

**May They Rest in Peace** : Leonard Munday, Patricia Pengilly, Shirley Fraser, Frances White, Angela Crowe, Diana Smereczanski, Peter Murphy, Allan Jones, Luke Fife, Bob Thurling, Reg Willoughby,  
**Anniversaries:** Monica Brown, Jesse & Alice Glass, James & Wendell Rosewarne, Tom Bourke,  
**Prayer List:** Maureen Clayton, Sr Marie Duffy RSM, Christopher Clancy, Sr M Louise, Warren Hoare, Kit McCabe, Maureen Keating, Sr Bernadette Mary, Michael Coles, Bill Kemp, John Price, Di Coles, Marianne Barling, Pamela Heaton, Pat Larkham, Sr Gerardine,

### Parish Diary

Tues 20/11	7.30am Morning Mass St J Chapel 11am Nursing Home Warrigal 6pm Sacramental-1 <sup>st</sup> Reconciliation
Wed 21/11	7.30am Morning Mass St J Chapel 11am Exploring The Sunday Gospel 2pm Legion of Mary meet presb. Mtg rm 1.30pm Craft group gathering OLOF MRm 5.15pm RCIA 7.30pm Baptism enrolment .
Thur 22/11	7.30am Morning Mass St J Chapel PLENARY DISCUSSION DAY 7pm Rosary at St Michael's Bungonia
Fri 23/11	10.30 Mass <b>TCC Chapel</b> 3pm – Holy Hour at St J Conv. Chapel
Sat 24/11	9.00am Mass OLOF

**CHRISTMAS ROSTER:** please fill in your availability asap. On the board in the foyer.

**EVERY STAMP COUNTS:** please collect stamps and drop into the box at each church foyer. All stamps are sent way to help mission work.

**Readings next week:** Christ The King  
 1/ Dan.7:13-14 2/ Apoc. 1:5-8  
**Gospel:** John 18:33-37

**New phone number:** 02 62399863  
 for the Goulburn Parish Office  
 The old number is on diversion for 6 months

The Goulburn Mission Mass Times:

<b>Ss Peter &amp; Paul's:</b>	Sat. 6.00pm Sept-April 5.00pm (May- Aug.)
<b>Our Lady of Fatima:</b>	7.00am Sunday
<b>Ss Peter &amp; Paul's:</b>	10.00am Sunday
<b>Taralga:</b>	Sat. 6.00pm Sept-May 5.00pm (Winter June-Aug.)
<b>Crookwell:</b>	Sun. 9.am
Binda (1,2,3)	Sun 10.30am
Tuena (5)	Sun 11.30am
St Patrick's, Marulan, 8.00am (2/4 Sun. month)	
St Joseph's, Tarago 8.00am (3 Sun. Month)	
St Laurence O'Toole, Spring Valley	
St Michael's, Bungonia, St Bartholomew's, Collector	

### ROSTER 24/25 Nov.

<b>Mass</b>	<b>6.00pm</b>	<b>7. 00am</b>	<b>10 .00am</b>
<b>Snr Server</b>	T Manning	MPrevedello	C Groves
<b>Readers 1</b>	Sr G Maree	M Mullen	B Writer
<b>2</b>	P Smith	S Cady	L Seaman
<b>MHC</b>	G Geurts D McGaw M Casey M Mullins	Sr Elizabeth M Eggleston	R Vial B Sciberras T Anable F McKillop
<b>*Infirmid</b>	J Harris	B Bourke	L Eccles
<b>Alt. Server</b>	Joshua & Bella		Darien
<b>Music</b>	Bruce G Stephen H		Adult Choir
<b>Prayers</b>	Nov	Ruth V	Glb

**Clergy:** Fr D McDermott, Parish Priest  
 Fr Lolesio Gisa, Ass. Priest

### WEEKDAY MASSES:

Tues.-Thurs- 7.30am St J Convent Chapel  
 Fridays 10.30am TCC Chapel, (or SPP-holidays)  
 Please check bulletin  
 Saturday: 9.00am OLOF  
 Waminda- 11.00am 1 Tuesday of the month  
 Warrigal 11.00am 3 Tues month  
 Masonic 11.00am 2 Wed month

### RECONCILIATION TIME:

**Saturday 9.30-10.00am OLOF**  
**Saturday 5.30 SPP - Verner St side.**  
**Secretary:** Sharon Cashman  
**Office hours: 8.30-12.30pm Mon-Fri**  
**Parish Office:** 36 Verner St, PO Box 11  
 Goulburn NSW 2580 Phone: 02 62399863  
 e-mail: [goulburn@cg.org.au](mailto:goulburn@cg.org.au)  
 Website: <http://cg.org.au/goulburn/Home.aspx>

## THE GOULBURN MISSION

[Mission Established 2012] 18.11.18

## MARY QUEEN OF APOSTLES

[Parish Established 1839]

33 Sunday Ordinary Time YrB

**Entrance Antiphon:** The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

**Responsorial Psalm:** 15:5. 8-11. R.v.1

**Response:** *Keep me safe, O God: you are my hope.*

**Right:** O Lord, it is you who are my portion and cup; it is you yourself who are my prize. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm.

**left:** And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay.

**Right:** You will show me the path of life, the fullness of joy in your presence, at your right hand happiness forever.

**Response:** *Keep me safe, O God: you are my hope.*

**Gospel Acclamation:** Alleluia, alleluia!  
 Be watchful, and pray constantly, that you may be worthy to stand before the Son of Man. Alleluia!

**Readings:** 1/ Daniel 12:1-3  
 2 / Hebrews 10:11-14.18 **Gospel:** Mark 13: 24-32

**Communion Antiphon:** (only said if NO MUSIC)  
 To be near God is my happiness, to place my hope in God the Lord.

### Prayer of Commissioning:

May this holy sacrament that you take to our sisters and brothers strengthen them in holiness, through Christ our Lord.

### **Plenary Prayer:**

*Come, Holy Spirit of the great South Land.*

*O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council.*

*Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.*

*Give us the courage to tell our stories and to speak boldly of your truth.*

*Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.*

*Lead your Church into a hope-filled future, that we may live the joy of the Gospel.*

*Through Jesus Christ our Lord, bread for the journey from age to age. Amen.*

*Our Lady Help of Christians, pray for us.*

*St Mary MacKillop, pray for us.*

### **Plenary Council 2020 Plenary Discussion day**

#### **Listen and Talk**

#### **Goulburn Soldiers Club**

#### **Thursday 22 November**

**Morning session 10:30 – 12:30 or**

**Evening Session 7:00 – 9:00**

You are invited to this Parish Listening and Dialogue Session to think about and talk about your experiences of faith and life and the Church.

You are invited to listen and talk with others about the future of the Catholic Church in Australia.

*What you say is important for the agenda of the Council.*

*What do you think God is asking of us in Australia at this time?*

*Why do you think Catholics have left the Church?*

*What is the first thing that comes to mind when you hear the words Catholic Church?*

*If you had the opportunity to speak face to face with Pope Francis what would you say to him about the Catholic faith?*

**\*\*IF YOU REQUIRE A LIFT-PH OFFICE**

### **SACRAMENTAL UPDATE:**

Reconciliation (First Confession, Penance)

Reconciliation Gln 20<sup>th</sup> Nov. 6pm OLOF Church

**SPP Restoration Christmas card** are available for purchase after mass 10 for \$5.

**The Rome Pilgrims**, Sept.2019. gathering Tues. 27<sup>th</sup> Nov. 5pm Parish Meeting Rm, Verner St. To meet and start planning our pilgrimage.

**2019 Josephite & Columban Calendars** and a variety of Christmas cards are available for sale from the St Vincent de paul kiosk at OLOF Church, Saturdays 9.30-10am or after 7am Mass Sundays.

**Craft Group and Catechists Christmas Lunch** will be held at 12 noon on Tuesday, 4<sup>th</sup> December at the Centretown Lagoon Restaurant. The cost is \$29 to be paid on the day.

All welcome. Please ring Rita on 4821 1552 or Wendy on 4821 7492 before 2<sup>nd</sup> December so we can confirm numbers. All welcome to attend.

**The Goulburn Conference of the St. Vincent de Paul Society:** There has been a dramatic increase in the number of people seeking emergency assistance with energy bills and food supplies, since the closure of Angels for the Forgotten. SVDP is the only charitable organisation meeting these needs at the moment.

Additional volunteers are urgently required to:

Interview people in need of assistance and/or do home visits to those unable to come to the centre  
Answer the phone and make appointments for people seeking help

Assist with computer data entry.

Pack food in bags ready for distribution

Help at the OLOF Kiosk on Saturday mornings after the 9am Mass, or on Sundays after the 7am Mass.

Volunteers are required to become a member of the SVDP Society, and to complete a Police Check. Please contact the centre at 27 Verner St on 4828 5971, Kevin on 4821 7486, Irene on 4821 7255, or Wendy on 4821 7492, for further information.

### **Reflection: Week 33 Ord. Time**

Mark's Gospel is drawing to a close. This is virtually the last teaching of Jesus to the disciples before entering into the momentous events of his final days in Jerusalem. It is little wonder that Jesus is concerned that they understand something of the end times. Jesus uses the commonly accepted language of apocalypse just as the Book of Daniel does in today's First Reading. While this language sounds strange to our modern ear, we should not try to understand it in any literal or scientific sense. Instead we must focus on the message which Jesus is conveying; we need to live in anticipation of the end of our own lives and of human history. Only God knows when that hour is to be but Jesus makes it clear that it will not take place until the gospel has been preached to the ends of the earth. Only then can the angels gather in the faithful from 'the four winds, from the ends of the world to the ends of heaven'.

By his words, Jesus teaches his disciples that they will live in the missionary time of the Church. They must spread the gospel (see Mk 13:10) and live in anticipation of that time when God will once again be Lord of all creation; when God's plan comes to fruition.

#### **DID YOU KNOW?**

Apocalyptic writing was very common and popular from about the second century before Jesus' birth through to the second century after his death. The Bible contains many examples of this apocalyptic style; for example, the Book of Revelation. It is a particular literary form with specialist rules for interpretation. It is perhaps the most misunderstood style of writing in the Scriptures. It is highly symbolic and should never be read literally.

- The first Christian communities believed that the end times and Christ's second coming were imminent. It was only after many years, when this did not eventuate, that the language of the second coming was tempered.

- It is generally accepted by scholars that Mark's Gospel was the first one written, probably about 65–70 AD, and thus it reflects this belief in the imminent second coming of Christ