

Entrance Antiphon:

O Lord, hear my voice, for I have called to you; be my help. Do not abandon or forsake me, O God, my Saviour!

Communion Antiphon: There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life.

Pope Francis' Prayer to St Joseph

Hail, Guardian of the Redeemer,
Spouse of the Blessed Virgin Mary.
To you God entrusted his only Son;
in you Mary placed her trust;
with you Christ became man.

Blessed Joseph, to us too,
show yourself a father
and guide us in the path of life.

Obtain for us grace, mercy and courage,
and defend us from every evil. Amen.

CROOKWELL: Planned Giving- options

PG is directly banked in your PARISH ACCOUNT

Tap machine : set up in the church.

Direct debit : set up (fill out form)-contact Sharon Form also on the Census information.

EFT- you can set up on internet banking

1st Clergy: CDF Bsb 062 786
Ref. C'well + surname

2nd PARISH: STM Bsb 062786
Acc: 000014901 Ref pg + surname

Directly over the counter at your bank only:

1st Clergy CDF Bsb 062 902
Acc.00903419 Ref. 80152 +surname
2nd Parish Bsb 062 902
Acc. 00903419 Ref. 14901+pg no+surname

Your financial support for the Taralga Parish is vital. The Taralga Parish accounts pays; all the utilities, insurances, car pool for Clergy, church supplies for Mass etc. The alternate payment methods above replace the collection bags. Please consider !

Once a priest asked his congregation "Can everyone hear me at the back? Then a voice from the back: 'Yes father, but I wouldn't mind changing my seat with someone who can't.'

Entering the Church for Mass:

Government Requirements: OPTIONS ARE:

- ❖ You are required to scan QR NSW Services **check in code before entry to the church.**
- ❖ You can add others under 'dependents'
- ❖ If you don't have a mobile phone, **please book through the Parish office**, between 9-12.30. You can book in for the month. If you do not attend that Mass please ring and leave a message, so your name can be removed from that Mass record sheet.

GOULBURN MISSION

Fr Joshy Kurien PP joshy.kurien@cg.org.au

Fr Alex Osborne, AP

Sharon Cashman, Secretary Goulburn

Sr Rosemary, Pastoral Associate Crookwell

Goulburn Office- goulburn@cg.org.au Ph 6239 9863

-Office hours: Mon- Fri. 8.30-12.30

Crookwell office- crookwell@cg.org.au Ph 4832 1633

Parish web page cg.org.au/Goulburn/home.aspx

Facebook: Mary Queen of Apostles Goulburn- local updates

Sacramental email: mqa.sacramental@gmail.com

WEEKEND MASSES AS OF 12/13 JUNE

Saturday - (5pm- June-Aug) (OLOF 5pm (Taralga)

Sunday - 7am (OLOF), 10 am (OLOF),
9am (Crookwell)

Binda – 10.30am (1st Sunday) **Marulan** – 8am (2nd Sunday)

Tarago –8am (3rd Sunday) **Tuena**- (5th Sunday)

CONFESSIONS: Saturday 9.30am -10am OLOF/ 4.30pm OLOF

WEEKDAY MASSES

Tuesday – 5pm, Wed & Thurs – 8am (OLOF),

Friday -12pm (Cathedral), Sat – 9am (OLOF)

Masses: Govt.- Covid restrictions.

Seating: 1 person per 1.5sq metres rule!

Mass Offerings: Please send to office, or central collection boxes. Masses are allocated on the Monday of each week

Reminders for all Parishes:

CROOKWELL OFFICE HOURS: Thursday's Sharon leaves Goulburn by 11am to be at Crookwell Crookwell office is open 11.30-3.30pm Thursdays.

CONFIRMATION: Commencing Thurs. 5 Aug. Details/dates will be emailed out next week.

CENSUS FORMS: *Sorry to keep asking*, have you returned your form? The information we require you to respond to on the form is vital for the future of your parish. Future sacraments, ministries within the Parish- so many groups and rosters. Where we need to assist and offer training, home visits; Nursing Home visits, Many have moved, phone details changed to mob.etc. To date I have received: Goulburn x 125; Taralga x 15, Crookwell x31

MARY MAGDALENE DINNER Friday 16 – July (6:30pm)

"Archdiocesan Women's Taskforce Dinner" The dinner will be held at the Southern Cross Club Woden to celebrate women's ministry. Scholar and teacher, Sr Margaret Beirne RSC will give a talk on St Mary Magdalene. Three course meal \$65. All welcome. Bookings essential (Cathy Conroy enq). We encourage you to gather with friends and book a table for this dinner with other parishes in our Archdiocese, in this celebration of women in our church.

Recently Deceased: Lelia Dunne, Sr Rita Corbett rsj, Jacqui Corby, Aref Younes, Sr Hintz rsj, Irene Bobrowski, Paulina Dachsel, Peter Sopniewski,

Anniversaries: Bill Elliott, Robert Elliott, Sr Elizabeth Denson rsj, Ray Hargraves,

Prayer List: Shirley Roberts, Richard Cudaj, Jill Miners, , Dorothy Huntley, Fr Laurie Blake, Carmel Bush, Pat O'Keefe, Kevin McCormack. Bettv Burgess. Mena Dutailis. Jan Boyd.

The Living Word

Eleventh Sunday in Ordinary Time, Year B

13 June 2021

First Reading Ez 17:22-24

I have made the small tree great.

The Lord says this:

'From the top of the cedar,
from the highest branch I will take a
shoot
and plant it myself on a very high
mountain.
I will plant it on the high mountain of
Israel.
It will sprout branches and bear fruit,
and become a noble cedar.
Every kind of bird will live beneath it,
every winged creature rest in the shade
of its branches.
And every tree of the field will learn that
I, the Lord, am the one
who stunts tall trees and makes the low
ones grow,
who withers green trees and makes the
withered green.
I, the Lord, have spoken, and I will do it.'

Responsorial Psalm

Ps 91:2-3. 13-16. R. see v.2

(R.) Lord it is good to give thanks to you.

1. It is good to give thanks to the Lord
to make music to your name, O Most
High,
to proclaim your love in the morning
and your truth in the watches of the
night. (R.)
2. The just will flourish like the palm-tree
and grow like a Lebanon cedar. (R.)
3. Planted in the house of the Lord
they will flourish in the courts of our God,
still bearing fruit when they are old,
still full of sap, still green,
to proclaim that the Lord is just.
In him, my rock, there is no wrong. (R.)

Second Reading 2 Cor 5:6-10

Whether we are living in the body or exiled from it, we are intent on pleasing the Lord.

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight - we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

Gospel Acclamation

Alleluia, alleluia!

The seed is the word of God, Christ is the sower;

all who come to him will live for ever.

Alleluia!

Gospel Mk 4:26-34

The mustard seed, the smallest of all the seeds, grows into the biggest shrub of all.

Jesus said to the crowds, 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time; he starts to reap because the harvest has come.'

He also said, 'What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.'

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.



Reflection by Fr Michael Tate

A peasant in Galilee would hope for a return of 7:1 when sowing seed for a crop. So when Jesus pictures the Kingdom of God as a wonderful harvest (returning 100:1 as he put it in another parable), his peasant listeners would envisage a future without hunger, without servitude to rapacious landlords and money-lenders. A true liberation (such as Mary sang of in the Magnificat)!

Naturally, they and we want to know when this new way of life, this fulfilling of the Kingdom of God, will come about. Our Lord replies: 'Be patient. Your job is to sow the seed. Something will happen out of all proportion to your part in the process, just like the disproportion of the mustard seed to a mustard bush' (which he exaggerates into a tree sheltering birds).

God's creative power worked in the depths of stony ground of the tomb to raise up the Gospel Seed who is Jesus Christ. From that, a community has grown which, at its best, leads to a fair and just distribution of the world's resources, as Pope Francis insists is a major test of authenticity of our claim to be Christian.

We could take a moment to pray for the courage to sow the seed of the Gospel whenever an opportunity presents itself, and the patience to await the germinating power of the Resurrection to create the Tree of Life such that all peoples 'can shelter in its shade'.

The psalm responses are from the English Translation of the **Lectio** for the Mass © 1981 International Committee on English in the Liturgy Inc. (ICEL). All rights reserved. The psalm texts, from **The Psalms, A New Translation**, © 1963 by The Grail, England and used by permission of the publishers. The scriptural quotations are taken from the **Jerusalem Bible**, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers.
© 2017 Creative Ministry Resources Pty Ltd
All use must be in accordance with your user licensing agreement.