

**May They Rest in Peace:** Marlene Elliott, Rodney White, Robert Sisson, Gerard Carlon,  
**Anniversaries:**  
**Sick / Pray for:**

**1 collection (green bag)-**

Central collection for the Clergy

**\*\*2 collection (red bag) – Taralga Parish account** to pay for insurance, electricity, hosts, bulletins, gas, heating, fuel for priests travel, etc etc.  
 This account is used to pay all the **parish expenses!**

**MINISTRY Volunteers needed:** in assisting with being an acolyte, reading, cleaning, or offertory - please contact Lyn Murphy. Training will be organised, Fr Lolisio has offered to help out.

**PLANNED GIVING:**

There are several ways you can support the ongoing expenses for the Taralga Parish.

- **Pg envelope**, weekly, f/n, monthly
- **Direct debit**-set up a payment automatically
- **Credit card**-set up automatic payment.
- **EFT**- we can give you bank details and you can transfer money into account.  
 (Electronically only/ not over the counter at the bank.) Taralga Parish Account  
 BSB 062 786  
 Account no. 000015023  
 Reference- Surname- pg

<b>ROSTER:</b>	6pm
<b>Acolytes</b>	
3/3	P Keough
10/3	S Fanning
<b>Readers</b>	
3/3	Shaun Fanning
10/3	Leone W
<b>Offertory</b>	
3/3	Geoffrey & Margaret
10/3	Estelle R
<b>EMHC</b>	
3/3	Lyn M
10/3	Linda W
<b>Cleaners &amp; Flowers</b>	Michelle, Margaret
<b>P/Faithful</b>	<b>Mar</b> Mike Ryan Gbn



**Taralga**

**MASS TIMES:**

Saturday 6.00pm Sept-May  
**5.00pm (Winter June-Aug.)**

Ss Peter & Paul's: Saturday (6pm)  
**(5.00pm Winter June-Aug.)**

Our Lady of Fatima 7.00am Sunday  
 Ss Peter & Paul's 10.00am Sunday

Crookwell 9.00 am. SUNDAY  
 Binda 10.30 am Sunday (1,2,3 Sun. month)  
 Tuena 11.30am 5<sup>th</sup> Sun. of the month.

**BAPTISMS:** During the 6pm Mass  
**Bookings are made through the office.**

**WEDDINGS:** all weddings must be booked through the Mission office for all churches.

**Clergy:** Fr D McDermott,  
 Parish Administrator.  
 Fr L Gisa, Ass. Priest

**Office hours: 8.30-12.30pm Mon-Fri**

**Secretary: Sharon Cashman**

**Mission Office:** 36 Verner St, PO Box 11  
 Goulburn NSW 2580

**Phone:** 0248 211022 **Fax** 4822 5398

e-mail: [goulburn@cg.org.au](mailto:goulburn@cg.org.au)

**Website:** <http://cg.org.au/taralga/Home.aspx>

THE GOULBURN MISSION  
**Christ The King Parish**

**Taralga 4.3.18**

[Parish Established 1929]

*Incense placed on coals*

Lord Jesus you call us to be your prayer filled disciples.

*Sung Response*

**Return to God with all your heart,  
 The source of grace and mercy;  
 Come Seek the tender faithfulness of God.**

You came that we might be freed from the slavery of our sins.

*Sung Response*

**Return to God with all your heart,  
 The source of grace and mercy;  
 Come Seek the tender faithfulness of God.**

You are the wisdom of God.

*Sung Response*

**Return to God with all your heart,  
 The source of grace and mercy;  
 Come Seek the tender faithfulness of God.**

May almighty God have mercy on us forgive us our sins and bring us to life everlasting. Amen.

**Responsorial Psalm:** 18:8-11. R. Jn 6:68

Lord, you have the words of everlasting life

**Response: (if sung)**

*Your ways, o Lord are love and truth to those who keep your covenant.*

**Left:** The law of the Lord is perfect, it revives the soul.

The rule of the Lord is to be trusted, it gives wisdom to the simple.

**Right:** The precepts of the Lord are right, they gladden the heart.  
 The command of the Lord is clear, it gives light to the eyes.

**Left** The fear of the Lord is holy, abiding for ever.

The decrees of the Lord are truth and all of them just.

**Right:** They are more to be desired than gold, than the purest of gold and sweeter are they than honey, than honey from the comb.

**Gospel Acclamation:**

Praise to you, Lord Jesus Christ, king of endless glory!

God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life.

Praise to you, Lord Jesus Christ, king of endless glory!

**Today's Readings:** 1/ Ex 20:1-17

2 1 Cor 1:22-25 **Gospel:** Jn 2:13-25

**Communion Antiphon:** For anyone who drinks it, says the Lord, the water I shall give will become in him a spring welling up to eternal life.

**VOCATION PRAYER:**

Christ the Good Shepherd, high priest of the Church, God the Holy Spirit, source of wisdom and understanding,

Guide young people as they discern their vocation, Give them the wisdom to discover your plan for them, and courage to embrace your will.

Give to the Church wise and holy priests, deacons and religious sisters and brothers, So that your Gospel may be taken to the ends of the earth,

Your flock built up in faith and hope and love, and your name praised without ceasing.

Give us all the time and energy to assist in the work of the Goulburn Mission. Amen

**Prayer of Commissioning:**

You are now invited in the name of this community to carry our Lord in his Eucharistic presence to our brothers and sisters who are sick, elderly and housebound. May your service be a reminder to us and to them that we all belong to the one great family of our Lord Jesus Christ.

**Banking:** Thank you for your continued support!

1<sup>st</sup> Coll: 24/2 \$226.55 17/2 \$375.80

**Taralga Parish Account-2<sup>nd</sup> Coll:** 24/2 \$99.00

17/2 \$307.60

**Mission News:**

**Lent 2018:**

*Let us make each Friday in Lent a day of both Fast and Reparation.*

Please come and pray together each Friday at

OLOF Church, Goulburn at 5.30 – 6.00 pm

**Fri.9 March,** Evening Prayer of Reparation.

**Fri. 16 March,** Litany of Reparation and Prayers.

**Fri. 23 March,** Evening Prayer of Reparation.

Fr Dermid.

Easter Mass Times displayed in foyer and on website

Children activity sheets available each week.

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**Lenten Retreat on Eucharist,**

The Word of God & The Passion of our Lord for Healing.

**March 10-14 Fr Gilbert Carlo SVD.**

**Sat/Sun. March 10/11 Homily at w/end Masses Glb**

**Mon. March 12 OLOF : 7-8.30pm,** followed by talk & reflection.

**Tues. March 13, OLOF: 7-8.30pm,** followed by a talk and reflection

**Wed. March 14. OLOF:7-8.30pm.** Concluding Mass with Reflection on Eternal life. By His Body and Blood we are healed.

**Confession:** Monday-Wednesday. OLOF Church 6pm-6.45pm

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**Sacramental Enrolment for 2018:**

**For all students in Catholic and Public Schools.**

Reconciliation Yr 3, Holy Communion Yr 4,

and students for Confirmation in Yr 6.-

**The Sacramental program is Parish based.**

All enquiries and enrolment are through the parish office, or email [mqa.sacramental@gmail.com](mailto:mqa.sacramental@gmail.com)

**The Enrolment Registration Form** & credit card

form are available on the parish website to

download\* [cg.org.au/taralga/Home.aspx](http://cg.org.au/taralga/Home.aspx)

and complete your child's details.

All enrolments & payments **MUST be returned by 30 March.** NO LATE ENROLMENTS ACCEPTED.

**Reflection:** Lent Wk 3

The gospel readings for the next three weeks are taken from the Gospel of John. John's Gospel was the last one written down, probably close to the end of the first century.

The followers of Jesus had had seventy years to contemplate who Jesus was and the meaning of his ministry. Thus we find a very different tone in John from the other three gospels, known as the Synoptics.

In John's Gospel, hostility exists between Jesus and the Jews from the very beginning of his public ministry. This is probably a reflection of the situation in which John's community finds itself—that of being excluded from the practice of Judaism after Christians had been ousted from Synagogue worship. We should not, therefore read this text as a criticism by Jesus of Judaism generally. If we read this text only as an example of Jesus' righteous anger over the greed of those who controlled commerce in the Temple precinct, we miss much of the point that John is making. The Jews believed that the offering of sacrifice to God in the Temple was a central part of their religious observance. Jesus now brings that practice to an end. He speaks of his own body as the new Temple, the new centre of worship. Effectively, Jesus is reinterpreting the religious traditions of the Jews to centre in himself. He becomes the physical embodiment of 'my Father's house'. He is the living Temple of the Father's presence among us.

In what ways does the Church represent 'the sanctuary of his body' to the world today?

How does the Church 'embody' Christ and act to bring about the reign of God?

How does Jesus help us to understand God more fully and to worship God differently?

(The Summit)

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**Anniversaries for March:** Hilary Connor 8/3/09

Brian Webb 8/3/70

Albion Halls 29/3/75

Ray Kelly 11/3/77

Henry McAlister 16/3/77

John Moloney 23/3/77

Sarah Clack 25/3/83

Stephen Faucett 29/3/84

Francis Elliott 15/3/87

Catherine Elliott 14/3/88

Greg Chalker 7/3/94

Mary Connor 7/3/99

Leslie Moloney 26/3/99

Percy Walsh 25/3/01

James Marmont 13/3/02

