

The Living Word

Seventeenth Sunday in Ordinary Time, Year B

25 July 2021

First Reading 2 Kgs 4:42-44

They will eat and have some left over.

A man came from Baal-shalishah, bringing Elisha, the man of God, bread from the first-fruits, twenty barley loaves and fresh grain in the ear. 'Give it to the people to eat,' Elisha said. But his servant replied, 'How can I serve this to a hundred men?' 'Give it to the people to eat' he insisted 'for the Lord says this, "They will eat and have some left over."' He served them; they ate and had some over, as the Lord had said.

Responsorial Psalm

Ps 144:10-11, 15-18. R. v.16

**(R.) The hand of the Lord feeds us;
he answers all our needs.**

1. All your creatures shall thank you,
O Lord,
and your friends shall repeat their
blessing.
They shall speak of the glory of your
reign
and declare your might, O God. (R.)
2. The eyes of all creatures look to you
and you give them their food in due
time.
You open wide your hand,
grant the desires of all who live. (R.)
3. The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
who call on him from their hearts. (R.)

Second Reading Eph 4:1-6

There is one body, one Lord, one faith, one baptism.

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, through all and within all.

Gospel Acclamation Lk 7:16

Alleluia, alleluia!

*A great prophet has appeared among us;
God has visited his people.*

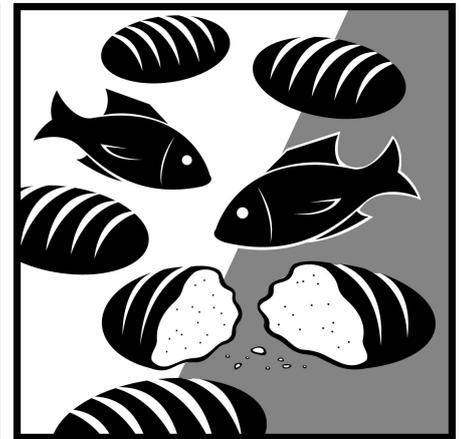
Alleluia!

Gospel Jn 6:1-15

He distributed to those who were seated as much as they wanted.

Jesus went off to the other side of the Sea of Galilee – or of Tiberias – and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down there with his disciples. It was shortly before the Jewish feast of Passover.

Looking up, Jesus saw the crowds approaching and said to Philip, 'Where can we buy some bread for these people to eat?' He only said this to test Philip; he himself knew exactly what he was going to do. Philip answered, 'Two hundred denarii would only buy enough to give them a small piece each.' One of his disciples, Andrew, Simon Peter's brother, said, 'There is a small boy here with five barley loaves and two fish; but what is that between so many?' Jesus said to them, 'Make the people sit down.' There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as was wanted. When they had eaten enough he said to the disciples, 'Pick up the pieces left over, so that nothing gets wasted.' So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, 'This really is the prophet who is to come into the world.' Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself.



Reflection by Fr Michael Tate

The disciples fell into the verbal trap which Jesus set. They believed that market forces should dictate how the hunger of the crowd could be satisfied. It was a young lad who put the disciples to shame, simply handing over five barley loaves and two fish to Jesus. It was because of his generosity that Divine generosity was able to feed the crowd.

Divine desire to satisfy the hungers of humanity for the various necessities of life (food, shelter, companionship, education, medicines) require human generosity. Otherwise, Divine Compassion cannot be effective in the world.

Voluntary renunciation of property and sharing of wealth still occurs in the little oases of monasteries and convents, echoes of the radical redistribution of wealth recorded in the Acts of the Apostles (Acts 4:32-35). St Luke makes it clear that this was essentially linked to the Apostles' testifying to the Resurrection 'with great power'.

Francis of Assisi and now Francis of Buenos Aires remind us that the Church itself needs to engage in the redistribution of its wealth to enable the hungers of humanity to be satisfied. This will give authenticity to its preaching of the Gospel, and enable its evangelising to be undertaken 'with great power'.

We could take a moment to pray that we become more like the little boy in the Gospel, more like Francis of Assisi, more like Francis of Buenos Aires, voluntarily sharing our wealth to satisfy the hungers of humanity.

mtate@bigpond.com

The psalm responses are from the English Translation of the Lectionary for the Mass © 1981 International Committee on English in the Liturgy Inc. (ICEL). All rights reserved. The psalm texts, from The Psalms, A New Translation, © 1963 by The Grail, England and used by permission of the publishers. The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers.
© 2017 Creative Ministry Resources Pty Ltd
All use must be in accordance with your user licensing agreement.