

**May They Rest in Peace:** Marlene Elliott,

**Anniversaries:** Bill Elliott, Robert Elliott

**Sick / Pray for:** Martin Walsh

**1 collection (green bag)-**

Central collection for the Clergy

**\*\*2 collection (red bag) – Taralga Parish account** to pay for insurance, electricity, hosts, bulletins, gas, heating, fuel for priests travel, etc etc.

This account is used to pay all the **parish expenses!**

**PLANNED GIVING:**

There are several ways you can support the ongoing expenses for the Taralga Parish.

- **Pg envelope**, weekly, f/n, monthly
- **Direct debit**-set up a payment automatically
- **Credit card**-set up automatic payment.
- **EFT**- we can give you bank details and you can transfer money into account.

(Electronically only/ not over the counter at the bank.) Taralga Parish Account  
BSB 062 786  
Account no. 000015023  
Reference- Surname- pg

<b>ROSTER:</b>	6pm
<b>Acolytes</b>	
23/6	Shaun F
30/6	Geoffrey C
<b>Readers</b>	
23/6	Rebeka P
30/6	Pat K
<b>Offertory</b>	
23/6	Brian & Lyn
30/6	Mona & grandchildren
<b>MHC</b>	
23/6	Margaret C
30/6	Lyn
<b>Cleaners &amp; Flowers</b>	Vicki, Estelle, Trish
<b>P/Faithful July</b>	Ruth - Goulburn



**Taralga**

**MASS TIMES:**

Saturday 6.00pm Sept-May  
**5.00pm (Winter June-Aug.)**

Ss Peter & Paul's: Saturday (6.pm)  
**(5.00pm May-Aug.)**

Our Lady of Fatima 7.00am Sunday  
Ss Peter & Paul's 10.00am Sunday

Crookwell 9.00 am. SUNDAY  
Binda 10.30 am Sunday (1,2,3 Sun. month)  
Tuena 11.30am 5<sup>th</sup> Sun. of the month.

**BAPTISMS:** During the 6pm Mass  
**Bookings are made through the office.**

**WEDDINGS:** all weddings must be booked through the Mission office for all churches.

**Clergy:** Fr D McDermott,  
Parish Administrator.  
Fr L Gisa, Ass. Priest

**Office hours: 8.30-12.30pm Mon-Fri**

**Secretary: Sharon Cashman**

**Mission Office:** 36 Verner St, PO Box 11

Goulburn NSW 2580

**Phone:** 0248 211022 **Fax** 4822 5398

e-mail: [goulburn@cg.org.au](mailto:goulburn@cg.org.au)

**Website:** <http://cg.org.au/taralga/Home.aspx>

THE GOULBURN MISSION  
**Christ The King Parish**  
**Taralga**

[Parish Established 1929]  
**23.6.18**

The Nativity of St John the Baptist YrB

**Entrance Antiphon:** A man was sent from God, whose name was John. He came to testify to the light, to prepare a people fit for the Lord.

**Responsorial Psalm:** 138:1-3. 13-15. R. v.14

R. I praise you for I am wonderfully made.

**Left:** O Lord, you search me and you know me, you know my resting and my rising, you discern my purpose from afar. You mark when I walk or lie down, all my ways lie open to you

**Right:** For it was you who created my being, knit me together in my mother's womb. I thank you for the wonder of my being, for the wonders of all your creation.

**Left:** Already you knew my soul, my body held no secret from you when I was being fashioned in secret and moulded in the depths of the earth.

R I praise you for I am wonderfully made.

**Gospel Acclamation:** Alleluia, alleluia!  
You, child, will be called the prophet of the Most High; you will go before the Lord to prepare his ways.. Alleluia!

**Readings:**

1/ Ezek. 17:22-24 2/ Cor. 5:6-10

**Gospel:** 4:26-34

**Communion Antiphon:**

(only if **NO MUSIC**)

Through the tender mercy of our God, the Dawn from on high will visit us.

### **Vocation Prayer:**

Christ the Good Shepherd, high priest of the Church,  
God the Holy Spirit, source of wisdom and  
understanding,

Guide young people as they discern their vocation,  
Give them the wisdom to discover your plan for them,  
and courage to embrace your will.

Give to the Church wise and holy priests, deacons  
and religious sisters and brothers,  
so that your Gospel may be taken to the ends of the  
earth,

Your flock built up in faith and hope and love,  
and your name praised without ceasing.

Give us all the time and energy to assist in the work of  
the Goulburn Mission. Amen

### **Prayer of Commissioning:**

Take this holy Eucharist, which unites our community  
in Christ, to those who are sick so that they too may  
share in this communion and experience Christ's  
healing love.

### **MISSION REPORT:** PFC update – maintenance

\*presbytery being prepared to rent out.

\*furniture in presbytery will be sold

*If any repairs are needed please contact the  
office or ph Prue to organise if urgent.*

**Prayer group meetings** continue on the 3rd  
Wednesday of each month.

**Readings next week:** 13 Sunday Ord Time B  
1/ Wis 1:13-15; 2:23-24 2/ 2 Cor 8:7. 9. 13-15

**Gospel:** Mk 5:21-43

### **SOCIAL MEDIA:** **Taralga has its own website.**

[cg.org.au/taralga/Home.aspx](http://cg.org.au/taralga/Home.aspx)  
Taralga bulletin uploaded weekly to page

### **Anniversaries for June**

Florence Keogh	5/6 74	Bridget Keough	21/6/74
Charlotte Chalker	29/6/74	Joseph Keough	12/6/88
Thomas McAlister	5/6/81	William Elliott	16/6/81
Sidney Moloney	15/6/94	Kevin Corby	28/6/00
Robert Woodside	12/6/05	Raymond Goodhew	29/6/16

### When in Rome!! ! **"Rome Pilgrimage"**

To celebrate 180yrs of St Peter & Paul's Parish,  
Goulburn we are organising a pilgrimage to  
Rome. Visiting sights related to SPP plus  
other popular tourist sights. First class  
accommodation at Australia Domus, (Pell's  
pad). 7 nights, breakfasts, 3 dinners.

Cost \$1999 plus your airfare.

There is also an optional extra -2 nights in  
Assisi. Limited number of seats.

Departing 26 Sept. 2019  
arriving in Rome on the  
27<sup>th</sup> Sept.

To find out more there

will be a Pilgrimage

representative at a morning tea, 11am Sunday  
1 July in the Parish Dining Room, Verner St.



**Banking:** Thank you for your continued support!

**Clergy Acc. 1<sup>st</sup> Coll:** 16/6 \$ 180.70 9/6 \$221.15

\*Central Clergy Fund. Administrated by Archdiocese

**Parish Acc 2<sup>nd</sup> Coll:** 16/6 \$ 259.50 9/6 \$433  
(incl don)

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### **Reflection:**

#### **The Nativity of St John the Baptist**

The Birth of John the Baptist is one  
of the Solemnities of the Church  
year. This feast is always celebrated

on June 24, which this year happens to fall on a  
Sunday and therefore takes precedence over the  
Sunday of ordinary time. It is one of the oldest  
Christian festivals being listed by the Council of Agde  
in 506. In Eastern Orthodox and Eastern Christian  
Churches, the Baptist is often known as St John the  
Forerunner. This is recognition of the important role  
the Baptist played.



### **Reflection: (continued)**

John the Baptist is an important figure in all four of the  
gospels.

There is an echo here of the promise made to  
Abraham and Sarah. This is to be no ordinary child.  
Even from his mother's womb, he will be filled with the  
Holy Spirit and his task is quite explicit. In his ministry  
he will reawaken in people a love for their God. Like  
the great prophet Elijah, he will 'turn the hearts' of the  
people, refocusing them on what truly matters. In  
doing this, John is preparing a people who is worthy  
of the one who is to come. John stands firmly in the  
prophetic tradition of Israel. He comes out of the  
desert proclaiming the advent of the kingdom of God  
and issuing a call to repentance (Lk 3:2-3). He  
baptises those who repent of their sins and  
announces the coming of one who would be greater  
than he and who would baptise with the Spirit. Some  
believed that John himself was the awaited Messiah  
(Lk 3:15) but John is unequivocal: he is simply  
preparing the way for the one who is to come.  
Did you know?

Both Zechariah and Elizabeth come from the priestly  
families of Israel. All male descendants of the priestly  
families had duties to attend to in the Temple in  
Jerusalem. This is not a full-time job. Since there  
were so many 'priests' a roster system meant that  
each man only served a brief period in undertaking  
their priestly duties.

The Temple in Jerusalem had several outer courts:  
the vast exterior Court of the Gentiles, where all  
people could go; the Court of the Women, where only  
Jews could enter and women go no further; the inner  
Court of Israel where male Jews could enter and  
where the priests offered sacrifices. At the rear of the  
Court of Israel stood a massive structure – the  
sanctuary. This consisted of two chambers.

The outer chamber was where the incense altar was  
housed. The inner chamber – the Holy of Holies –  
was empty. This was where the Ark of the Covenant  
had stood before it was looted and taken to Babylon  
in the 6th century BC. The High Priest entered the  
Holy of Holies once a year on the Day of Atonement.

(The Summit)