May They Rest in Peace: Gerard Carlon, Valda

Druett, Bill Rogerson,

<u>Anniversaries</u>: Rita Carlon, Clare Jasek, Russell

Croker, Lesley Croker,

Sick / Pray for:

# 1 collection (green bag)-

Central collection for the Clergy

<u>2 collection</u> (red bag) – <u>Taralga Parish account</u> to pay for insurance, electricity, hosts, bulletins, gas, heating, fuel for priests travel, etc etc. This account is used to pay all the <u>parish expenses!</u>

#### **PLANNED GIVING:**

There are several ways you can support the ongoing expenses for the Taralga Parish.

- **Pg envelope**, weekly, f/n, monthly
- > **Direct debit**-set up a payment automatically
- > Credit card-set up automatic payment.
- EFT- we can give you bank details and you can transfer money into account.
   (Electronically only/ not over the counter at

the bank.) Taralga Parish Account

BSB 062 786

Account no. 000015023 Reference- Surname- pg

ROSTER:	6pm		
Acolytes			
27/1	S Fanning		
3/2	Geoffrey C		
Readers			
27/1	M McIntosh		
3/2	Lyn M		
Offertory			
27/1	Brian & Vicki		
3/2	David & Denise		
EMHC			
27/1	Margaret Croker		
3/2	Lyn M		
Cleaners & Flowers	Trish, Vicki & Estelle		
P/Faithful Feb	Jennifer Ariss Glbn		



## **MASS TIMES:**

Taralga Saturday 6.00pm Sept-May 5.00pm (Winter June-Aug.)

Ss Peter & Paul's: Saturday (6.pm)

(5.00pm Winter June-Aug.)

Our Lady of Fatima 7.00am Sunday Ss Peter & Paul's 10.00am Sunday

Crookwell 9.00 am. SUNDAY
Binda 10.30 am Sunday (1,2,3 Sun. month)
Tuena 11.30am 5<sup>th</sup> Sun. of the month.

<u>BAPTISMS:</u> During the 6pm Mass Bookings are made through the office.

<u>**WEDDINGS**</u>: all weddings must be booked through the Mission office <u>for all churches</u>.

Clergy: Fr D McDermott,

Parish Administrator. Fr L Gisa, Ass. Priest

Office hours: 8.30-12.30pm Mon-Fri

Secretary: Sharon Cashman

Mission Office: 36 Verner St, PO Box 11

Goulburn NSW 2580

e-mail: goulburn@cg.org.au

Website: http://cg.org.au/taralga/Home.aspx

# THE GOULBURN MISSION Christ The King Taralga 28.1.18

[Parish Established 1929]

4 Sunday Ord. Time YrB

**Entrance Antiphon:** Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you.

**Responsorial Psalm:** 94:1-2. 6-9. R. v.9 If today, you hear his voice, harden not your hearts.

**Right:** Come, ring out our joy to the Lord; hail the rock who saves us.

Let us come before him, giving thanks, with songs let us hail the Lord.

Left: Come in, let us kneel and bend low; let us kneel before the God who made us for he is our God and we the people who belong to his pasture, the flock that is led by his hand.

Right O that today you would listen to his voice! 'Harden not your hearts as at Meribah, as on that day at Massah in the desert when your fathers put me to the test; when they tried me, though they saw my work.'

<u>Gospel Acclamation</u>: Alleluia Alleluia A people in darkness have seen a great light: a radiant dawn shines on those lost in death. Alleluia

**Today's Readings:** 1/ Dt 18:15-20 2/ 1 Cor 7:32-35**Gospel**: Mk 1:21-28

<u>Communion Antiphon</u>: Let your face shine on your servant. Save me in your merciful love. O Lord, let me never be put to shame, for I call on you.

#### **Prayer of Commissioning:**

Take this holy sacrament to those who are sick. In word and sacrament may they receive comfort and strength, through Christ our Lord.

#### **VOCATION PRAYER:**

Gracious and loving God

We come before you humbly asking for your blessing.

Through Jesus, you invited us to ask for workers in your vineyard. Look with favour on our parishes,

And bless us with men and women who respond generously to your call

To priesthood, diaconate and religious life. Bless us with generosity to encourage and support these people.

Help us all to be good and faithful witnesses to your love,

And especially bless those called to leadership in our Church.

We make this prayer in the name of Jesus, our priest, prophet and king. Amen

## **Mission News:**

A TRAY is left in the Sacristy for anything you would like to be sent in for Father or the office.

## > MASS OFFERINGS:

If you would like to have a Mass offered for an intention, Anniversary, sick, or deceased, please write details (envelopes provided) and drop them into the collection bags, or they can be placed in the tray which is in the sacristy.

## **Banking:**

Thank you for your continued support!

1<sup>st</sup> Coll: 20/1: \$257.29 13/1 \$211.80 2<sup>nd</sup> Coll: 20/1: \$385.00 13/1 \$483.00

\*Children's activity sheets, relating to the Sunday Gospel for each Mass are available at the back of the church

#### Sacramental Enrolment for 2017:

For all students in Catholic and Public Schools.

Reconciliation Yr 3, Holy Communion Yr 4, and students for Confirmation in Yr 6.and they will be Confirmed in Yr 7.

#### The Sacramental program is Parish based.

All enquiries and enrolment are through the parish office, or email mqa.sacramental@gmail.com
The Enrolment Registration Form & credit card form are available on the parish website to download\* cg.org.au/taralga/Home.aspx and complete your child's details.
All enrolments & payments MUST be returned by 30 March. NO LATE ENROLMENTS ACCEPTED.

The Goulburn Mission is working on new **websites**, a work in progress, please have a look at it and watch it develop.

Bulletins for, rosters, sacramental updates, parish news, Mass times.

#### Taralga has its own site.

http://cq.orq.au/taralga/Home.aspx

We are always looking for items to include, if you would like anything uploaded please email into Sharon.

ACTIVITIES IN THE PARISH: as we have 3 Parishes within the 1 MISSION. Many groups and people very generously take the initiate to get involved or plan events, prayer groups, gatherings etc.. PLEASE contact Sharon in the office, or email, to have it entered in the Parish Diary. This diary is the backbone of 'holding things together' within the Mission for the priests. Every Tuesday morning there is a meeting to organise the week/ &Masses aheadthe diary is vital.

Also we need to know where we can assist groups and invite people to join. Please send in any notices to be included on your bulletin.

## **Anniversaries for January**.

Walter Corby	1/1/70	Agnes Clack	21/1/84
Patrick Keogh	25/1/85	Geoffrey McIntosh	8/1/97
Joyce Corby	29/1/99	Russell Croker	24/1/03
Madeleine Watson	13/1/06	Maureen Keough	18/1/06
Bob Keech	19/1/10	Terry McIntosh	17/1/14
Rita Carlon	25/1/17		

Reflection: 4 Sunday Ord. Time

This is the first of the miracles of Jesus recounted in Mark's Gospel and it is a significant introduction to the person of Jesus and the power he possesses.



Only a few verses earlier, at

his baptism, Jesus had been revealed as the beloved Son of God. In this short text, Mark contrasts Jesus and the authority of his teaching with that of the scribes. Jesus teaches in such a way that he makes a deep impression on his hearers. Clearly, this is because his authority and his wisdom come from God. Whilst his human audience may still be unclear as to the true identity of Jesus, this is not the case with his 'other-worldly' audience: the unclean spirits know exactly who Jesus is—the Holy One of God—and they recognise his authority and obey his command. They know that the power of the Almighty is greater than the power of the evil one.

In the ancient world many forms of mental illness were attributed to being possessed by 'evil spirits'.

In Mark's Gospel, Jesus is often presented in confrontational situations with evil spirits, with the Jewish authorities and even with his own disciples when they fail to understand who he is and what his mission entails.

This text shows that where absolute good is, evil cannot remain.

In what ways today do we see evidence of the 'power of evil'? How are people held captive by this power in our world?

• In what ways can we speak and act with the spirit of Jesus against the evil we encounter?

'What do you want with us, Jesus of Nazareth?' What does Jesus want of you at this point in your life?

'I know who you are: the Holy One of God.' Is it difficult for you to make this claim?
Who do you think Jesus is? (The Summit)