



**Catholic Archdiocese of
Canberra & Goulburn**

WEST WYALONG MISSION

Established out of the Western Mission in 2012

St Mary's West Wyalong
founding Parish for the Bland
1894 (St Patrick's Wyalong)
Present St Mary's Church
1928;
St Mary's School 1896

St Kevin's Rankins Springs
Weethalle-Tallimba
St Kevin's RS 1955;
Weethalle Parish founded 1934;

St Joseph's Ungarie
Ungarie – Burcher
Parish founded 1931
Present St Joseph's
Church 1978;

Our Lady of Lourdes
Lake Cargelligo-Tullibigeal
Parish founded 1923.
Present Church 1957;
St Isidore's Tullibigeal;
St FX School
Christ The King Chapel,
Bolo, 2008

Fr Dominic Byrne PP & Administrator

Our Lady of Guadalupe Pray for us

47 Church St; PO Box 64,
West Wyalong, 2671; Tel: 6972 3655
Email: wyalongwest@cg.org.au
Website: <http://cg.org.au/wyalong/Home.aspx>

Lake Cargelligo,
78 Reef St, 2672
(please contact the West
Wyalong Parish Office)



Catholic Schools:

West Wyalong: **St Mary's Principal, Mr Damian Collins: 6972 3003;** <https://smwms.nsw.edu.au/>

Lake Cargelligo: **St Francis Xavier Principal, Mrs Rachael Morris & Mrs Jacinta Elwin: 6898 1611;** <https://sfxlake.nsw.edu.au/> Continuing Catholic Schooling or High School Yrs 7-12: **St Anne's Central School,**

Temora: **69771011**

32nd Sunday Yr B - 10th November, 2024

| | | West Wyalong | Ungarie | Lake |
|----------------|--------------------------------|--------------|----------|--------------|
| Monday 11th | <i>St Martin of Tours</i> | 8am Mass | | |
| Tuesday 12th | <i>St Josaphat</i> | 8am Mass | | |
| Wednesday 13th | | 8am Mass | | |
| Thursday 14th | | 8am Mass | | |
| Friday 15th | <i>St Albert the Great</i> | 8am Mass | | 11:30am Mass |
| Saturday 16th | <i>St Margaret of Scotland</i> | No Mass | | 6pm Mass |
| Sunday 17th | <i>33rd Sunday Ord Time</i> | 9:30am Mass | 8am Mass | |

Adoration is held every Wednesday from 3 – 4pm in the 'Sisters of Mercy Chapel,' West Wyalong, followed by the Sacrament of **Reconciliation** until 5pm.

Fr Dom's Gospel Message: These Jewish authorities were very familiar with the words from the first chapter of Isaiah, 'Learn to do good, Seek justice, Reprove the ruthless, Defend the orphan, Plead for the widow.' And so they appear hypocritical for accepting praise when it was owed to God, and for not giving generously, as the two vulnerable widows have. The Jewish authorities were being asked to care for the widow and the orphan by learning to do good and seeking justice. So, why was the women in Mark's Gospel poor and why was the temple not contributing to her life so that her joy might be complete? When Jesus is speaking in the temple he is well aware that his real presence left the temple in 587BC and is keen to rectify the real temple of our bodies with the living presence of his Spirit.

"Since there are so many people prostrate with hunger in the world, this sacred [Vatican II Council]... urges all, both individuals and governments, to remember the aphorism of the Fathers, 'Feed the man dying of hunger, because if you have not fed him, you have killed him,' and really to share and employ their earthly goods, according to the ability of each, especially by supporting individuals or peoples with the aid by which they may be able to help and develop themselves" (*Gaudium et Spes*, n. 69).

Pray for our sick:

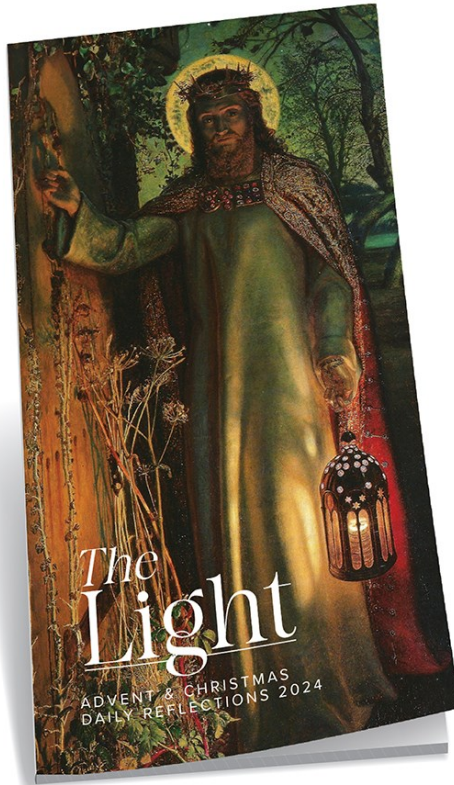
Gwenda
McConnachie,
Dorothy Daniher,
Helen Malligan,
Paddy Doughan,
Noel Pettit, Pat
Mason, Fiona
Frame, Liz Jones,
Greg Withers, Ma-
rie McKenzie, Pe-
ter Campbell,
Geoff Collins, Bar-
ry Cooper, Steve
Herridge, Mary
Turner, Sarah
Pettit, Archie
Boneham, Lesley
Wright, June
Worner, Lurensa
Rowling, Brian
Lynch and Shirley
Sullivan.

*Jesus, grant spir-
itual comfort and
healing to the sick*

**Recent Deaths &
Anniversaries:**

Vince English,
Margaret Dale, Fr
Peter Gannon,
Geoff Funnell,
Maureen Keys,
Kay Anthony, Leo
Lamont, Kath
Roscarel, June
Carnell, Robert
Jansen, Emeritus
Archbishop Fran-
cis Carroll, Vincent
McAneney, Kevin
Brown, Dorothy
Freeman and
Francis King.

*Mary, Helper of
Souls pray for
them.*



Embark on a spiritual journey of illumination this Advent and Christmas with **The Light: Advent and Christmas Daily Reflections 2024**—a comprehensive 88-page book of daily reflections designed to deepen your spiritual journey from the beginning of Advent (1 December 2024) through to the Baptism of the Lord (12 January 2025), offering profound insights and contemplative thoughts that invite you to explore the depths of your faith and anticipate the joy of God’s presence in the world.

The Light is more than just a guide; it is a beacon of hope and renewal, leading you through the enduring narratives of Advent and Christmas that have touched the hearts of the faithful across generations. Whether you are looking to deepen your understanding, find spiritual solace, or celebrate the essence of the seasons, this book is an invaluable companion for your spiritual path.

Copies of **The Light** will be available in all Western Mission Churches at the end of November.

You are invited to secure your booking for the next St. Thomas More Forum on Wednesday 20 November 2024. Don't miss out!

You are invited to a transformative event, *Beyond Tradition: Envisioning the Role of the Catholic Church in a Changing World*. In today’s rapidly evolving global landscape, the Catholic Church faces both the challenge and opportunity of rethinking its mission—balancing tradition with the call for greater inclusivity and cultural diversity. Join us as we explore how the Church can embrace this new era, fostering justice, peace, and intercultural dialogue.

Featuring the insights of renowned historian **Professor Darius von Güttner**, this event will dive deep into the Church’s expanding influence in regions like Africa, Asia, and Latin America, and discuss the importance of discerning the ‘signs of the times.’ Be part of this exciting conversation about the future of the Church’s mission, and how we can together redefine its role in a changing world.

Don’t miss out on this unique opportunity to reflect, engage, and envision a renewed future for the Church!

RSVP to secure your seat and prepare to be inspired!

Wednesday 20 November 2024 | 7.30PM - 9PM

Beyond Tradition: Envisioning the Role of the Catholic Church in a Changing World

Keynote Speaker:

Professor Darius von Güttner

Campus Dean, Canberra, Australian Catholic University

Register Now:

<https://bit.ly/stmf-201124>

1ST READING: 1 Kings 17:10-16

A reading from the first book of the Kings

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her.

'Please' he said, 'bring me a scrap of bread in your hand.' 'As the Lord your God lives', she replied, 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

"Jar of meal shall not be spent,
jug of oil shall not be emptied,
before the day when the Lord sends
rain on the face of the earth."

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

The word of the Lord

Thanks be to God

RESP PSALM: Ps 145:7-10. R.v.2

(R.) Praise the Lord, my soul!

1. It is the Lord who keeps faith forever who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord who sets prisoners free. (R.)
2. It is the Lord who gives sight to the blind, who raises up those who are bowed down. It is the Lord who loves the just, the Lord who protects the stranger. (R.)
3. The Lord upholds the widow and orphan but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. (R.)

2ND READING: Hebrews 9:24-28

A reading from the letter to the Hebrews

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

The word of the Lord

Thanks be to God

ACCLAMATION: Matthew 5:3

Alleluia, alleluia!

Happy the poor in spirit;

the kingdom of heaven is theirs.

Alleluia!

GOSPEL: Mark 12:38-44

A reading from the holy Gospel according to Mark

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called to his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

The Gospel of the Lord

Praise to You, Lord Jesus Christ

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32nd Sunday Yr B

Processional - Blest Be the Lord *Dan Schutte*

***Blest be the Lord, blest be the Lord
The God of mercy, the God who saves
I shall not fear, the dark of night
Nor the arrow that flies by day***

He will release me from the nets of sinful men
He will protect me from their wicked hands
Beneath the shadow of His wings I will rejoice
To find a dwelling place secure

I need not shrink before the terrors of the night
Nor stand alone before the light of day
No harm shall come to me, no arrow strike me
down
No evil settle in my soul

Although a thousand men have fallen at my side
I'll not be shaken with the Lord at hand
His faithful love is all the armour that I need
To wage my battle with the foe

Offertory – We Gather at Your Table

Gina Ogilvie

We gather at your table to share this holy meal.
The gifts of bread and wine we give,
Our lives a sacred seal.
We come into your presence ready to receive.
We gather at your table, unfolding mystery.

***Bread and wine gifts of life, born of mother
earth.***

Gathered by our hands, for the table of life.

Everyone is welcome in this meal we are made
whole.
We give thanks for all your blessings of your won-
drous love.

Reflection – Beatitudes *Jay Stocker*

Blessed are the poor in spirit
Theirs is the kingdom of heaven
Blessed are those who mourn
They will be comforted

Blessed are the meek
For they will inherit the earth
Blessed are those who hunger and thirst for right-
eousness, they will be filled.

Blessed are the merciful
They will find grace and mercy
Blessed are the pure in heart
They shall see God
Blessed are the peacemakers
They will be called the children of God
Blessed are the persecuted for the sake of right-
eousness, theirs is the kingdom of heaven.

Blessed are those who hunger and thirst for right-
eousness, they will be filled.

Recessional – Though the Mountains May Fall

Dan Schutte

***Though the mountains may fall
and the hills turn to dust
Yet the love of the Lord will stand
As a shelter for all who will call on His name
Sing the praise and the glory of God***

Could the Lord ever leave you?
Could the Lord forget his love?
Though a mother forsake her child, He will not
abandon you

Should you turn and forsake Him
He will gently call your name
Should you wander away from Him
He will always take you back

As He swore to your fathers
When the flood destroyed the land
He will never forsake you
He will swear to you again

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