

St Peter's Catholic Parish

Sunday 16th January, 2022 – 2nd Sunday in Ordinary Time

*Our mission as the Christian community of St Peter's Parish,
enlightened and inspired by the Holy Spirit,
is to be salt and light through the loving way of our words, actions and respect
for the dignity of all, so that others may experience the love of Christ.*

We sincerely acknowledge the traditional owners of this land, the Yuin people.

REFLECTION by Fr Michael Tate

Unsung Heroes

Today's gospel ends: 'He let his glory *be seen*.' Where? In a nondescript Galilean village at a wedding feast about to become a disaster for the couple. The wine is running out. A fiasco is impending. A hero was needed to step in and save the situation. Jesus and Mary are good candidates for hero status.

But, it is the servants who are the unsung heroes. They take a huge risk. They are going to look utterly stupid if they give the steward water to ladle out. Nevertheless, they follow the stranger's directions exactly and end up serving the best of wines, saving the couple from terrible embarrassment.

The Divine Glory is not going to enter people's lives with great pyrotechnics. Rather, when we do as Jesus requires, even if it looks ridiculous to the crowd, His healing and enhancing Presence can enter and save a situation of apparent disaster.

We could pause for a moment to pray for a certain naïve trust in the Lord as we follow his directions, so that Cana may enter someone's life, so that His glory may be seen.

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Churches, Mass Celebrations and Prayer

Churches

Our Lady Star of the Sea, Eden
St Joseph's, Merimbula
St Peter's, Pambula
St Joseph's, Wyndham

Reconciliation (Confession)

Saturday, 9:30am - 10:00am,
Merimbula
Saturday, before Vigil Mass, Eden

Adoration

Every Wednesday at 4:00pm & 1st
Friday of the month at 8:30am,
Merimbula
1st Sunday at 3:00pm, Eden

Weddings

By appointment only – at least 6
months' notice in advance.

Mass Times

Saturday	6pm, Eden
Sunday	8am, Pambula 10am, Merimbula
Tuesday	5pm, Merimbula
Wednesday	9:30am, Pambula
Thursday	9:30am, Eden
Friday	9:30am, Merimbula

Sacrament of Baptism

Welcoming Mass – 4th Sat/Sun of the month
prior to Baptism. During Mass on 1st
Saturday/Sunday of the month. Please ring
office for all Baptism preparation enquiries

Divine Mercy Chaplet & Rosary

Tuesdays at 4:30pm,
St Joseph's Merimbula

Contact Details

Parish Priest

Fr Paletasala (Pale) Leota

Parish Secretary

Mrs Alicia O'Connor

Parish Council Chair

Mrs Bernadette Wood

Liturgy Coordinator

Ms Sue Heffernan

Finance Chair

Mr Neil Ffrench

Lumen Christi Catholic College

Mr Shane Giles (02) 6495 8888

Marriage Preparations

Damien & Celi Kennedy

Parish Office

Hours - 9:30am to 1:30pm
Wednesday to Friday

Phone - 0435 036 236

Email - pambula@cg.org.au

Web - www.cg.org.au/pambula

Address - 79 Main Street | PO Box 249,
Merimbula, NSW, 2548



*The first of the signs
given by Jesus was at
Cana in Galilee.*

Feast Days of the Week:

Monday 17th January- St Anthony, abbot

Friday 21st January- St Agnes, virgin, martyr

PARISH NEWS & EVENTS... Please call 0435 036 236 or email pambula@cg.org.au for any Parish enquiries

READ THE CATHOLIC VOICE NEWS AT:
<https://cgatholic.org.au/>

We kindly ask you to arrive early and check in by using the QR code system OR give your name and contact number at the door.

Invitation – 11am Sunday 16.01.22 at St Joseph’s, Merimbula

The **Ziino family** are leaving our Parish on Monday 17.01.22 and moving to Sydney. Over many years John, Elizabeth, Luca and Amelie have actively participated in the life of our Parish. We thank them for their support and, of course, the beautiful and inspired music and singing they have delighted us with over the years. All Parishioners are invited to attend the **courtyard of St Joseph’s Church, Merimbula at 11am on Sunday 16.01.22 for morning tea** to bid farewell to the Ziino family.

A Special Thank You... to Jane Horton (Jenny Horton’s niece) for kindly taking the time to carefully rebind and restore the *Pambula Roman Missal*.

PARISH OFFICE CLOSED: Friday 14 January and Wednesday 19 January, 2022.
Kind regards, Alicia O’Connor.

Archdiocesan NSW Protocols COVID-19 (Vicar General, 17 December 2021)

The latest directives from *NSW Health*:

- Face masks are required.
- Anyone can attend a wedding, funeral or place of worship.
- You are not required to be fully vaccinated or carry vaccination evidence.
- COVID-19 Safe Check-in is required at places of worship, funerals, memorial services, or gatherings afterwards.
- Density limits no longer apply to weddings, funerals or memorials.

Planned Giving Collections:

First: \$797.65; Second: Envelopes \$455.50; Loose \$521.75

December 2021 Online Contributions: Direct Debit: \$465.00; Credit Card: \$1090.00

THANK YOU

... to ALL parishioners who continually support our Parish through our plate collections at Mass, through the envelopes and direct banking. Without your financial help our Parish could not continue to function.

Let Us Pray for and support those who are sick and for all who have asked for our prayers.

David Muffler, Tony Vella, Peter Lewis, Maureen Goodman, Michael Sheppard, Anne Bugden, Sandra Bray, Fr John Boyd-Boland ofm, Simplicio Cesar Paul’s Jr, Lydia V. Gaerlan, Chris Greenwood, Margaret Coates, Ron Anderson, Anabella Morrell, Fraser Cooper, Margaret O’Sullivan, , Patricia Kay, Irene Spinks, Mary Scanlan, Lyn Collie, Geoff Heffernan, Jennifer Wasley, Mary O’Donnell, Judy O’Donnell, John Reynolds, Max Andrew, David Went, Ros Beveridge, Eric Mangion, Mae Hart, Anselmo Guiffre, Beata Denkiwicz, George William Field, Una Smith.

We pray for all the Faithful departed or whose anniversaries occur including:

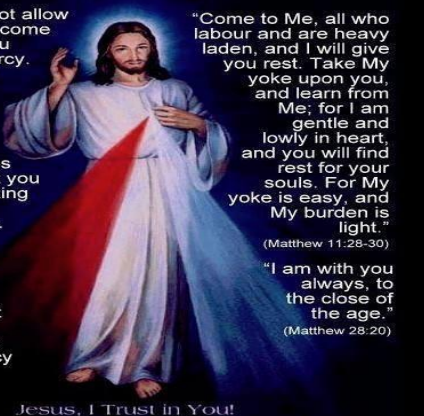
Peter Hamer, Richard Klimas, Roy Bugden, Robert Gianfrotta, John Tagliatalata, Tina Sio, Sheila Kebby, Tony Tomasovic, Giuseppina Gianfrotta, Raymond Doughney, Danielle Louise Sou, Wilfredo A. Riosa, Desmond W. Twigg, Veronica “Vonnice” Sheetz, Silvia Tagliatalata, Errol Cole, John Seberry, Carolynne Picker, Anna Maria Weinlich, Ronald Gaha, Coona Maureen Turner, Stumpy Wallis, Anne Riches, Edwin O’Leary, Brian Kennedy, James Geraghty, Tupa’i Iakopo Nanai, Peter Grubestic, Mary Fenech, Brian Wyndham, Albina Dal Piva, Ruza & Mihajlo Novinc, Maureen Partridge, Ken Clear, Millicent Clear, John Hulme, Catherine Randazzo, Jeanette Robert, James Barry, Greg Morrison, Glyneth Middlemiss, Brian Middlemiss, Mary D’Arcy, Janine Capell, Winifred Stephenson, Paletasala Paulo.

May the souls of the faithful departed, through the mercy of our Lord, Rest in Peace. Amen

May the fullness of peace be theirs in eternal life.

Please advise the Office if you would like to be added to or taken off the list for prayers.

Jesus will not allow anything to come between you and His mercy. No demon, no power, no curse, no sin, no anger, no loss, no bitterness can prevent you from accepting His full forgiveness. Only your will can separate you from Jesus, but the moment you ask forgiveness Jesus’ mercy is yours.

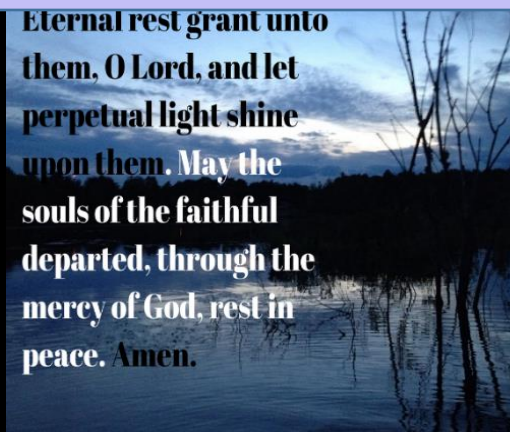


Jesus, I Trust in You!

“Come to Me, all who labour and are heavy laden, and I will give you rest. Take My yoke upon you, and learn from Me; for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy, and My burden is light.”
(Matthew 11:28-30)

“I am with you always, to the close of the age.”
(Matthew 28:20)

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.



The Divine Mercy of Jesus – 3 O’clock Prayer “The Hour of Great Mercy”

Jesus said: Call upon My mercy on behalf of sinners; I desire their salvation. When you say this prayer, with a contrite heart and with faith on behalf of some sinner, I will give that person the grace of conversion. This is the prayer;

“O Blood and Water which gushed forth from the Heart of Jesus as a Fount of Mercy for us, I trust in you.”

“Enlightened and inspired by the Holy Spirit”

Sunday's Gospel and Readings

Entrance Antiphon Ps 65:4

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

First Reading Is 62:1-5

A reading from the prophet Isaiah

As the bridegroom rejoices in his bride, so will your God rejoice in you.

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch. The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded'; for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

Responsorial Psalm Ps 95:1-3, 7-10. R. v.3

Proclaim his marvellous deeds to all the nations.

O sing a new song to the Lord, sing to the Lord all the earth. O sing to the Lord, bless his name. (R.)

Proclaim his help day by day, tell among the nations his glory and his wonders among all the peoples. (R.)

Give the Lord, you families of peoples, give the Lord glory and power, give the Lord the glory of his name. (R.)

Worship the Lord in his temple. O earth, tremble before him. Proclaim to the nations: 'God is king.' He will judge the peoples in fairness. (R.)

Second Reading 1 Cor 12:4-11

A reading from the first letter of St Paul to the Corinthians

One and the same spirit distributes different gifts as he chooses.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

Sunday's Gospel and Readings

Gospel Acclamation See 2 Thes 2:14

Alleluia, alleluia! God has called us with the gospel to share in the glory of our Lord Jesus Christ. Alleluia!

Gospel Jn 2:1-11

A reading from the holy Gospel according to John
The first of the signs given by Jesus was at Cana in Galilee.

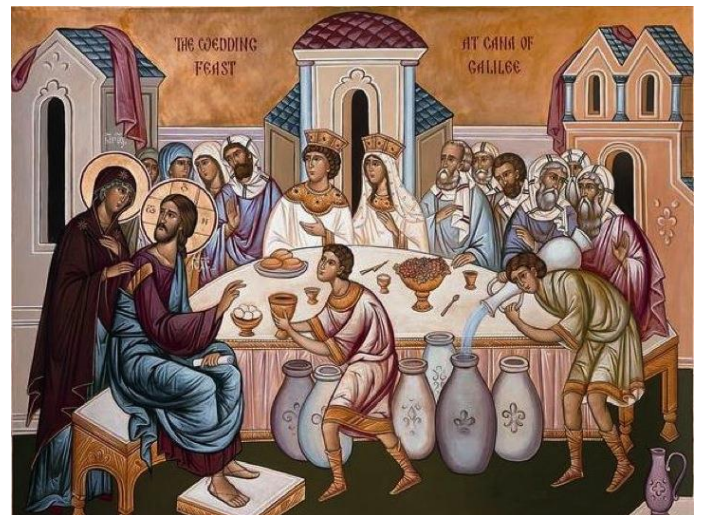
There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now' he told them, 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink, but you have kept the best wine till now.' This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

Communion Antiphon Cf. Ps 22:5

You have prepared a table before me, and how precious is the chalice that quenches my thirst.

N.B. Communion Antiphon is omitted when a hymn is played.

<https://www.liturgyhelp.com/calendar/date/2022jan16/0>



<https://presbydestrian.wordpress.com/2013/01/13/water-into-wine-isaiah-431-7-john-21-11-and-john-129-34-january-13-2012-fpc-jesup/>