

May They Rest In Peace: (recently deceased):
Tim McCormack, Elwyn Logan, Eric Hopwood, Bill Rogerson.

Anniversaries: Joan Leonard, Richard & Ruby Kennedy, George Cummins, Joan Whittington, Mary Broderick, Reginal & Anne Broderick.

Prayer List: Donna Cronk (ne Campbell), Leigh Seaman.

Masses: Joan Whittington, George Cummins, Mary Broderick, Reginald & Anne Broderick.

ROSTERS	9.00am
Acolytes	
4 March	Bryan
11 March	Garry
Readers	
4 March	Thora Hogan
11 March	Venetta Smith
Offertory	
4 March	Confirmation Candidates
11 March	Confirmation Candidates
Altar Servers	
4 March	Eliza & Chloe Kemp
11 March	Tiarna & Taleisha Bill
Cleaners:	
4 March	Group 3 –Therese McDonald, Anne Cleary, Sarah Lowe
11 March	Group 4 – Dorothy Kennedy, Bryan Kennedy, Marie Cosgrove, Margaret Fahey, Debbie Marinovic, Pam Chudleigh and Karen O’Keefe, Rita Clements.
Counters	
4 March	Ray Cummins, Vivian Storrier, Barbara Steain
11 March	John Percival & Peter Kennedy

If you are unable to attend on date you are rostered on, please arrange a replacement.

As from April the Reader Roster will be changed back to two readers at Mass.

Goulburn Mission Information

Mass times

CROOKWELL - SUNDAY AT 9.00AM.

BINDA - 10.30 am Sunday (1,2,3 Sun. month)

TUENA - 11.30am 5th Sun. of the month.

ALL EASTER CELEBRATION TIMES ARE LISTED ON THE PARISH WEBSITE.

WEEKDAY LITURGY- Tuesday & Thursday 9.30am.

BAPTISMS: 4 Sunday of the month, 10.30am St Mary’s Church

Bookings are made through the St Mary’s parish office.

WEDDINGS: all weddings must be booked through the Mission office for all churches.

Clergy: Fr D McDermott -Parish Administrator
Fr Lolesio Gisa, Ass. Priest

Pastoral Associate Sr Rosemary Hart

Parish Office hours: Tues. & Thurs 9.00-2.00

Secretary: Mrs Estelle Roberts

Ph-St Marys- 4832 1633 PO Box 15, Crookwell 2583

Email: Crookwell@cg.org.au

Parish website – <http://www.cg.org.au/Crookwell>

Goulburn Mass Times

Saturday 6pm (5pm June-Aug) – Cathedral

Sunday 7am – Our Lady of Fatima

10am – Cathedral

Taralga 6pm (5pm June-Aug)

Goulburn Mission Office:

Sharon Cashman (Sec.) 36 Verner St,

PO Box 11 Goulburn NSW 2580

Phone: 0248 211022 **Fax** 4822 5398

e-mail: goulburn@cg.org.au

Website: <http://www.goulburnparish.org.au>



THE GOULBURN MISSION
[Mission Established 2012]

St Mary’s Parish Crookwell

[Parish Established 1882]

3rd Sunday of Lent- Yr B

–4th March 2018

Entrance Antiphon: My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

Penitential Rite Lent

Incense placed on coals by Acolyte

Lord Jesus you call us to be your prayer filled disciples.

Sung Response

Return to God with all your heart,
The source of grace and mercy;
Come Seek the tender faithfulness of God.

You came that we might be freed from the slavery of our sins.

Sung Response

Return to God with all your heart,
The source of grace and mercy;
Come Seek the tender faithfulness of God.

You are the wisdom of God.

Sung Response

Return to God with all your heart,
The source of grace and mercy;
Come Seek the tender faithfulness of God.

May almighty God have mercy on us forgive us our sins and bring us to life everlasting. Amen.

Responsorial Psalm: Ps 18:8-11. R. Jn 6:68 (R.) Lord, you have the words of everlasting life.

Left The law of the Lord is perfect, it revives the soul.

The rule of the Lord is to be trusted, it gives wisdom to the simple.

Right The precepts of the Lord are right, they gladden the heart.

The command of the Lord is clear,
it gives light to the eyes.

Left The fear of the Lord is holy,
abiding for ever.

The decrees of the Lord are truth
and all of them just.

Right They are more to be desired than gold,
than the purest of gold
and sweeter are they than honey,
than honey from the comb. (R.)

Gospel Acclamation:

Praise to you, Lord Jesus Christ, king of endless glory!
God loved the world so much, he gave us his only Son,
that all who believe in him might have eternal life.

Praise to you, Lord Jesus Christ, king of endless glory!

Today's Readings: 1/ Ex 20:1-17

2/ Cor 1:22-25 **Gospel:** Jn 2:13-25

Communion Antiphon: For anyone who drinks it,
says the Lord, the water I shall give will become in
him a spring welling up to eternal life.

VOCATION PRAYER:

Christ the Good Shepherd, high priest of the Church,
God the Holy Spirit, source of wisdom and
understanding,
Guide young people as they discern their vocation,
Give them the wisdom to discover your plan for them,
And courage to embrace your will.
Give to the Church wise and holy priests, deacons
and religious sisters and brothers,
So that your Gospel may be taken to the ends of the
earth,
Your flock built up in faith and hope and love,
And your name praised without ceasing. Amen
Amen

Prayer of Commissioning: You are now invited
in the name of this community to carry our Lord in his
Eucharistic presence to our brothers and sisters who
are sick, elderly and housebound. May your service
be a reminder to us and to them that we all belong to
the one great family of our Lord Jesus Christ.

Readers needed: Holy Thursday, 2 Readers, Easter
Vigil 5 Readers. Please contact Sr Rosemary on 0402
545 172 if you are available.

Mission Updates

**Lenten Retreat on Eucharist, The Word of God &
The Passion of our Lord for Healing.**

March 10-14 Fr Gilbert Carlo SVD.

Sat/Sun. March 10/11 Homily at w/end Masses

Mon. March 12 OLOF : 7-8.30pm, followed by
talk & reflection.

Tues. March 13, OLOF: 7-8.30pm, followed by a
talk and reflection

Wed. March 14. OLOF: 7-8.30pm. Concluding
Mass with Reflectin on Eternal life. By His Body
and Blood we are healed.

Confession: Monday-Wednesday. OLOF Church
6pm-6.45pm

**GOULBURN MISSION Sacramental Enrolment for
2018: For all students in Catholic and Public
Schools.**

Reconciliation Year 3, Holy Communion Year 4,
Confirmed in Year 7.

The Sacramental program is Parish based.

All enquiries and enrolment are through the parish
office, or email Crookwell@cg.org.au The Enrolment
Registration Form is on the parish website to
download and complete your child's details. All
enrolments MUST be returned by 30 March.
NO LATE ENROLMENTS ACCEPTED.

Lenten Program

The SURRENDER Lenten program will be held on
Wednesday 7th March at St Bart's at 7.30pm.

St Mary's Social Group

The next meeting of the group will be held at the
Chataways Coffee Shop on Wednesday 14th March
beginning at 10.30am. All Welcome.

Flower Arranging

Many thanks to all those kind people who have been
doing the flowers in the Church.
There is always a need for more helpers. If you can
give some time to decorate the flowers, please let the
parish office know.

General Church Cleaning jobs

There will be a book at the back of the church where
you may like to put your name against any job you
may have time to do, to get the church prepared for
the Easter celebration.

Reflection – Lent Wk 3

The gospel readings for the
next three weeks are taken
from the Gospel of John.

John's Gospel was the last
one written down, probably
close to the end of the first century. The
followers of Jesus had had seventy years to
contemplate who Jesus was and the meaning
of his ministry. Thus we find a very different
tone in John from the other three gospels,
known as the Synoptics.



In John's Gospel, hostility exists between Jesus
and the Jews from the very beginning of his
public ministry. This is probably a reflection of
the situation in which John's community finds
itself—that of being excluded from the practice
of Judaism after Christians had been ousted
from Synagogue worship. We should not,
therefore read this text as a criticism by Jesus
of Judaism generally. If we read this text only
as an example of Jesus' righteous anger over
the greed of those who controlled commerce in
the Temple precinct, we miss much of the
point that John is making. The Jews believed
that the offering of sacrifice to God in the
Temple was a central part of their religious
observance. Jesus now brings that practice to
an end. He speaks of his own body as the new
Temple, the new centre of worship. Effectively,
Jesus is reinterpreting the religious traditions
of the Jews to centre in himself. He becomes
the physical embodiment of 'my Father's
house'. He is the living Temple of the Father's
presence among us.

In what ways does the Church represent 'the
sanctuary of his body' to the world today?
How does the Church 'embody' Christ and act
to bring about the reign of God?
How does Jesus help us to understand God
more fully and to worship God differently?