

May They Rest in Peace: Marlene Elliott, Rodney White, Robert Sisson, Gerard Carlon,
Anniversaries: Mary Malone, John Beath, Marlene Elliott, Winifred Elliott,
Sick / Pray for:

1 collection (green bag)-

Central collection for the Clergy

****2 collection (red bag) – Taralga Parish account**

to pay for insurance, electricity, hosts, bulletins, gas, heating, fuel for priests travel, etc etc.
 This account is used to pay all the **parish expenses!**

PLANNED GIVING:

There are several ways you can support the ongoing expenses for the Taralga Parish.

- **Pg envelope**, weekly, f/n, monthly
- **Direct debit**-set up a payment automatically
- **Credit card**-set up automatic payment.
- **EFT**- we can give you bank details and you can transfer money into account.

(Electronically only/ not over the counter at the bank.)
 Taralga Parish Account
 BSB 062 786
 Account no. 000015023
 Reference- Surname- pg

ROSTER:	6pm
Acolytes	
14/4	Pat K
21/4	Shaun F
Readers	
14/4	Lyn M
21/4	Sarah F
Offertory	
14/4	Prue & Elaine
21/4	Kevin & Robyn
EMHC	
14/4	Leone W
21/4	Margaret C
Cleaners & Flowers	Lyn, Kara
P/Faithful April	T McDonald C'well



Taralga

MASS TIMES:

Saturday 6.00pm Sept-May
5.00pm (Winter June-Aug.)

Ss Peter & Paul's: Saturday (6.pm)
(5.00pm Winter June-Aug.)

Our Lady of Fatima 7.00am Sunday
 Ss Peter & Paul's 10.00am Sunday

Crookwell 9.00 am. SUNDAY
 Binda 10.30 am Sunday (1,2,3 Sun. month)
 Tuena 11.30am 5th Sun. of the month.

BAPTISMS: During the 6pm Mass
Bookings are made through the office.

WEDDINGS: all weddings must be booked through the Mission office for all churches.

Clergy: Fr D McDermott,
 Parish Administrator.
 Fr L Gisa, Ass. Priest

Office hours: 8.30-12.30pm Mon-Fri

Secretary: Sharon Cashman

Mission Office: 36 Verner St, PO Box 11
 Goulburn NSW 2580

Phone: 0248 211022 **Fax** 4822 5398

e-mail: goulburn@cg.org.au

Website: <http://cg.org.au/taralga/Home.aspx>

THE GOULBURN MISSION
Christ The King Parish
Taralga 14.4.18
 [Parish Established 1929]

3rd Sunday Easter YrB

Entrance Antiphon: Cry out with joy to God, all the earth;
 O sing to the glory of his name.
 O render him glorious praise, alleluia.

Responsorial Psalm: 4:2. 4. 7. 9. R. v.7
 Lord, let your face shine on us.

Right: When I call, answer me, O God of justice; from anguish you released me, have mercy and hear me!

Left: It is the Lord who grants favours to those whom he loves;
 the Lord hears me whenever I call him.

Right: 'What can bring us happiness?' many say.
 Lift up the light of your face on us, O Lord

Left: I will lie down in peace and sleep comes at once,
 for you alone, Lord, make me dwell in safety.

Gospel Acclamation: Alleluia, alleluia!
 Lord Jesus, make your word plain to us:
 make our hearts burn with love when you speak. Alleluia!

Readings: **1/** Acts 3:13-15. 17-19 **2/** 1 Jn 2:1-5

Gospel: Lk 24:35-48

Communion Antiphon: The disciples recognized the Lord Jesus
 in the breaking of the bread, alleluia.

Vocation Prayer:

Christ the Good Shepherd, high priest of the Church, God the Holy Spirit, source of wisdom and understanding,

Guide young people as they discern their vocation, Give them the wisdom to discover your plan for them, and courage to embrace your will.

Give to the Church wise and holy priests, deacons and religious sisters and brothers,

So that your Gospel may be taken to the ends of the earth,

your flock built up in faith and hope and love, and your name praised without ceasing.

Give us all the time and energy to assist in the work of the Goulburn Mission. Amen

Prayer of Commissioning:

Bear witness to the risen Christ by taking his body, the sacrifice that takes our sins away, to our sick brothers and sisters.

CYRIL OF JERUSALEM (315-386) On Receiving Communion



...make your left hand a throne for your right hand, since the latter is to receive the King. Then, while answering 'Amen', receive the body of Christ in the hollow of your hand. Next carefully sanctify your eyes through contact with the sacred body, and then take it in your mouth, being watchful that nothing of it is lost...After partaking of Christ's body, go to the chalice of his blood. Do not stretch out your hands for it. Bow your head and say 'Amen' to show your homage and reverence, and sanctify yourself by partaking also of Christ's blood.

(Liturgy News March 2018)

Baptism enrolment Wed. 18th April 7.30pm in SPP meeting Room, Verner St Goulburn. Ring the Mission office to book in.

Banking: Thank you for your continued support!

Clergy Acc. **1st Coll:** 7/4 \$236.80 31/3 \$111.50
Parish Acc **2nd Coll:** 7/4 \$107.00 31/3 \$205.00
Easter Dues (Clergy) \$50
Project Compassion \$192.40

Vatican City, Apr 4, 2018 / 03:31 am ([CNA/EWTN News](#)).

- On Wednesday Pope Francis said the

Eucharist is key to living an authentic Christian witness, and that those who leave Mass unchanged, continuing to gossip or hold onto unholy habits, have missed the point.



“While the Mass ends, the commitment for Christian witness opens. We leave the church to go in peace to bring the blessing of God to our daily activities, to our homes, to our work, to the affairs of the earthly city, glorifying the Lord with our lives,”

The Mass, he said, is not just a weekly commitment that can be forgotten once people exit the church doors.

“No. Christians go to Mass to participate in the passion, death and resurrection of the Lord, and to live as better Christians,” he said. “If we leave the church gossiping” or talking badly about other people, then “the Mass didn't enter into my heart, because I am not capable of living Christian testimony.”

“Every time I leave Mass I must leave better than I went in,” he said, adding that the Eucharist should leave a person with a better heart, a better spirit and “a stronger desire to live as a Christian.”

By [Elise Harris](#) (Catholic News Agency April 4, 2018)

Anniversaries –April

Mooney 26/4/71
Winifred Connor 10/4/72
John Fitzgibbon 29/4/88
Winifred Elliott 3/4/94
Josie Croker 22/4/98
Leo Chalker 15/4/05
Pat Bay 5/4/17

Bessie James 29/4/17
Clara Connor 2/4/80
Mick Webb 6/4/76
Emmet Corby 23/4/92
Babe Cummins 23/4/95
Kevin Quig 1/4/05
Kevin Mooney 9/4/07
Val Elliott 18/4/17

Reflection: 3 Sunday of Easter

In the Gospel of Luke all the events of Easter run into one another and the whole of Chapter 24 should be read as a continuous narrative.

Beginning with the discovery of the empty tomb, the

resurrection narrative follows the disciples as they move away from what had happened in Jerusalem towards Emmaus, but they encounter the risen Christ in the breaking of the bread. In witnessing to this, Christ is present among them again until he finally returns to the Father. Jesus goes to great lengths to reassure them that he is the same Jesus who was with them during his ministry. Something in his nature has changed but he is still ‘flesh and bone’. There is continuity with the Jesus they knew but now also something ‘other-worldly’ which they cannot quite comprehend. Jesus is the same but somehow transformed. Jesus’ journey is about to be completed with his return to the Father, but their journey is only just beginning. Now the disciples must journey from Jerusalem to all the nations, witnessing to what they have seen and heard, preaching the good news of repentance and the forgiveness of sin.

DID YOU KNOW?

The disciples referred to in this gospel are the two who had been fleeing from Jerusalem towards Emmaus when they encountered Jesus on the road. They returned to be witnesses of their encounter with the risen Christ.

• Luke also wrote the Acts of the Apostles. His gospel is the story of Jesus’ journey to Jerusalem to the cross and resurrection. Acts is the story of the gospel spreading from Jerusalem to ‘all the nations’. A unifying theme in Luke is that of ‘journey’.

(The Summit)

SOCIAL MEDIA

Taralga has its own website.

cg.org.au/taralga/Home.aspx

Facebook- for the Mission
Mary Queen of Apostles Catholic Parish Goulburn

