

May They Rest in Peace: Christopher Cummins

Anniversaries: David James,

Sick / Pray for: Martin Walsh

1 collection (green bag)-

Central collection for the Clergy

****2 collection (red bag) – Taralga Parish account** to pay for insurance, electricity, hosts, bulletins, gas, heating, fuel for priests travel, etc etc.

This account is used to pay all the **parish expenses!**

PLANNED GIVING:

There are several ways you can support the ongoing expenses for the Taralga Parish.

- **Pg envelope**, weekly, f/n, monthly
- **Direct debit**-set up a payment automatically
- **Credit card**-set up automatic payment.
- **EFT**- we can give you bank details and you can transfer money into account.
(Electronically only/ not over the counter at the bank.)

Taralga Parish Account
BSB 062 786
Account no. 000015023
Reference- Surname- pg

| | |
|-------------------------------|---------------------------|
| ROSTER: | 6pm |
| Acolytes | |
| 28/7 | Pat K |
| 4/8 | Shaun F |
| Readers | |
| 28/7 | Margaret McG |
| 4/8 | Sarah F |
| Offertory | |
| 28/7 | Brian & Vicki |
| 4/8 | David & Denise |
| MHC | |
| 28/7 | Lyn M |
| 4/8 | Lyn M |
| Cleaners & Flowers | Prue, Elaine |
| P/Faithful Aug | Helen McCormack-Crookwell |



MASS TIMES:

Taralga
Saturday 6.00pm Sept-May
5.00pm (Winter June-Aug.)

Ss Peter & Paul's: Saturday (6pm)
(5.00pm May-Aug.)

Our Lady of Fatima 7.00am Sunday
Ss Peter & Paul's 10.00am Sunday

Crookwell 9.00 am. SUNDAY
Binda 10.30 am Sunday (1,2,3 Sun. month)
Tuena 11.30am 5th Sun. of the month.

BAPTISMS: During the 6pm Mass
Bookings are made through the office.

WEDDINGS: all weddings must be booked through the Mission office for all churches.

Clergy: Fr D McDermott,
Parish Administrator.
Fr L Gisa, Ass. Priest

Office hours: 8.30-12.30pm Mon-Fri

Secretary: Sharon Cashman

Mission Office: 36 Verner St, PO Box 11
Goulburn NSW 2580

Phone: 0248 211022 **Fax** 4822 5398

e-mail: goulburn@cg.org.au

Website: <http://cg.org.au/taralga/Home.aspx>

THE GOULBURN MISSION
Christ The King Parish

Taralga 28.7.18

[Parish Established 1929]

17 Sunday Ordinary Time YrB

Entrance Antiphon: God is in his holy place,
God who unites those who dwell in his house;
he himself gives might and strength to his people.

Responsorial Psalm: 144:10-11, 15-18. R. v.16
R. *The hand of the Lord feeds us;
he answers all our needs.*

Right: All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God.

Left: The eyes of all creatures look to you
and you give them their food in due time.
You open wide your hand,
grant the desires of all who live.

Right: The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
who call on him from their hearts.

R. *The hand of the Lord feeds us;
he answers all our needs.*

Gospel Acclamation: Alleluia, alleluia!
A great prophet has appeared among us;
God has visited his people. Alleluia!

Readings: 1/ 2 Kgs 4:42-44
2/ Eph 4:1-6

Gospel: Jn 6:1-15

Communion Antiphon: (only said if **NO MUSIC**)

Bless the Lord, O my soul,
and never forget all his benefits.

Vocation Prayer:

God of all creation,
Through Baptism you gift us with new life.
You call each of us to live that life in a unique way,
So that we may truly become the witnesses of your love.
Bless all those you call: all single and married people
All priests and deacons, all sisters and brothers
May we all become builders of your kingdom and sacraments of your love.
As we live out the mission of Jesus Christ through living our baptismal call
We make this prayer through Christ our Lord. Amen

Prayer of Commissioning: Jesus is the bread of life. As you take this holy sacrament to our sick and housebound parishioners, remind them of the fullness of his love for them.

Readings next week: 18 Sunday Ord Time B
1/ Ex 16:2-4, 12-15 2/ Eph 4:17, 20-24
Gospel: Jn 6:24-35

NEW ROSTER: is available. Thankyou Lyn & Wendy.
If you would like a copy emailed please email the office taralga@cg.org.au

More to mission than meats the eye!

Right now, a Butcher is needed in

Madang, Papua New Guinea

Meat this challenge: contact

Christine on 02 9560 5333. For more opportunities, visit

palms.org.au/volunteer palms.org.au/encounters

Prayer group meetings continue on the 3rd Wednesday of each month.

Anniversaries July

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|-----------------------------|-----------------------|
| Anastasia Fitzgibbon 5/7/71 | Leonard Walsh 18/7/75 |
| John Keough 20/7/75 | John Chalker 10/7/76 |
| William Cree 24/7/87 | James Marshall 6/7/89 |
| Ceretti Baxter 24/7/91 | Ivy Walsh 29/7/91 |
| Michael Chalker 24/7/92 | Austin Corby 16/7/01 |
| Phonse Corby 27/7/96 | Gordon Kelly 24/7/01 |
| Gabreille Chalker 14/7/10 | |
| Dave Harrison 17/7/12 | Melda Craig 28/7/12 |
| David James 21/7/13 | Joan Cummins 12/7/16 |

Banking: ****PLEASE READ!!!!

Clergy Acc. 1st Coll: 21/7 \$ 155.80 14/7 \$268.55

**Central Clergy Fund. Administrated by Archdiocese*

Parish Acc 2nd Coll: 21/7 \$ 217.00 14/7 \$191.40

**Parish administered- to cover all parish expenses to keep the parish running; utilities, hosts, insurances etc*

"Rome Pilgrimage"

**To celebrate 180yrs of
St Peter & Paul's Parish,**

Goulburn Mission we are organising a pilgrimage to Rome. Visiting sights related to SPP plus other popular tourist sights. (*Tomb of St Peter, Colosseum, Papal Palace & gardens, night walking tour- Spanish steps, Trevi fountain, pantheon, Santa Maria Del Popolo Basilica, Vatican museums, Sistine Chapel, Basilicas of St Francis of Assisi, St Mary of the Angels & St Clare and many more!*)

First class accommodation at Australia Domus, 7 nights in Rome +2 night in Assisi, breakfasts, 3 dinners. Cost \$2350pp + plus your airfare. Limited number seats.

Departing 26 Sept. arriving Rome on the 25th Sept.-5 Oct 2019

Rome Pilgrimages is not for profit organisation. Organised through Catholic Archdiocese of Sydney. Any money made goes to Sick & retired priest fund.

GOULBURN MISSION PARISHIONERS

are invited to join the pilgrimage first, before it is opened up to other parishes..

(Looking at numbers we wont have to)

\$250 dep. Required.

There are brochures in the church foyers, or phone the office. Direct enq.

Rome Pilgrimages- 1800753959

pilgrimage@sydneycatholic.org

Reflection: 17 Sunday

For the next five weeks we will follow the story of the multiplication miracle and the long discourse which follows it in John's Gospel. The 'bread of life' discourse provides important teaching on the Eucharist. It is significant that the setting is shortly before the Passover which was the Jewish feast recalling the escape of the people from slavery in Egypt and their being fed by God with bread (manna) from heaven in the desert. One of the expected signs of the coming of the Messiah was another, even greater, feeding with manna. The people have been attracted to Jesus because of his cures of the sick and now they come looking for more. Jesus provides more than enough; there is an abundance. The actions of Jesus in this text remind us of the Eucharist. He takes, gives thanks and gives out the bread. But the crowd misunderstands his gift. They seek a Messiah who will liberate them from Roman oppression or who will provide their material needs. Jesus is not interested in being that kind of 'king'.

We are instantly reminded of the actions of the Eucharist in this text. The actions of the priest at the altar echo the actions of Jesus. He takes, blesses, breaks and shares the bread. The Eucharist unites and feeds the Christian community so that it can continue to be Christ's living presence in the world. This living presence must be manifested in various ways by the Church as it seeks to feed the needs of the hungry. In this gospel Jesus urges the disciples to pick up all the pieces so that nothing is wasted. In our consumerist western society there is so much waste while in other parts of the world, people's basic needs are not being met. The late Pope John Paul II was tireless in his call to share more equitably the goods of Earth which were created for all. This call is echoed by Pope Francis.

Is it possible that sometimes we expect Jesus to be something other than he is. We may try to make him fit our mould rather than us fitting his mould. What expectations do you have of Jesus? Are they realistic?

(The Summit)

