

**May They Rest in Peace:** Thelma Evans,  
Gwen Anderson, Daniel Parsons,

**Anniversaries:**

**Prayer List:** Mary Mooney, Joyce O'Brien, Kevin King

**MASS OFFERINGS:**

If you would like to have a Mass offered for an intention, Anniversary, sick, or deceased, please write details (envelopes provided) and drop them into the collection bags, or they can be placed in the tray which is in the sacristy.

**Readings next week:** 16th Sunday Ord. Time.

1 / Gen. 18:1-10 2/ Col.: 1:24-28

**Gospel:** Luke 10:38-42

Acolyte	13/7	Geoffrey C
	20/7	Pat K
Readers	13/7	Lyn M
	20/7	Sr Carmel
Offertory	13/7	Prue & Elaine
	20/7	Kevin & Robyn
MHC	13/7	Leone W
	20/7	Margaret C
Cleaning & flowers	July	Lyn & Kara
Prayers F	July	Kathy -Goulburn

**PLANNED GIVING:**

There are several ways you can support the ongoing expenses for the **Taralga Parish.**

**Pg envelope**, weekly, f/n, monthly

**Direct debit**-fill in form- set up a payment so it pays automatically. Form available at office

**Credit card**-set up automatic payment.

**EFT**- we give you bank details and you can transfer money into parish account.

(Electronically only/ not over the counter at the bank.)

**Taralga Parish Account**

BSB 062 786 Account no. 000015023  
Reference- Surname- pg



**MASS TIMES:**

**Taralga Saturday 6.00pm Sept-May**  
5.00pm (Winter June-Aug.)

Goulburn Ss Peter & Paul's:  
Saturday (5.00pm May-Aug.)  
(6.00pm Sept- April)

Our Lady of Fatima 7.00am Sunday  
Ss Peter & Paul's 10.00am Sunday

Crookwell 9.00 am. SUNDAY  
Binda 10.30 am Sunday (1,2,3 Sun. month)  
Tuena 11.30am 5<sup>th</sup> Sun. of the month.

**Reconciliation:** OLOF Church, Nth Goulburn  
9.30am Saturday mornings

**BAPTISMS:** During the 6pm Mass

**Bookings are made through the office.**

**WEDDINGS:** all weddings must be booked through the Mission office for all churches.

**Clergy:** Fr D McDermott,  
*Parish Administrator.*  
Fr L Gisa, *Ass. Priest*  
Sr Carmel Piffero *RSJ*  
*Retired Pastoral Associate;*

**Office hours: 8.30-12.30pm Mon-Fri**

**Secretary: Sharon Cashman**

**Mission Office:** 36 Verner St,  
PO Box 11 Goulburn NSW 2580

**Phone: 02 62399863**

e-mail: [goulburn@cg.org.au](mailto:goulburn@cg.org.au)

**Website:** <http://cg.org.au/taralga/Home.aspx>

THE GOULBURN MISSION  
**Christ The King Parish**  
**Taralga** [Parish Established 1929]

13/7/19

15 Sunday Ordinary Time Yr C

**Entrance Antiphon:** As for me, in justice  
I shall behold your face;  
I shall be filled with the vision of your glory.

**Responsorial Psalm:**

68:14. 17. 30-31. 33-34. 36-37. R. see v.33

**Response: Turn to the Lord in your need,  
and you will live.**

**Right:** This is my prayer to you,  
my prayer for your favour.  
In your great love, answer me,  
O God, with your help that never fails:  
Lord, answer, for your love is kind; in  
your compassion, turn towards me.

**Left:** As for me in my poverty and pain  
let your help, O God, lift me up.  
I will praise God's name with a song;  
I will glorify him with thanksgiving.

**Left:** The poor when they see it will  
be glad and God-seeking hearts will  
revive; for the Lord listens to the needy  
and does not spurn his servants in their  
chains

**Right:** For God will bring help to Zion  
and rebuild the cities of Judah.  
The sons of his servants shall inherit it;  
those who love his name shall dwell  
there

**Gospel Acclamation:**

Alleluia, alleluia!

Your words, Lord, are spirit and life;  
you have the words of everlasting life.

Alleluia!

**Readings:** 1/ Dt 30:10-14

2/ Col 1:15-20

**Gospel:** Lk 10:25-37

**Communion Antiphon:**

(only to be said if there is **NO MUSIC during the Mass**)

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

**Prayer for Vocations:**

Gracious and loving God  
We come before you humbly asking for your blessing.  
Through Jesus, you invited us to ask for workers in your vineyard.  
Look with favour on our parishes,  
And bless us with men and women who respond generously to your call  
To priesthood, diaconate and religious life.  
Bless us with generosity to encourage and support these people.  
Help us all to be good and faithful witnesses to your love,  
and especially bless those called to leadership in our Church.

We make this prayer in the name of Jesus, our priest, prophet and king. Amen

**Prayer of Commissioning**

As you fulfil your task of bringing Holy Communion to our sisters and brothers who are unable to be with us today, may they sense in your service the spirit of the good Samaritan, through Christ our Lord.

**Clergy Acc. 1<sup>st</sup> Coll: GREEN- to Canberra**

7/7 \$160.20 29/6 \$ 196.55

GREEN 1<sup>st</sup> Bag- central clergy account.

**Parish Acc 2<sup>nd</sup> Coll: RED to Taralga**

7/7 pg \$373 loose \$135 29/6 \$383

RED 2<sup>nd</sup> Bag –stays in the **Taralga parish account.**  
Supplies, hosts, insurances, utilities, maintenance upkeep etc.

**Taralga Parish News**

**Fri.19 July Mass** at 11am Sunset Lodge. All welcome

**The Rosary** will not be recited on the 1st Saturday of the month during the winter months of June, July and August.

**Mission News:**

**Baptism Enrolment evening-** 17 July 7.30pm Held at the Goulburn Parish meeting Room, please ring and book in at the office.

Baptism for Taralga parish are held during the Vigil Mass.

**A TRAY is left in the Sacristy** for anything you would like to be sent in for Father/s or the office.

**SOCIAL MEDIA:** [Taralga has its own website. cg.org.au/taralga/Home.aspx](http://Taralga has its own website. cg.org.au/taralga/Home.aspx)

[Taralga bulletin](#) uploaded weekly to page

If you are away for the weekend, you can catch up!

We try to keep everyone up to date with news of our parishes and Archdiocese: **facebook**



**-Mary Queen of Apostles.**(follow us)

Local mission updates.

Mass updates, sacramental info etc.

**Mission Sacramental Program Update;**

**CONFIRMATION:** Yr 7

- Attend a Mass & lesson each week during Course. (lessons Mon, Wed. OR Thurs)

**Term 3:** Sacrament prep. **Commences 27/28 July**

Full details and dates are available on the Mission website [cg.org.au/goulburn/home.aspx](http://cg.org.au/goulburn/home.aspx)

Contact email: [mqa.sacramental@gmail.com](mailto:mqa.sacramental@gmail.com)

**Anniversaries July**

Anastasia Fitzgibbon 5 /7/71	Joan Cummins 12/7/16
Leonard Walsh 18/7/ 75	John Keough 20/7/ 75
John Chalker 10/7/76	William Cree 24/7/87
James Marshall 6/7/89	Ceretti Baxter 24/7/91
Walsh 29/7/91	Ivy Michael Chalker 24/7/92
Austin Corby 16/7/01	Phonse Corby 27/7/96
Gordon Kelly 24/7/01	Gabrieille Chalker 14/7/10
Dave Harrison 17/7/12	Melda Craig 28/7/12
David James 21/7/13	Ben Cummins 13/07/18

**Exploring The Word 15 Sunday Ord. Time**

The parables that Jesus tells were always designed to shock those listening. To our modern ears, the shock lies in the fact that the priest and Levite simply walked past



the wounded man, but this would not have been a shock to those of Jesus' time. These men had sacred duties to perform in the temple. If the man was dead or even bleeding and they came into contact with him, they would not have been able to perform their obligations to God! The real shock to those listening in Jesus' day lies in the response of the Samaritan. Between Jews and Samaritans, there was enmity and suspicion that went back centuries. Samaritans do not behave like that! To be so moved by compassion for the wounded man that he bathes and dresses the wounds and pays for his further care would seem outrageous to the Jews. This practical application of 'love of neighbour' is taken a step further when Jesus commands that the lawyer act in the same way as the Samaritan. This too would have been a shock!

There is a timelessness in this parable. The pathos of the image of the injured man calls us all to come to the aid of wounded humanity. We are asked to respond with compassion and generosity to those in need. We are called to grow in awareness of the real demand of faith in a God of Life rather than rest in simple adherence to ritual obligation.

What are some of the 'stereotyped' images we have of certain groups or peoples today?

- What are the barriers that exist in our own society.

- How are we called to break down those barriers and build bridges instead?

(The Summit)