

May They Rest in Peace: Christopher Robertson

Anniversaries: Michele Johnston

Sick / Pray for: Sr Bernadette Mary, Martin Walsh

PLANNED GIVING:

There are several ways you can support the ongoing expenses for the Taralga Parish.

- **Pg envelope**, weekly, f/n, monthly
- **Direct debit**-fill in form- set up a payment so it pays automatically
- **Credit card**-set up automatic payment.
- **EFT**- we can give you bank details and you can transfer money into account. (Electronically only/ not over the counter at the bank.)

Taralga Parish Account
BSB 062 786
Account no. 000015023
Reference- Surname- pg

ROSTER:	6pm
Acolytes	
17/11	Shaun F
24/11	Geoffrey C
Readers	
17/11	Michelle B
24/11	Linda W
Offertory	
17/11	Fanning Family
24/11	Bruce & Margaret
MHC	
17/11	Leone W
24/11	Margaret C
Cleaners & Flowers	Vicki, Estelle ,Trish
P/Faithful Nov.	Ruth V Goulburn

ROSTER if you would like to help in any small Way Please contact Lyn 48 290109.

New phone number: 02 62399863
for the Goulburn Mission Office



Taralga
MASS TIMES:
Saturday 6.00pm Sept-May
5.00pm (Winter June-Aug.)

Ss Peter & Paul's: **Saturday (6.pm)**
(5.00pm May-Aug.)

Our Lady of Fatima 7.00am Sunday
Ss Peter & Paul's 10.00am Sunday

Crookwell 9.00 am. SUNDAY
Binda 10.30 am Sunday (1,2,3 Sun. month)
Tuena 11.30am 5th Sun. of the month.

Reconciliation: OLOF Church, Nth Goulburn
9.30am Saturday mornings

BAPTISMS: During the 6pm Mass
Bookings are made through the office.

WEDDINGS: all weddings must be booked
through the Mission office for all churches.

Clergy: Fr D McDermott,
Parish Administrator.
Fr L Gisa, Ass. Priest

Office hours: 8.30-12.30pm Mon-Fri

Secretary: Sharon Cashman

Mission Office: 36 Verner St,
PO Box 11 Goulburn NSW 2580

Phone: 02 62399863

e-mail: goulburn@cg.org.au

Website: <http://cg.org.au/taralga/Home.aspx>

THE GOULBURN MISSION
Christ The King Parish
Taralga 17.11.18
[Parish Established 1929]

33 Sunday Ordinary Time YrB

Entrance Antiphon: The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

Responsorial Psalm: 15:5. 8-11. R.v.1

Response: *Keep me safe, O God:
you are my hope.*

Right: O Lord, it is you who are my portion and cup; it is you yourself who are my prize. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm.

left: And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay.

Right: You will show me the path of life, the fullness of joy in your presence, at your right hand happiness forever.

Response: *Keep me safe, O God:
you are my hope.*

Gospel Acclamation: Alleluia, alleluia!
Be watchful, and pray constantly, that you may be worthy to stand before the Son of Man. Alleluia!

Readings: 1/ Daniel 12:1-3
2 / Hebrews 10:11-14.18 **Gospel:** Mark 13: 24-32

Communion Antiphon: (only said if **NO MUSIC**)

To be near God is my happiness, to place my hope in God the Lord.

Prayer of Commissioning:

May this holy sacrament that you take to our sisters and brothers strengthen them in holiness, through Christ our Lord.

Plenary Prayer:

Come, Holy Spirit of the great South Land.

O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council.

Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.

Give us the courage to tell our stories and to speak boldly of your truth.

Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.

Lead your Church into a hope-filled future, that we may live the joy of the Gospel.

Through Jesus Christ our Lord, bread for the journey from age to age. Amen.

Our Lady Help of Christians, pray for us.

St Mary MacKillop, pray for us.

Calling all Catholics!

Plenary Council 2020 Plenary Discussion Day

Listen and Talk

Goulburn Soldiers Club

Thursday 22 November

Morning session 10:30 – 12:30 or

Evening Session 7:00 – 9:00

You are invited to this Parish Listening and Dialogue Session to think about and talk about your experiences of faith and life and the Church. You are invited to listen and talk with others about the future of the Catholic Church in Australia.

What you say is important for the agenda of the Council.

What do you think God is asking of us in Australia at this time?

Why do you think Catholics have left the Church?

What is the first thing that comes to mind when you hear the words Catholic Church?

If you had the opportunity to speak face to face with Pope Francis what would you say to him about the Catholic faith?

Readings next week: Christ The King

1/ Dan.7:13-14 2/ Apoc. 1:5-8

Gospel: John 18:33-37

Mission News:

Prayer group meetings 3rd Wed. of each month

Sunset Lodge Mass : 3rd Fri. month. All welcome

Baptism Enrolment evening- 21 Nov. 7.30pm. held at the Goulburn Parish meeting Room, please ring and book in at the office.

All are invited to share a cup of tea/coffee in the convent after the **Mass of Christ the King,** 24th November. Ladies a plate please

SACRAMENTAL UPDATE (YR 3/4):

Reconciliation (First Confession, Penance)

Reconciliation-Glbn 20th Nov. 6pm OLOF Church

-Crookwell 22 Nov. 6pm STM.

**Reflection day 22nd C'well. State School children to attend St Marys for the day

Banking: Which bag covers what ????

Clergy Acc. 1st Coll: **GREEN- to Canberra**

10/11 \$ 212.70

4/11 \$ 196.20

Parish Acc 2nd Coll: **RED to Taralga**

10/11 \$ 269.90

4/11 \$2150.75

Part Time Parish Secretary

Interested persons are invited to apply for the position Parish Secretary for the Crookwell Parish. This is a part-time permanent position (Tues& Thurs. 5hrs p/d)

Essential Requirements:

Understanding and respect for the Catholic Church and its teaching

Strong communication and liaison skills

Strong organisational skills

Ability to work unsupervised while also in a team environment and take directions.

Desirable Experience:

Experience with database packages.

Experience in an office environment.

Financial experience is an advantage

Salary will be subject to Clerk Award Level 4 rates.

Please phone 48321633 for a copy of the selection criteria and duty statement. Applications addressed to the Parish Priest, Goulburn Mission, PO Box 11 Goulburn. **Must** be received by Thur.29 November.

Reflection: Week 33 Ord. Time

Mark's Gospel is drawing to a close. This is virtually the last teaching of Jesus to the disciples before entering into the momentous events of his final days in Jerusalem. It is little wonder that Jesus is concerned that they understand something of the end times. Jesus uses the commonly accepted language of apocalypse just as the Book of Daniel does in today's First Reading. While this language sounds strange to our modern ear, we should not try to understand it in any literal or scientific sense. Instead we must focus on the message which Jesus is conveying: we need to live in anticipation of the end of our own lives and of human history. Only God knows when that hour is to be but Jesus makes it clear that it will not take place until the gospel has been preached to the ends of the earth. Only then can the angels gather in the faithful from 'the four winds, from the ends of the world to the ends of heaven'.

By his words, Jesus teaches his disciples that they will live in the missionary time of the Church. They must spread the gospel (see Mk 13:10) and live in anticipation of that time when God will once again be Lord of all creation; when God's plan comes to fruition.

DID YOU KNOW?

Apocalyptic writing was very common and popular from about the second century before Jesus' birth through to the second century after his death. The Bible contains many examples of this apocalyptic style; for example, the Book of Revelation. It is a particular literary form with specialist rules for interpretation. It is perhaps the most misunderstood style of writing in the Scriptures. It is highly symbolic and should never be read literally.

- The first Christian communities believed that the end times and Christ's second coming were imminent. It was only after many years, when this did not eventuate, that the language of the second coming was tempered.

- It is generally accepted by scholars that Mark's Gospel was the first one written, probably about 65-70 AD, and thus it reflects this belief in the imminent second coming of Christ. (The Summit)