

Christ The King 21/11/21



Entrance Antiphon:

How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honour.
To him belong glory and power for ever and ever.

Communion Antiphon:

The Lord sits as King for ever.
The Lord will bless his people with peace.

Advent Prayer Group:

Commencing 1 December we will meet every Wed. at 5.30pm, Parish Meeting room 36 Verner Street. \$4 booklet available from the office, or phone and order your booklet prior, can collect on the day. All welcome.

SPP Restoration: As you may have seen the Stations of the Cross have been removed. International Conservation Services has been contracted to repair and clean the Stations with St Pat's former student Adam Godijn taking the lead. The scaffolding is also well underway to allow access to begin roof repairs shortly. Keep up to date by following the Ss Peter and Paul's Old Cathedral Facebook page or subscribe to our newsletter by emailing admin@sppoc.com.au.

All WEEKDAY MASSES will be at OLOF (Tues- Fri) while works on the Cathedral ceiling / roof take place. For now the weekend Masses stay the same BUT please be aware we may have to transfer Masses to OLOF while some works are completed. PLEASE watch the bulletin & emails for changes required.

Calendars & Christmas Cards available at SV de P Kiosk (OLOF) Columban & Srs St Joseph Calendars. Confirmation cards and gifts also available. Open after 9am Mass Saturday mornings.

Direct Debits: many parishioners have set up dd- thank you! Please ensure your reference is a pg number- Sharon will allocate. This ensures your donation is recorded correctly, eg TM \$20 BDCU \$10 (no reference given) *correct example 1111 pg or 1111(surname)*

Christmas Boxes: FINAL CALL- for all boxes to be dropped to the office by Tuesday 23/11 12.30pm. Thank you for supporting this cause, over 60 boxes ready to send. . Donations of postage also welcome

Recently Deceased: Dawn Collins, Robert Heys, Marie Baggott,

Anniversaries: Jim Clear, Mary Clear, Frances White, Natesha Gill,

Prayer List: Sue Harris, Sr Noelene Quinane rsj, Anne Moloney, Yvonne Parry, Tony Cockburn, Betty Burgess, Michelle O'Regan, David Flannery, Judith Power, Nicole Craig, Julie Lees, Fr Laurie Blake, Judith Power, Maria & Brendan Walsh, Sr Therese McGarry rsj,

GOULBURN MISSION

Fr Joshy Kurien PP joshy.kurien@cg.org.au

Fr Alex Osborne, AP

Sharon Cashman, Secretary Goulburn

Sr Rosemary, Pastoral Associate Crookwell

Goulburn Office- goulburn@cg.org.au Ph 6239 9863

-Office hours: Mon- Fri. 8.30-12.30

Crookwell office- crookwell@cg.org.au Ph 4832 1633

-office hours: Thurs. 1st & 3rd month 11.30-3.30pm

Parish web page cg.org.au/Goulburn/home.aspx

Facebook: Mary Queen of Apostles Goulburn- local updates

Sacramental email: mqa.sacramental@gmail.com

WEEKEND MASSES

Saturday - 6pm SPP Goulburn 6pm Taralga (Sept-April)

Sunday - 8am (OLOF), 10 am (SPP)

9am (Crookwell)

Binda – 10.30am (1st Sunday) **Marulan** – 8.30am (2nd Sunday)

Tarago –8.30am (3rd Sunday) **Tuena**- (5th Sunday)

CONFESSIONS: Saturday 9.30am -10am OLOF/ 5.30pm SPP

WEEKDAY MASSES

Tuesday – 5pm, Wed & Thurs – 8am (OLOF),

Friday -12pm (Cathedral), Sat – 9am (OLOF)

Mass Offerings: Please send to office, or central collection boxes. Masses are allocated on the Monday of each week

ROSTER Coordinator- judith.stuart11@gmail.com

BAPTISMS: are booked through the Parish Office.

Christmas Drinks & Nibbles

on the lawn at the Presbytery (36 Verner Street)

@5pm on Fri, 3rd Dec.

Mission News: Dates for your Diary!

St Marys Parish Weekday Mass: Thursday at 12noon. 4th Thursday each month. Commencing 25th Nov.

Working Bees: will continue on Friday afternoons from 4pm @SPP grounds. Please bring gloves, tools etc.

Men's Breakfast: Sat.11th Dec. 7.30am Gln Golf Club. \$15 big breakfast, a get together and plan dates for next year. Book at office please by ph or email.

Emmaus Memorial Service The pandemic has prevented the Emmaus Memorial Service being held for some time, however, there will be a gathering to remember you and your deceased loved ones on Saturday 11th December at 2:30 in the Ss. Peter and Paul's Presbytery. If you would like to attend and you have been fully vaccinated, please contact Jacki on 0419 997 964 or Wendy on 0438 799 937 before the 30th November. We look forward to meeting you.

EX STUDENTS and FRIENDS of the Sisters of St Joseph will hold a morning tea at K&Gz on Wed. 24 Nov. 10 for 10.15am. All welcome.

Do you have an email address? Often last minute changes, information, bulletins is sent out via emails.

If you have an email add. Please send it to Sharon

The Living Word

Our Lord Jesus Christ, King of the Universe, Year B

21 November 2021

First Reading Dn 7:13-14

His sovereignty is eternal.

I gazed into the visions of the night.
And I saw, coming on the clouds of
heaven,

one like a son of man.

He came to the one of great age
and was led into his presence.

On him was conferred sovereignty,
glory and kingship,
and men of all peoples, nations and
languages became his servants.

His sovereignty is an eternal
sovereignty

which shall never pass away,
nor will his empire be destroyed.

Responsorial Psalm

Ps 92:1-2. 5. R.v.1

**(R.) *The Lord is king;
he is robed in majesty.***

1. The Lord is king, with majesty
enrobed;
the Lord has robed himself with might,
he has girded himself with power. (R)
2. The world you made firm, not to be
moved;
your throne has stood firm from of old.
From all eternity, O Lord, you are. (R)
3. Truly your decrees are to be
trusted.
Holiness is fitting to your house,
O Lord, until the end of time. (R)

Second Reading Rv 1:5-8

*The ruler of the kings of the earth ... made us a line of kings,
priests to serve his God.*

Jesus Christ is the faithful witness, the
First-born from the dead, the Ruler
of the kings of the earth. He loves us
and has washed away our sins with
his blood, and made us a line of kings,
priests to serve his God and Father; to
him, then, be glory and power for ever
and ever. Amen. It is he who is coming
on the clouds; everyone will see him,

even those who pierced him, and all the
races of the earth will mourn over him.
This is the truth. Amen. 'I am the Alpha
and the Omega' says the Lord God, who
is, who was, and who is to come, the
Almighty.

Gospel Acclamation Mk 11:9, 10

Alleluia, alleluia!

***Blessed is he who inherits the
kingdom of David our Father;***

***blessed is he who comes in the name
of the Lord.***

Alleluia!

Gospel Jn 18:33-37

You say that I am a king.

'Are you the king of the Jews?' Pilate
asked. Jesus replied, 'Do you ask this of
your own accord, or have others spoken
to you about me?' Pilate answered,
'Am I a Jew? It is your own people and
the chief priests who have handed you
over to me: what have you done?' Jesus
replied, 'Mine is not a kingdom of this
world; if my kingdom were of this world,
my men would have fought to prevent
my being surrendered to the Jews. But
my kingdom is not of this kind.' 'So you
are a king then?' said Pilate. 'It is you
who say it' answered Jesus. 'Yes, I am
a king. I was born for this, I came into
the world for this: to bear witness to
the truth; and all who are on the side of
truth listen to my voice.'



Reflection by Fr Michael Tate

What are we to make of the famous
reply of Jesus to Pilate: 'My kingdom
is not of this world' ? Left there, it
sounds as though Jesus is talking
about a realm which is far removed
from terrestrial concerns. Perhaps
our task as his followers is to
meditate into a blissful nothingness,
to live other-worldly lives.

It is a poor translation, and it should
read: 'My kingdom is not *from* this
world. If my kingdom were from this
world, my followers would have
fought to stop my being handed
over.' Of all the ways in which our
Lord could have contrasted his realm
with all the other ways in which
societies are ruled, he chose a
contrast about the use of force.
Rather, his reign springs from his
Father's will that humanity should live
together in a realm of non-violence.

We can easily criticise ISIL's
blasphemous use of barbaric
violence in the supposed service of
religion. It is the most extreme
opposite of Our Lord's teaching which
He embodied in his practice. But,
even for us, the challenge is there to
restrain too-ready resort to armed
violence and to humanely moderate
its exercise where it is used to protect
the innocent.

We could pause for a moment to pray
for the coming of the Kingdom, not as
an 'out of this world' experience, but
in the words of the Our Father: 'Thy
kingdom come, Thy will be done *on
earth* as it is in heaven.'

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