May They Rest in Peace: Marlene Elliott,

Anniversaries: Bill Elliott, Robert Elliott

Sick / Pray for: Martin Walsh

1 collection (green bag)-

Central collection for the Clergy

**2 collection (red bag) – Taralga Parish account to pay for insurance, electricity, hosts, bulletins, gas, heating, fuel for priests travel, etc etc.

This account is used to pay all the parish expenses!

PLANNED GIVING:

There are several ways you can support the ongoing expenses for the Taralga Parish.

- > **Pg envelope**, weekly, f/n, monthly
- > **Direct debit**-set up a payment automatically
- > Credit card-set up automatic payment.
- > EFT- we can give you bank details and you can transfer money into account.

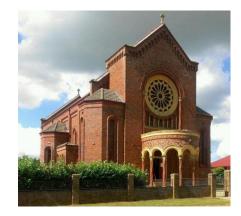
(Electronically only/ not over the counter at the bank.)

Taralga Parish Account

BSB 062 786

Account no. 000015023 Reference- Surname- pg

ROSTER:	6pm	
Acolytes		
23/6	Shaun F Geoffrey C	
30/6		
Readers		
23/6	Rebeka P	
30/6	Pat K	
Offertory		
23/6	Brian & Lyn Mona & grandchildren	
30/6		
MHC		
23/6	Margaret C	
30/6	Lyn	
Cleaners & Flowers	Vicki, Estelle, Trish	
P/Faithful July	Ruth - Goulburn	



MASS TIMES:

Taralga Saturday 6.00pm Sept-May 5.00pm (Winter June-Aug.)

Ss Peter & Paul's: Saturday (6.pm)

(<u>5.00pm</u> <u>May-Aug.</u>)

Our Lady of Fatima 7.00am Sunday Ss Peter & Paul's 10.00am Sunday

Crookwell 9.00 am. SUNDAY Binda 10.30 am Sunday (1,2,3 Sun. month)

Tuena 11.30am 5th Sun. of the month.

<u>BAPTISMS:</u> During the 6pm Mass Bookings are made through the office.

WEDDINGS: all weddings must be booked through the Mission office for all churches.

Clergy: Fr D McDermott,

Parish Administrator. Fr L Gisa, Ass. Priest

Office hours: 8.30-12.30pm Mon-Fri

Secretary: Sharon Cashman

Mission Office: 36 Verner St, PO Box 11

Goulburn NSW 2580

e-mail: goulburn@cg.org.au

Website: http://cg.org.au/taralga/Home.aspx

THE GOULBURN MISSION Christ The King Parish Taralga

[Parish Established 1929] **23.6.18**

The Nativity of St John the Baptist YrB

<u>Entrance Antiphon</u>: A man was sent from God, whose name was John. He came to testify to the light, to prepare a people fit for the Lord.

Responsorial Psalm: 138:1-3. 13-15. R. v.14

R. I praise you for I am wonderfully made.

Left: O Lord, you search me and you know me, you know my resting and my rising, you discern my purpose from afar. You mark when I walk or lie down, all my ways lie open to you

Right: For it was you who created my being, knit me together in my mother's womb. I thank you for the wonder of my being, for the wonders of all your creation.

<u>Left:</u> Already you knew my soul, my body held no secret from you when I was being fashioned in secret and moulded in the depths of the earth.

R I praise you for I am wonderfully made.

Gospel Acclamation: Alleluia, alleluia! You, child, will be called the prophet of the Most High; you will go before the Lord to prepare his ways.. Alleluia!

Readings:

1/ Ezek. 17:22-24 2/ Cor. 5:6-10

Gospel: 4:26-34

Communion Antiphon:

(only if NO MUSIC)

Through the tender mercy of our God, the Dawn from on high will visit us.

Vocation Prayer:

Christ the Good Shepherd, high priest of the Church, God the Holy Spirit, source of wisdom and understanding,

Guide young people as they discern their vocation, Give them the wisdom to discover your plan for them, and courage to embrace your will.

Give to the Church wise and holy priests, deacons and religious sisters and brothers, so that your Gospel may be taken to the ends of the earth.

Your flock built up in faith and hope and love, and your name praised without ceasing.

Give us all the time and energy to assist in the work of the Goulburn Mission. Amen

Prayer of Commissioning:

Take this holy Eucharist, which unites our community in Christ, to those who are sick so that they too may share in this communion and experience Christ's healing love.

<u>MISSION REPORT</u>: PFC update – maintenance *presbytery being prepared to rent out. *furniture in presbytery will be sold

If any repairs are needed please contact the office or ph Prue to organise if urgent.

Prayer group meetings continue on the 3rd Wednesday of each month.

Readings next week: 13 Sunday Ord Time B 1/ Wis 1:13-15; 2:23-24 2/ 2 Cor 8:7. 9. 13-15 Gospel: Mk 5:21-43

SOCIAL MEDIA: Taralga has its own website.

cg.org.au/taralga/Home.aspx
Taralga bulletin uploaded weekly to page

Anniversaries for June

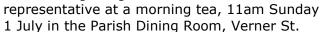
Florence Keogh	5/6 74	Bridget Keough	21/6/74
Charlotte Chalker	29/6/74	Joseph Keough	12/6/88
Thomas McAlister	5/6/81	William Elliott	16/6/81
Sidney Moloney	15/6/94	Kevin Corby	28/6/00
Robert Woodside	12/6/05	Raymond Goodhew	29/6/16

When in Rome!! ! "Rome Pilgrimage"
To celebrate 180yrs of St Peter & Paul's Parish,
Goulburn we are organising a pilgrimage to
Rome. Visiting sights related to SPP plus
other popular tourist sights. First class
accommodation at Australia Domus, (Pell's
pad). 7 nights, breakfasts, 3 dinners.
Cost \$1999 plus your airfare.

There is also an optional extra -2 nights in Assisi. Limited number of seats.

Departing 26 Sept. 2019 arriving in Rome on the 27^{th} Sept.

To find out more there will be a Pilgrimage



Banking: Thank you for your continued support!
Clergy Acc. 1st Coll: 16/6 \$ 180.70 9/6 \$221.15
*Central Clergy Fund. Administrated by Archdiocese

<u>Parish Acc</u> 2nd Coll:16/6 \$ 259.50 9/6 \$433 (incl don)

Anniversaries for June

Florence Keogh	5/6 74	Bridget Keough	21/6/74
Charlotte Chalker	29/6/74	Joseph Keough	12/6/88
Thomas McAlister	5/6/81	William Elliott	16/6/81
Sidney Moloney	15/6/94	Kevin Corby	28/6/00
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Reflection: The Nativity of St John the Baptist

The Birth of John the Baptist is one of the Solemnities of the Church year. This feast is always celebrated



DOMUS AUSTRALIA

on June 24, which this year happens to fall on a Sunday and therefore takes precedence over the Sunday of ordinary time. It is one of the oldest Christian festivals being listed by the Council of Agde in 506. In Eastern Orthodox and Eastern Christian Churches, the Baptist is often known as St John the Forerunner. This is recognition of the important role the Baptist played.

Reflection: (continued)

John the Baptist is an important figure in all four of the gospels.

There is an echo here of the promise made to Abraham and Sarah. This is to be no ordinary child. Even from his mother's womb, he will be filled with the Holy Spirit and his task is quite explicit. In his ministry he will reawaken in people a love for their God. Like the great prophet Elijah, he will 'turn the hearts' of the people, refocusing them on what truly matters. In doing this, John is preparing a people who is worthy of the one who is to come. John stands firmly in the prophetic tradition of Israel. He comes out of the desert proclaiming the advent of the kingdom of God and issuing a call to repentance (Lk 3:2-3). He baptises those who repent of their sins and announces the coming of one who would be greater than he and who would baptise with the Spirit. Some believed that John himself was the awaited Messiah (Lk 3:15) but John is unequivocal: he is simply preparing the way for the one who is to come. Did you know?

Both Zechariah and Elizabeth come from the priestly families of Israel. All male descendants of the priestly families had duties to attend to in the Temple in Jerusalem. This is not a full-time job. Since there were so many 'priests' a roster system meant that each man only served a brief period in undertaking their priestly duties.

The Temple in Jerusalem had several outer courts: the vast exterior Court of the Gentiles, where all people could go; the Court of the Women, where only Jews could enter and women go no further; the inner Court of Israel where male Jews could enter and where the priests offered sacrifices. At the rear of the Court of Israel stood a massive structure – the sanctuary. This consisted of two chambers.

The outer chamber was where the incense altar was housed. The inner chamber – the Holy of Holies – was empty. This was where the Ark of the Covenant had stood before it was looted and taken to Babylon in the 6th century BC. The High Priest entered the Holy of Holies once a year on the Day of Atonement.

(The Summit)