

ST. PETER'S CATHOLIC PARISH OF PAMBULA

We sincerely acknowledge the traditional owners and custodians of this land, the Yuin people.

79 Main Street, Merimbula, NSW 2548; (P.O. Box 249)
Tel: (02) 64951880; email: pambula@cg.org.au
Website: www.cg.org.au/pambula

JULY 19TH, 2020 - SIXTEENTH SUNDAY IN ORDINARY TIME

CONTACT DETAILS

Parish Office Hours: Wednesday -Thursday 9.30am—1.30pm

Parish Priest: Fr Paletasala (Pale) Leota
Parish Secretary: Mrs Patricia Field
Parish Council Chair: Mrs Bernadette Wood
Lumen Christi College Principal: Mr Shane Giles Tel: 64958888
Liturgy Co-Ordinator: Ms Sue Heffernan
Finance Chair: Mr Neil Ffrench

Our Lady Star of the Sea - Eden
St. Joseph's - Merimbula
St. Peter's - Pambula
St. Joseph's - Wyndham

MASS TIMES

Saturday	5pm	Eden
Sunday	8:30am	Merimbula
	10am	Merimbula
Tuesday	4:30pm	Merimbula
Wednesday	9:30am	Merimbula
Thursday	9:30am	Eden
Friday	9:30am	Merimbula

Reconciliation (Confession)

Saturday 9:30am — 10am Merimbula
Saturday Before Vigil Mass Eden

Sacrament of Baptism:

Welcoming Mass 4th Sat/Sunday of the month prior to Baptism during Mass on 1st Saturday/Sunday of the month. (*Ring Office first for all Baptism Preparation enquiries*)

Weddings: By appointment only (*at least 6 months notice in advance*)

Adoration: First Friday 8:30am Merimbula

Divine Mercy Chaplet & Rosary - Tuesday at 4pm, Prayed at St Joseph's, Merimbula

Small beginnings

Everything starts small. The mustard seed was a tiny seed that grew into a flowering bush; it was not mustard as we know it, but only a bush to give beauty and shelter. It can remind us of the beauty of creation, and of the caring shelter we can give to others. It is also a reminder that each of us began as a seed in the mother's body, and grew with the plan of God. The love of God grows like that – it begins small with birth and with bap-tism, and then grows wide so that we share our love of God. It is the same with marriage – love begins and then grows so that children and grandchildren and others may shelter in love. Love grows when love is given, in our immediate circle, and in our care for the wider world. Good friendship and love spreads out to many.

We want the kingdom of God on earth and God is saying that it grows slowly. It grows as we try to grow love, peace, justice and compassion. The shelter of the mustard bush is the mercy of God, encouraging our parish to be 'an oasis of mercy' (Pope Francis). It is not easy, as love and care for the really needy of-ten meets with opposition. The kingdom of God grows with the help of God, and without this help, our efforts are in vain.

FEASTS OF THE WEEK

Wednesday St Mary Magdalene
Saturday St James, Apostle

READINGS OF THE WEEK

Sunday	Wis 12:13, 16-19; Rom 9:26-27 Matt 13:24-43
Monday	Micah 6:1-4, 6-8, Matt 12:38-42
Tuesday	Micah 7:14-15, 18-20; Matt 12:46-50
Wednesday	Song 3:1-4 or 2 Cor 5:14-17; John 20:1-2, 11-18
Thursday	Jer 2:1-3,7-8,12-13; Matt 13:10-17
Friday	Jer 3:14-17; Matt 13:18-23
Saturday	2 Cor 4:7-15; Matt 20:20-18

ACT OF SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

St. Peter's Parish, Pambula Mission Statement

Our mission as the Christian community of St. Peter's Parish, enlightened and inspired by the Holy Spirit, is to be salt and light through the loving way of our words, actions and respect for the dignity of all, so that others may experience the love of Christ.

UPDATED PARISH MASS GUIDELINES

Starting 1st July 2020, we can now maximise the seating capacity of our Churches. Observing the spatial distancing as required by the government, following are the maximum seating capacity for our respective churches: Merimbula Heads : 74 Eden: 60. With this regards, **bookings are still essential for WEEKEND MASSES** only. Please call or email the Parish office. You can reserve a place for one Mass each weekend and for the following week as well. Should there be no answer, please leave your name and number and we will get back to you. **Until we are back to full swing, following must be observed when attending Mass for the meantime: 1. Sign in with your name, contact number and signature before taking your seat. 2. SPATIAL DISTANCING OF AT LEAST 1.5 METERS FROM EACH OTHER MUST BE OBSERVED. PLEASE SIT ONLY IN MARKED PLACES. 3. Holy communion shall be received on the hand only. Chalice will not be distributed. 6. No Passing of Collection plates - you may place your envelopes/donations in the designated boxes placed at the side of the entrance door. 7. No Offertory Procession 8. No Sign of Peace, no Holy Water 9. Those who are unwell or at high risk due to compromised immune or respiratory system should not attend, those over 70 should exercise particular caution. "You can keep Sunday holy by setting aside some time for prayer at home, reading the Scriptures of the day, watching Mass on television or online, and asking God for the graces you would normally receive in Holy Communion."** (excerpts from the memo of Bishop Christopher). God Bless, Fr Pale

THE DIVINE MERCY OF JESUS

3 O'clock Prayer THE HOUR OF GREAT MERCY

Jesus said: Call upon My mercy on behalf of sinners; I desire their salvation. When you say this prayer, with a contrite heart and with faith on behalf of some sinner, I will give that person the grace of conversion.

This is the prayer; "**O Blood and Water which gushed forth from the Heart of Jesus as a Fount of Mercy for us, I trust in you.**"

The Divine Mercy Chaplet is prayed before Mass on Sunday and Adoration and Benediction on every First Friday at 8.30am Merimbula Church.

PLANNED GIVING ENVELOPES for this financial year are available in the church today. If your envelope number was over 80 last year, please note you will now have a new number.

- * If any contributor has recently switched their contributions from envelopes to direct debit or bank card, please advise the Parish Office so that your name can be removed from the envelope system.
- * In addition if any Contributor wishes to make the switch and has not yet done so, please let the Parish Office know and they will help you with this change.

Many thanks for your ongoing support and generous contributions. God bless. Fr Pale.

PLANNED GIVING PROGRAM

First Collection: \$950.40; Second Collection: Envelopes \$549 Loose \$171.30
Much appreciated. Thanks for your generosity.

Let us pray for and support those who are sick

Ruth Mercieca, Hank Westerlaken, Matthew O'Leary, Glenn Alcock, Danielle Sou, Alex Andrew, David Went, Dawn Lucas, Ros Beveridge, Roy & Joy Bugden, David Fancourt, Penny McEwan, Eric Mangion, Maureen Partridge, Marie Hart, Anselmo Giuffre, Beata Denkiewicz, Irene Spinks, Peter Hamer, Amber Keft, Christopher Helby. Delphine McMahon

For the faithful departed or whose Anniversaries occur including

John Seberry, Caleb Pointon, Tess Rizetti, Ian Thomas, John Seychelles, Robert "Stumpy" Wallis, Anna Marie Weinlich, Christine Fogg, Robert Gianfrotta and Ramira Gomez, Mary D'Arcy, Ananias Javier Gonzales, Virgilio V. Gonzales, Juana Argamosa Capellan, Frisco Capellan, Otilia Villafane, Jose Villafane.

May the souls of the faithful departed, through the mercy of God, rest in peace. Amen

Prayer after Communion: Lord, we thank you for coming into our hearts in Communion. We believe you are truly present in the Blessed Sacrament. You are our life and our hope. Draw us more deeply to yourself and transform our hearts through your abiding love. May we come to know Sunday as a special day of faith the day of our risen Lord. May our celebration of the Eucharist on Sunday consecrate this day to you. O Sacrament Most Holy, O Sacrament Divine. All Praise and All Thanksgiving be every moment thine.

Prayer for Australia. Lord you place deep in our hearts the love of Mary Help of Christians. Through her prayers grant wisdom to our leaders and integrity to our citizens. Under her protection may Australia be granted harmony, justice and peace. We ask this through our Lord Jesus Christ your Son who lives and reigns with you and the Holy Spirit, on God for ever and ever. Amen.

2020 Sacramental Program Resumes

PLENARY COUNCIL—SOME CHALLENGES

Due to COVID-19, the Plenary Council will now take place in Adelaide on October 2021 and Sydney in July 2022. May I offer four challenges and reflections.

A journey of the Holy Spirit: The Plenary Council is a work of the Holy Spirit. This means we journey together by way of silence, listening and patient discernment. This is the most important foundation we must all share. Already this journey has taken us over two years. We need to assess how we have fared in this challenge. I would say we have much room for improvement.

2. Confusion over the word “governance”: The key word “governance” requires greater definition. It has a theological meaning; it is a derivative of our baptism whereby we share in the mission of Christ as Priest (sanctifying), Prophet (teaching) and King (governing). It also has a corporate meaning. Good governance is anchored in administrative processes and protocols alongside essential words like “transparency” and “accountability”. The Catholic Church has much to learn from this corporate meaning.

3. The change in Catholic demographics: The recently deceased and loved member of the Plenary Council Facilitation Team, Columban priest Fr Noel Connolly, wrote: “By 2050, 80% of Catholics (globally) will live in or trace their origins to the Global South.

“The typical Christian will soon be a poor coloured woman from a shantytown in Kinshasa, Buenos Aires, Manila or some other large city in the majority world... 49% of all Australians are born overseas or have a parent born overseas.”
We are challenged to do more to engage our huge vibrant Catholic migrant and youth communities.

4. To agree on evangelisation as the key: Surely we all agree evangelisation is the key pastoral paradigm of the Plenary Council. Discernment is still required as to how this paradigm is to engage practically our complex Australian evolving culture and those on the periphery of life, especially our First Australians.

PLENARY COUNCIL 2021

What is God asking of us in Australia at this time?

PLENARY COUNCIL PRAYER

Come, Holy Spirit of Pentecost.

Come, Holy Spirit of the great South Land.

O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council.

Give us the grace to see your face in one another and to recognize Jesus, our companion on the road.

Give us the courage to tell our stories and to speak boldly of your truth.

Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.

Lead your Church into a hope-filled future, that we may live the joy of the Gospel.

Through Jesus Christ our Lord, bread for the journey from age to age. Amen.

Our Lady Help of Christians, pray for us.

St Mary MacKillop, pray for us

DO YOU WANT TO LEARN MORE ABOUT THE BIBLE?

If so please join us at 1 pm every Monday in the Parish Centre Merimbula. Everyone is welcome!

For more information contact Trevor Cooper 0438 500 262.

**Archdiocesan Protocols for Coronavirus (COVID-19)
Reception of Holy Communion in the Hand**

Father Anthony Percy VG July 2020

The protocols for reception of Holy Communion that the Archdiocese has adopted are informed by the best medical expertise. In issuing these protocols, the Archbishop has acted according to Canon 837 of the Code of Canon Law which recognises that liturgical actions are “celebrations of the Church itself as the ‘sacrament of unity,’ that is, the holy people united and ordered under the bishops.”

The sensitive issue of asking all members of the faithful to receive Holy Communion in the hand – and not on the tongue – is in accord with sound reason, unity in our communities and the good of the faithful – in this case their physical health.

Given the living tradition of the Church, which highlights the most ancient practice of receiving Holy Communion in the hand, the Archbishop has the authority to instruct the faithful to receive Holy Communion in the hand during this time of Pandemic, with no exceptions.

From the earliest of times, the Church has always honoured our Eucharistic Lord with deep, and somewhat graphic faith, combined with practical piety. For instance, St. Cyril (313-386), in commenting on a 1st Century church document, teaches:

In approaching Holy Communion, come not with your wrists extended, or your fingers spread, but make your left hand a throne for the right, as for that which is to receive a King. Receive the Body of Christ, saying over it, Amen. So then after having carefully hallowed your eyes by the touch of the Holy Body, partake of it. Be careful lest you lose any portion of it, for whatever you lose, is evidently a loss to you as it were from one of your own members.

Then after you have partaken of the Body of Christ, draw near also to the Cup of His Blood, not stretching forth your hands, but bending and saying with an air of worship and reverence, Amen. And while the moisture is still upon your lips, touch it with your hands, and hallow your eyes and brow and the other organs of sense. Then wait for the prayer, and give thanks unto God, who has accounted you worthy of so great mysteries (Catechetical Lecture 23).

The faithful should be assured that in receiving Communion in the hand they are acting in accord with past generations of believers.

SAINT MARY McKILLOP PILGRIMAGE 8th August 2020

A Very different celebration this year for the Archbishop's **St Mary MacKillop Pilgrimage** to Eden. With COVID19 part of our lives - our Pilgrimage will be different this year. On 8th August, at 12.15pm Archbishop Christopher will live stream Mass from St Christopher's Cathedral in Canberra.

With social distancing we will meet together in the Eden Church to watch and pray together this Mass to honour our special Australian Saint. 2020 also marks 10 years since Mary was canonised by Pope Benedict XVI

In Eden we will gather at 11.30 am for prayers before Mass commences. We will receive Communion during Mass. You must register at the Parish Office.

After Mass we will enjoy a cup of tea together weather permitting.

For those unable to attend physically - please join us online. faithful – in this case their physical health.

