May They Rest in Peace: Michael Swan,

Anniversaries:

Sick / Pray for: Sr Bernadette Mary , Martin Walsh

PLANNED GIVING:

There are several ways you can support the ongoing expenses for the Taralga Parish.

- > **Pg envelope**, weekly, f/n, monthly
- Direct debit-fill in form- set up a payment so it pays automatically
- > Credit card-set up automatic payment.
- **EFT-** we can give you bank details and you can transfer money into account. (Electronically only/ not over the counter at the bank.)

Taralga Parish Account BSB 062 786 Account no. 000015023 Reference- Surname- pg

ROSTER:	6pm
Acolytes	
6/10	Shaun F
13/10	Geoffrey C
Readers	
6/10	Sarah F
13/10	Estelle R
Offertory	
6/10	Cathy W
13/10	Prue & Elaine
MHC	
6/10	Linda W
13/10	Leone W
Cleaners & Flowers	OCT; Margaret, Helena
P/Faithful Oct.	Liz H Goulburn

Readings next week: 28 Sunday Ord Time B

1/ Wis 7:7-11 **2**/ Heb 4:12-13

Gospel: Mk 10:17-30

Volunteers needed: for cleaning & readers roster. Please contact Lyn if you can help 48290109



Taralga

MASS TIMES: Saturday 6.00pm Sept-May 5.00pm (Winter June-Aug.)

Ss Peter & Paul's: Saturday (6.pm)

(5.00pm May-Aug.)

Our Lady of Fatima 7.00am Sunday Ss Peter & Paul's 10.00am Sunday

> Crookwell 9.00 am. SUNDAY Binda 10.30 am Sunday (1,2,3 Sun. month) Tuena 11.30am 5th Sun. of the month.

Reconciliation: OLOF Church, Nth Goulburn 9.30am Saturday mornings

BAPTISMS: During the 6pm Mass **Bookings are made through the office.**

WEDDINGS: all weddings must be booked through the Mission office for all churches.

Clergy: Fr D McDermott,

Parish Administrator. Fr L Gisa, Ass. Priest

Office hours: 8.30-12.30pm Mon-Fri

Secretary: Sharon Cashman

Mission Office: 36 Verner St, PO Box 11

Goulburn NSW 2580 **Phone**: 02 62399863

e-mail: goulburn@cg.org.au

Website: http://cg.org.au/taralga/Home.aspx

THE GOULBURN MISSION

Christ The King Parish

Taralga 6.10.18

[Parish Established 1929]

27 Sunday Ordinary Time YrB

<u>Entrance Antiphon</u>: Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

Responsorial Psalm: 127. R. v.5

Response: May the Lord bless us all the days of our lives.

Right: O blessed are those who fear the Lord

and walk in his ways!

By the labour of your hands you shall

eat.

You will be happy and prosper.

Left: Your wife will be like a fruitful vine

in the heart of your house;

your children like shoots of the olive,

around your table.

Right: Indeed thus shall be blessed

the man who fears the Lord. May the Lord bless you from Zion

in a happy Jerusalem all the days of your life!

May you see your children's children. On

Israel, peace!

Response: May the Lord bless us

all the days of our lives.

Gospel Acclamation:

Alleluia, alleluia!

If we love one another,

God will live in us in perfect love. Alleluia!

Readings: 1/ Gen 2:18-24 2/ Heb 2:9-11 Gospel: Mk 10:2-16

Plenary Prayer:

Come, Holy Spirit of the great South Land. O God, bless and unite all your people in Australia

and guide us on the pilgrim way of the Plenary Council.

Give us the grace to see your face in one another

and to recognise Jesus, our companion on the road.

Give us the courage to tell our stories and to speak boldly of your truth. Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.

Lead your Church into a hope-filled future, that we may live the joy of the Gospel. Through Jesus Christ our Lord, bread for the journey from age to age. Amen.

Our Lady Help of Christians, pray for us. St Mary MacKillop, pray for us.

<u>Communion Antiphon</u>: (only said if <u>NO MUSIC</u>) The Lord is good to those who hope in him, to the soul that seeks him.

Prayer of Commissioning:

As they receive these holy gifts, may our absent friends know that, like the little children, they are enfolded in the tender embrace of the Son of God.

RECITATION OF THE ROSARY

The Rosary of the Blessed Virgin will be recited prior to Mass on Saturday 13th October to proclaim the apparition of Our Lady at Fatima. All Parishioners are invited to join with the "Prayer Group" to honour the mother of Christ. Weather permitting this celebration will be held outside the church commencing at 5.30PM and then upon completion process into the Church for the commencement of Mass.

WEBPAGE: cg.org.au/taralga/Home.aspx <u>Taralga bulletin</u> is uploaded weekly to page any local news would be welcomed, pl email in.

Operation Christmas Child

Operation Christmas Child is a program of gift giving to help children in need who live in impoverished countries. Gifts need to be small enough to fit



into a 'Shoe Box' and suitable for 2 – 14 years. Alternatively, donations may be made to assist with the postage of the filled boxes. Each box costs \$10.00 to post. The boxes may be collected from the rear of the church and dropped back there along with any donations for postage (not sent to Goulburn). **The closing date for donations is 12th October**. For more information contact Estelle Roberts 0419 634 818. Your help in any way will be greatly appreciated.



Banking: Which bag covers what ????

<u>Clergy Acc. 1st Coll</u>: <u>GREEN- to Canberra</u> 29/9 \$ 168.35 22/9 \$ 153.50

*Central Clergy Fund. <u>Administrated by Archdiocese</u> This money is deposited to a Central Fund

Parish Acc 2nd Coll: RED to Taralga

29/9 \$ 322.50 22/9 \$106.70

*Parish administered- to cover all parish expenses to keep the parish running; utilities, hosts, insurances etc-deposited Taralga Parish

Anniversaries

Edward Polsen 4/10/92 Francie Craig 15/10/93 Molly Keough 4/10/94 Phyllis Walsh 3/10/16 Robyn Reece 7/10/13 Dedrie Walsh 30/10/11

Patrick Corbally-Straton 13/10/02

Amy Hannaford 30/10/09

Reflection: Week 27 Ord. Time

Making a Connection to the Gospel.



The major themes which have emerged from the gospel readings over the past few weeks are those of 'being receptive' and 'being of service'.

One crucial human situation where both of these attitudes are vital is in the marriage relationship. At the time of Jesus, divorce was allowed under the Law of Moses (the Torah) but there were divided opinions. One school of thought held that divorce was only to be sanctioned in the case of the most serious moral misdemeanours on the part of the woman. Another held that any reason was good enough for a man to send away his wife. Jesus cuts through the legal arguments and goes back to the original plan of God as revealed at creation. One aspect of Jesus' answer which must have been surprising to his hearers is that he treats men and women as equals. They are drawn to become one flesh and if either breaks this bond they are equally guilty. In an important sense, Jesus' prohibition on divorce can also be seen as a protection for women. At a time when the status of women was bestowed by their husband or their male offspring, a divorced woman was at the mercy of society. Jesus' understanding of marriage flows not from legality or social convention but from the intrinsic nature of man and woman and their role in God's plan.

Marriage is both a social institution and a sacrament—an action through which God's love is made manifest. In this way the love of a husband and wife is a sign of the love of God for all his people. Through the love between husbands and wives, they draw closer to each other and to God.. (Liturgy News)