

The Most Holy Trinity YR B 30 May 2021

Entrance Antiphon:

Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

Communion Antiphon:

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

Pope Francis' Prayer to St Joseph

Hail, Guardian of the Redeemer,
Spouse of the Blessed Virgin Mary.
To you God entrusted his only Son;
in you Mary placed her trust;
with you Christ became man.
Blessed Joseph, to us too,
show yourself a father
and guide us in the path of life.
Obtain for us grace, mercy and courage,
and defend us from every evil. Amen.

Winter Masses 2021

Thank you so much for completing the survey for winter Masses (June-August 2021). The survey result was 84% said Yes, 15% said No, 1% said fine with either. The survey truly did help me to make this decision. **From 12 June to end of August**, Saturday 5.00pm and Sunday 10.00am Masses will be at Our Lady of Fatima, North Goulburn. Once again thank you for your support. May God bless you all. Fr Joshy PP

GOULBURN:

Masses NEXT WEEKEND: FHC. On 5th/6th June 26 children will receive their First Holy Communion at the *5pm Mass at St P&P with over 200 family members, 4 children at 7am at OLOF and 11 at the 10am Mass at St P&P. Please keep these numbers in mind when you are organising which Mass you will attend next weekend.

Planned giving- Goulburn it is time to re order envelopes again! We currently order 125 sets @over \$12 each. If you decide to set up eft transfer or direct debit **please contact Sharon to assist you with a reference number and account details.**

Entering the Church for Mass:

Government Requirements: OPTIONS ARE:

- ❖ You are required to scan QR NSW Services check in code before entry to the church.
- ❖ You can add others under 'dependents'
- ❖ If you don't have a mobile phone, **please book through the Parish office**, between 9-12.30. You can book for the month.
If you do not attend that Mass please ring and leave a message, so your name can be removed from that Mass record sheet.

GOULBURN MISSION

Fr Joshy Kurien PP joshy.kurien@cg.org.au

Fr Alex Osborne, AP

Sharon Cashman, Secretary Goulburn

Sr Rosemary, Pastoral Associate Crookwell

Goulburn Office- goulburn@cg.org.au Ph 6239 9863

-Office hours: Mon- Fri. 8.30-12.30

Crookwell office- crookwell@cg.org.au Ph 4832 1633

Parish web page cg.org.au/Goulburn/home.aspx

Facebook: Mary Queen of Apostles Goulburn- local updates

Sacramental email: mqa.sacramental@gmail.com

WEEKEND MASSES

Saturday - (5pm- May-Aug) (Cathedral), 5pm (Taralga)

Sunday - 7am (OLOF), 10 am (Cathedral),

9am (Crookwell)

Binda – 10.30am (1st Sunday) **Marulan** – 8am (2nd Sunday)

Tarago –8am (3rd Sunday) **Tuena** - (5th Sunday)

CONFESSIONS: Saturday 9.30am -10am OLOF/ 4.30pm SPP

WEEKDAY MASSES

Tuesday – 5pm, Wed & Thurs – 8am (OLOF),

Friday -12pm (Cathedral), Sat – 9am (OLOF)

Masses: Govt.- Covid restrictions.

Seating: 1 person per 1.5sq metres rule!

Mass Offerings: Please send to office, or central collection boxes. Masses are allocated on the Monday of each week

Reminders for all Parishes:

CROOKWELL OFFICE HOURS: Thursday's Sharon leaves Goulburn by 11am to be at Crookwell Crookwell office is open 11.30-3.30pm Thursdays.

Sacramental News: First Holy Communion

Wed.6pm (C'well)/ **Thurs 6.00pm** (Glb).

The sacramental program is Parish based, all enquiries please phone the office or email mqa.sacramental@gmail.com

CONFIRMATION: Planning for early Aug. to commence the program. Details/dates out soon

Crookwell. St Marys social group morning tea at 'top pub' Wed. 9 June 10.30am, more info ph Sue 0408488434. All welcome.

THANK YOU to everyone who contributed to **our Good Shepherd appeal** which raised \$764.35. & **Retired Clergy Appeal** raised \$1206.20

Thank you for your generosity. Please continue to pray for an increase of vocations to the Priesthood for service in our Archdiocese. May God bless you all.

Recently Deceased: Sr Rita Corbett rsj, Shirley Granger, Sheridan Wood (Mowle), Garry Guthrie, Theresa Kirton, Brian White,

Anniversaries: Mollie Spark, Johanna Kennedy, Alma Skelly, Garrie Eggleston, Barry Cashman

Prayer List: Richard Cuudaj, Shirley Roberts, Monica Croke, Jill Miners, Carlota Cunha, Diane Booth, , Dorothy Huntley, Sue Clarke, Nicholas Marsh, Elaine & Ray Jones, John Price, Paul Agius, Fr Laurie Blake, Valerie McKavanagh & family, Carmel Bush, Pat O'Keefe, Kevin McCormack, Betty Burgess, Mena Burgess,

Intentions: Sr Maria Assunta on her 60th Anniv. Religious Prof.

The Living Word

The Most Holy Trinity, Year B

30 May 2021

First Reading Dt 4:32-34. 39-40

The Lord himself is God in heaven above and on earth below: there is no other.

Moses said to the people: 'Put this question to the ages that are past, that went before you, from the time God created man on earth: Was there ever a word so majestic, from one end of heaven to the other? Was anything ever heard? Did ever a people hear the voice of the living God speaking from the heart of the fire, as you heard it, and remain alive? Has any god ventured to take to himself one nation from the midst of another by ordeals, signs, wonders, war with mighty hand and outstretched arm, by fearsome terrors - all this that the Lord your God did for you before your eyes in Egypt?

'Understand this today, therefore, and take it to heart: The Lord is God indeed, in heaven above as on earth beneath, he and no other. Keep his laws and commandments as I give them to you today so that you and your children may prosper and live long in the land that the Lord your God gives you for ever.'

Responsorial Psalm

Ps 32:4-6. 9. 18-20. 22. R. v.12

(R.) Happy the people the Lord has chosen to be his own.

1. The word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. (R.)
2. With his word the heavens were made, by the breath of his mouth all the stars. He spoke; and they came to be. He commanded; they sprang into being. (R.)
3. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R.)
4. Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. (R.)

Second Reading Rom 8:14-17

You have received the Spirit that makes you God's own children, and in that Spirit we call God: Father, our Father!

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

Gospel Acclamation See Rv 1:8

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit:

to God who is, who was, and who is to come.

Alleluia!

Gospel Mt 28:16-20

Baptise them in the name of the Father, and of the Son, and of the Holy Spirit.

The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up to and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

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Reflection by Fr Michael Tate

We humans are created into the image of God. If our idea of God is wrong then we can imagine ourselves in a way which is dangerously de-humanising.

If we think of God as solitary Being then we might imagine that the best way of being human is to be solitary, self-sufficient, totally in-dependent of others. However, Jesus Christ revealed a different way for the eyes of faith to see God.

He had a sense of the most intimate communion with 'Abba', Father, and he had such a close relationship with the Holy Spirit that his very breathing on his disciples imparted this Breath of God upon them. The early Church was forced to conclude that Being and Relationship were both fundamentally primordial and true of the Tri-une God, or the Trinity for short.

Now, if we are created into *this* image of God, then our very existence needs to be relational for us to be fully human in this life and the next. To be totally self-absorbed is to consign oneself to a Hellish existence. To be open to communion with God, other human beings and the whole of creation is to enjoy a Heavenly existence.

We can take a moment to pray to thank God for this revelation not granted to, or at least not believed by, other great world religions. We thank Jesus Christ for satisfying our yearning to know the truth about our Creator, and helping us to understand what it is to be fully human. May we recall this every time we dip our fingers in the holy water font on entering a church, remembering our baptism: 'In the name of the Father, and of the Son, and of the Holy Spirit.'

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