brought to life in say to those on his left hand, "Go away Christ; but all of them in their proper from me, with your curse upon you, to order: Christ as the first-fruits and the eternal fire prepared for the devil then, after the coming of Christ, and his angels. For I was hungry and The Lord says this: I am going to those who belong to him. After that you never gave me food; I was thirsty look after my flock myself and keep will come the end, when he hands and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison up in the middle of his scattered sovereignty, authority and power. For and you never visited me." Then it will be their turn to ask, "Lord, when did view. I shall rescue them from wher- his enemies under his feet and the we see you hungry or thirsty, a ever they have been scattered during last of the enemies to be destroyed is stranger or naked, sick or in prison, the mist and darkness. I myself will death. And when everything is and did not come to your help?" Then pasture my sheep, I myself will show subjected to him, then the Son him- he will answer, "I tell you solemnly, in them where to rest - it is the Lord self will be subject in his turn to the so far as you neglected to do this to who speaks. I shall look for the lost One who subjected all things to him, one of the least of these, you neglected to do it to me." And they will go away to eternal punishment, and the virtuous to eternal life.'

> The Gospel of the Lord R. Praise to you Lord Jesus Christ

© The scriptural quotations are taken from the Blessings on him who comes in the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd

REFLECTION by Fr Michael Tate **Necessities of [Eternal] Life**

The eternal destiny of every human being of a certain maturity is determined by decisions made in relation to food and drink for the famished, clothing and clothing or shelter, visiting those in circumstances which cut them off from life-giving contact with others (the sick assistance, in the words of Pope Francis, touch the wounds of Christ! A Christian © Fr Michael Tate; mtate@bigpond.com

ST BERNARD'S PARISH BATEMANS BAY 2 David Avenue, Batchaven NSW 2536



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E: batemansbay@cg.org.au

Website: www.cg.org.au/batemansbay Office Hours: 10am to 2pm

Tuesday-Friday

Priest: Rev. Martins Aloga Secretary: Roslynne Trompp Finance Admin: Anne Jackson PC Co-ord: Marie Weatherall Asst. PC Co-ord: Sr. Marie McAlister

Principal: Mrs. Jo Wain St. Bernard's Primary School, Batehaven R.E.C: Sharon Beashel Principal: Mrs. Jacqui Heffernan Carroll College, Broulee

R.E.C: Erica Drewson

WEEKLY MASS TIMES

Tues 24:5.30 Mass **Wed 25:** 9am Mass Thurs 26: 9am Mass Fri 27: 9.15am Mass Sat 28: 9am Rosary/Mass 9.30am Recon 6pm Mass Sun 29: 9am Mass 5pm Mass

ROSTERS 21/22 NOVEMBER

hurch Cleaning avetta/O'Neill (23-27) Welcomers

6pm K Conway 9am J McClelland

5pm M deSmet Commentator

6pm J Quigley

9am M Lowe **5pm** J O'Sullivan

Readers: **6pm** A Jackson

9am C Lowe

5pm Sr Marie McAlister

Eucharistic Ministers

6pm M Bridges 9am A Skinner **5pm** D Gorzalka

Computer Screen 6pm T Jackson Oam T Priest

5pm M O'Neill REGISTRARS

6pm G & M Weatherall **9am** B Basevi, G Norris 5pm Volunteer please

ROSTERS 28/29 NOVEMBER

Church Cleaning D & L May (30/11-4/12)

Welcomers 6pm B Wilson

9am C Connell 5pm D Ebejer

Commentator 6pm M Bridges

9am B Basevi 5pm K O'Sullivan

Readers: 6pm P O'Kelly

9am A Brown 5pm S Ebejer

Eucharistic Ministers

6pm A Rogers 9am L Stevens

> 5pm L Favetta Computer Screen

6pm K Conway

9am T Jackson **5pm** J O'Sullivan

REGISTRARS 6pm M& S Beashel

9am B Basevi, G Norris 5pm J McCarthy

SUNDAY OF CHRIST THE KING-A

LOOKING **BACK** AT**YEAR** \boldsymbol{A}

The Church's liturgical calendar runs on three years cycle. Years A, B and C. This weekend marks the end of the Church's Liturgical Year "A". The year begun with Advent last December and now concludes with the celebration of the universal kingship of Christ.

It has been a challenging Liturgical year, marked with drought, the fires, the floods, and the COVID-19 global pandemic with the accompanying fatalities, besides, the

confronting challenges in people's personal lives. The year witnessed economic depression on a global scale, job losses, the longest closure of churches, the suspension of Sunday obligation, the popularisation of virtual masses via YouTube and Zoom, spiritual communion, drive-thru confession, the use of facemasks, sign-in at venues, restrictions, isolation, lockdowns, border closures, quarantine, physical distancing, with hand sanitisers visibly taking the place of holy water font in churches. All of these has had enormous and ongoing effects on the way we live, engage, interact with our environments and celebrate liturgies. What a year!

Also, the year has been apocalyptic in nature with a deep sense of fear and waiting. The experiences were scary, yet we waited in hope for what follows. We seemed to be more conscious of the kingdom and the nearness of the end, than ever before especially, as the narratives pointed to the predictions in sacred scriptures and private revelations when "the sheep will be separated from goats" (Mt 25. 32b). We missed the things that we enjoyed and the opportunities that we often take for granted. We were reminded of our values, and the things that matter most in life. We were drawn to separating the temporal from the eternal as fear, uncertainty and anxiety mounted.

Thankfully, we have come through to the end. The common desire is to skip the year for being a horrible one. Yet, looking back on a year full of tears and fears, the resilience displayed by many shows the strength of hope and importantly for those who believe, the depth of faith in Jesus, the universal king. But first, what are the takeaways from this year? What were the values that sustained our hope? What were the essences, the things that matter most in life that kept our faith alive?

These questions call for reflection. For some people, the shared generosity and support of family, neighbours, friends and the community kept them grounded. Others were sustained in addition by their belief in the promised kingdom where Jesus is celebrated as king; a kingdom where the love of God and neighbour is the guiding principle. These combined elements of human solidarity in the spirit of love and faith are present throughout this year in the brave efforts of the first responders, the generous donations of money, mobile homes, clothes, food items, and the many prayers, the unforgettable takeaways of the year helping to sustain our hope and keeping our collective faith alive.

These bring to fulfilment the requirements of the kingdom as outlined by Jesus in Mathew's Gospel this weekend. I was hungry you fed me, naked you clothed me...(Mt 25. 31-46), As we deepen our end of liturgical year reflections, regardless of where we stand, let us continue to exercise the demands of the kingdom as enunciated by Christ the king.

Fr. Martins

Pope Francis Monthly Prayer Intentions

NOVEMBER

Artificial Intelligence

We pray that the progress of robotics and artificial intelligence may always serve humankind



OUR LADY HELP OF CHRISTIANS

O Immaculate Mary, Help of Christians, Queen of heaven and earth, and tender Mother of humanity, at this time when a pandemic threatens all your children, we entrust to you our nation, Australia, and all who live in this country. We commit to your intercession all the members of our community, beginning with the weakest ones, from the unborn to the sick, the disabled and the elderly. We commit to you our families, our young and old, and all who are vulnerable, those who are quarantined or anxious.

We entrust to your Immaculate Heart those who have lost their livelihood or employment, our pastors and other essential service workers, and our leaders at this time. We implore your intercession especially for the protection of doctors and nurses and those who minister to the contagious sick in this crisis.

Reign over us, Mother of God, and teach us how to make the Heart of Jesus reign and triumph in us and around us, as it has reigned and triumphed in you!



Wrap With Love—Wed 25th Nov 11am-1pm Bible Study/Faith Formation—Wed 9.30 am Craft Group Xmas Lunch — Thursday 26th

PPC Discernment Gathering—Thurs 26th 5pm Meeting Room

Men Alive—1st & 3rd Wed 8 am

Adoration—Friday 5.30pm Reconciliation—Saturday 9.30 am

Singalong Mondays 1pm in the Church + Zoom



Remembering the Forgotten

During November we have remembered those we have loved who have died. We have prayed and lit candles.

These final two weeks let us hold in our hearts and pravers those who died alone, those who have no one to remember them, those families unable to mourn their lost loved ones due to separation, estrangement and suffering.

Let us light our candles for the Alone and Forgotten.

Our Prayer

O God, you are the Keeper of the Book of Life, and no-one dies alone but all under your loving gaze. We hold in prayer and love those who have died alone; the refugees seeking a safe haven, the homeless seeking shelter, the hungry seeking nourishment and the desolate seeking love.

Enfold your families with their mercy and with the trust that their lost loved one is at peace in your loving arms.

May they Rest in Peace.





NOVEMBER CEMETERY VISIT/ROSARY Every Sunday of the Month at 12 midday

22/11 Old Catholic Cemetery Bent St, Batemans Bay 29/11 Nelligen Cemetery Rosary will be held rain or sunshine. Please bring umbrellas and a chair.

MEMORIAL MASSES OF THE WEEK

Wednesday 9am Polly Hogan, Louis Aloisio

There will be the opportunity to offer memorial mass for our deceased loved ones this November. Kindly contact the Parish Office for further details.

This weekend at all Masses we invite you to write the names of those you have lost since last November, we will pray together throughout the month with rosary at the cemeteries each Sunday and other rituals.

Also memorial masses will be offered for our lost loved ones during this month of November.

Lebanon Update:

Immediately following the Beirut explosion, ACN provided an initial emergency grant of \$400,00 AUD for food. ACN has just announced a further commitment of \$8 million for the repair and reconstruction of churches and convents. ACN thanks everyone who has already donated to their national appeal and welcomes any further support.

Visit www.aidtochurch.org/ Lebanon or call 1800 101 201.

PARISH ADVENT PROGRAM 2020

The Parish Advent Progam will commence in the Church meeting room on Wednesday 25th November and continue on the following three Wednesdays:

2nd December, 9th December, 16th December.

Sessions: Morning—9.30 am Evening 7.00pm

The program will be based on a booklet produced by the Wollongong Diocese called Adore—Advent & Christmas Reflections.

Co-ordinator: Joe Quigley (0404 357 744)



Reaching beyond 2020—People of all trades and professions are being requested by communities abroad seeking to build the capacity of their organisations and the skills of their people. Restrictions this year have made communities' needs acute, but your assistance will help to develop selfreliance and sustainable solutions to poverty. Palms Australia will provide

you with thorough preparation to ensure your readiness as travel resumes, and support on assignment. See www.palms.org.au and talk to Roger on 0431 995 058 email palms@palms.org.au

> CONCERNED CATHOLICS Canberra-Goulburn warmly invite you to: The Pope's Revolution: The Implications of Laudato Si

ZOOM Public Forum Thursday 26 November 2020 - 5pm to 6:30pm Speakers: Dr Paul Collins (Canberra: historian, broadcaster, writer) and Dr Patricia Hindmarsh (former Director of Tasmanian Catholic Education: justice, peace and ecology advocate) No need to register. For more in info and to connect to the Zoom meeting visit: www.concernedcatholicscanberra.org/new-events OR Mark on 0417 603 697



Sunday 22nd—St Cecilia Christ the King Monday 23rd—St Clement 1, St Columban, Blessed Miguel Agustin Pro Tuesday 24th—St Andrew Dung Lac Wednesday 25th – St Catherine of Alexandria **WORKING BEE AT THE CONVENT MONDAY** 23RD NOV 9AM -12 **NOON** Contact Sr Marie on 0429 383333

PPC RENEWAL PROCESS

We are in the process of renewing the Parish Pastoral Council and the Parish Pastoral Plan. The following parishioners have been invited to participate in the discernment process leading to the renewal of the Parish Pastoral Council. These will collaborate with the incumbent Pastoral Councillors in developing a new Parish Pastoral Plan for 2021-2023. Please keep this process in your payers.

Mick Lowe, Nola Beatty, Miranda Vidovic, Tony DCosta, Judith Baroman, Pat Jobes, Peter O'Kelly, Maria Devine, Saskia Ebejer, Jenny Rzepa

PARISH FINANCIAL SUPPORT

From 1st October 2020 there will only be one collection which will be deposited in the Parish Operating Account this will include existing Credit Card transactions, Direct Debits, collection box and Tap machine. The collection will then be apportioned with a percentage forwarded to the Archdiocese for the Central Presbytery Fund each month.

If you would like to join the Parish e-platform giving, the details are as follows:

Acc. Name: St Bernard's Operating Account BSB: 062-786 Bank Acc:000012939 Ref: Family Name

Please note: For banking at any bank but not the Commonwealth Bank

If you currently have a direct debit to the Central Presbytery Fund a suggestion is that it be cancelled and combined into the St Bernard's Operating Account in order to facilitate the continuity of funds. Please contact Anne Jackson in the Parish Office on a Friday from 10am-2pm if you need any further information.

Remembering the Sick:

John Dillon, Trish Hamilton, Daniel Coffey, Vince Burns, Jim Banks, Dennis Sheather, James Lee, Mary Henderson, George Fitzgerald, Diane Lanzon, Marion O'Grady, Victor Edith, Jan Simpson, Dawn Robinson, Margaret Harris, Bill Giust, Allan Odlum, Luke Ward, Rosemary Cooley, Andrew Morton, Ken Evendon, Janet Thornberry, Judy Betts, Anica Bautovic, Angela Mylott, Jeanette Clarke, and those in our local Nursing Homes and Hospital

Death Anniversaries:

Olga Drinan, Kevin Rourke, Alice Stewart, Gregory Chatfield, Ann Smith, John Bradley, Vincenzo Biondo, Donald Walker, Ray Goodridge, Brian Jose

We pray for the recently deceased in the Parish Community: Shirley Keir, Steven Thomas, Maureen Kinross, Nora Trompp, Ken Bow, Peter Varkulevicius, Ian McAdam, Jan Schor, Pio Liberale, Amelia Davis, Glenda Gallagher, Ivv Rootsev. Evert Ordelman Regina Mass. Kathleen Brown, Mato Katic, Hilda Muldoon, Barbara Simpson. Anacorita Villanueva Senci. Philip Lewis, P. Bernasconi

Parish Coffee Club

You are invited for coffee and chat Thursdays after Mass.

VENUE: Corrigans Cove

Eurobodalla Tea & Talk Sessions 11am-2 pm

*Nelligen Foreshore - Tues 24th November

RED CROSS

Bushfire financial assistance

Grants: New additional support grant is available for people facing financial hardship. This grant is open to people with a low income (who are receiving government financial assistance such as a pensioner, disability or health care card).

Applications for this grant close on 27 November 2020.

https://www.redcross.org.au/get-help/ emergencies/recovering-fromemergencies/grants

Bring some Joy to a family at Christmas

St Vincent de Paul Christmas Appeal .due to Covid-19, will be different this year. From Nov 29 -Dec 14 we are asking for gifts of money to help us purchase food and gifts vouchers for those who need assistance at Christmas. You can place your donation in the SVDP box placed near the Christmas Tree in the fover of the Church, Note: we are unable to accept food or toy donations this year.

Thank you for your support.



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