May They Rest in Peace: Kerry Kennedy Bob Piper (Canberra) Dr Paul Falk Virginia Gibson John Taylor <u>Anniversaries</u> Donna Cronk Joyce Hart Tony & Glennis Shepherd Elaine & Ray Jones Gloria & Arthur Willis Len White Johanna Kennedy. Fr Peter Murphy Nellie & Maurice Woods Phillip Cummins <u>Mass Intention</u>: Maurice Woods Maurice Laws

ROSTERS	9.00am
Acolytes	
12 May	Volunteer
19 May	Volunteer
Readers	
12 May	Pauline Taylor Mona McIntosh
19 May	Christine Seaman
Offertory	
12 May	Austin & Shirley Cummins
19 May	Dorothy Kennedy
Altar Servers	
12 May	Oliver Gray
19 May	Bella Croker
Cleaners:	
Мау	Dorothy & Brian Kennedy, Marie Cosgrove, Rita Clements, Margaret Fahey Debbie Marinovic, Pam Chudleigh, Pat O'Keefe, Karen O'Keefe
June	Lillian Marshall, Cathy O'Connor, Sandra Francis, Lisa Leonard, Kaye Duncombe
Counters	
12 May	Austin & Shirley Cummins Shirley Kemp
19 May	Ray Cummins Vivian Storrier

If you are unable to attend on date you are rostered on, please arrange a replacement. Please note more

Volunteers (men & women) are needed as senior

## servers

# **Collections**

**<u>GREEN</u> bag:** Central Clergy Fund (Archd) **<u>RED</u>** bag Parish Acc. (Crookwell) This Bag keeps the parish running; utilities, hots, wine, sacraments, insurance, wages etc

# **Goulburn Mission Information**

St Marys Parish Mass times

CROOKWELL-SUNDAY AT 9.00AM.

TARALGA – **SATURDAY 6pm Sept.-May**. (5pm June-Sept) BINDA - 10.30 am Sunday (1, 2, 3 Sun. month) TUENA - 11.30am 5<sup>th</sup> Sun. of the month.

# LITURGY - .Thursday 9.30am

**BAPTISMS:** 4 Sunday of the month, 10.30am St Mary's Church **Bookings are made through the St Mary's parish office. Form and information letter are also available on our website.** 

**WEDDINGS**: all weddings must be booked through the Mission office <u>for all churches</u>.

Clergy: Fr D McDermott -Parish Administrator Fr Lolesio Gisa, Ass. Priest

Pastoral Associate Sr Rosemary Hart rsj

# **Crookwell Parish Office hours:**

Tues. & Thurs 9.00-2.00 Secretary: Mrs Janet Haynes Ph - 4832 1633

55 Wade Street (PO Box 15), Crookwell 2583 Email: <u>Crookwell@cg.org.au</u> Parish website – http://www.cg.org.au/Crookwell

#### Goulburn Mission Office:

Sharon Cashman (Sec.) 36 Verner St, PO Box 11 Goulburn NSW 2580 Phone: 026239 9863 e-mail: <u>goulburn@cg.org.au</u> Website: http://www.goulburnparish.org.au



THE GOULBURN MISSION [Mission Established 2012]

# St Mary's Parish Crookwell [Parish Established 1882]

Easter Sunday 4 Yr C 12th May, 2019 [Parish Established 1839] Entrance Antiphon: The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.

Responsorial Psalm: 99:1-3. 5. R. v.3

**R** We are his people, the sheep of his flock

**<u>Right:</u>** Cry out with joy to the Lord, all the earth.

Serve the Lord with gladness. Come before him, singing for joy.

- **Left:** Know that he, the Lord, is God. He made us, we belong to him, we are his people, the sheep of his flock.
- **<u>Right:</u>** Indeed, how good is the Lord, eternal his merciful love. He is faithful from age to age. **Response:**

## Connol Anglamat

Gospel Acclamation: Alleluia, alleluia! I am the good shepherd, says the Lord; I know my sheep, and mine know me. Alleluia!

 Readings:
 1/ Acts 13:14, 43-52

 2/ Rv 7:9, 14-17

 Gospel:
 Jn 10:27-30

 Communion Antiphon:

(only to be said if there is <u>NO MUSIC</u>) The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

#### Prayer for Vocations:

Good Shepherd God Help our people to know their vocation in life; be with them as they prepare for it. Help us to recognise the presence of your wisdom in the men and women of our Parish. Some you will call to be priests and deacons others to be consecrated in religious life. Help them to overcome fear, unblock ears and still the noises that drown out your call. Give them the Grace to respond generously and labour faithfully In caring for this world and all its people.

We ask this this through Christ our Lord. Amen

#### Prayer of Commissioning:

Go with Holy Communion to those who cannot be with us, reminding them of their dignity as children of the Father, called by the Lord to be his brothers and sisters.

# Mother's Dav Praver

Thank You Mum When I just needed someone to talk to, You were there. When I was sick, You looked after me. When no one believed me, You stood by me. When I messed up, You forgave me. Thank you for all the times when you did So much for me and asked so little in return

# The Blessing

The Blessing of the God of Sarah and Abraham, The Blessing of the Son of Mary, The Blessing of the Spirit, who broods over us as a mother over her children Be with you now and forever.

#### Readings next week: 5 Sunday Easter

1 / Acts 14:21-27 2/ Rv 21:1-5 Gospel: Jn 13:31-35

# **Mission Sacramental Program Update;**

FIRST HOLY COMMUNION : Yr 4 and up

Please keep our candidates in your prayers. The children will be attending Mass and lessons from this weekend. Please remember your yellow wallet each week, to each session. The program is to be ran the same in each Parish; Goulburn, Crookwell, Taralga. The Candidates are able to attend Mass. wear a stole, participate in the Ministries (Offertory, welcoming- hand out bulletins etc) at any of the Mission Masses.

First Holy Communion Masses- on the weekend of Body and Blood of Christ 22/23 June.

## CONFIRMATION: Yrs 6 and 7

Children who registered last year for Confirmation the Information evening is Tues 25 June OLOF Glbn Thurs 27 June STM C'well

## Women of the Parish.

Sr Clare Condon, (Good Samaritan, Canberra.) Archbishop Prowse asked me to make contact with key women in the diocese to ascertain what needs exist and how to address them.

I have been involved with the group of women who held a consultation day for women in the Archdiocese in regard to the 2020 Plenary Council. The women decided to form a Catholic Women's Action Group. It is planned to hold another gathering in July to set up such a group, to plan the details, composition and mandate.

We are very much aware that often gatherings are city centric and difficult for rural women to attend. Our plan is for three women to visit the four rural Deaneries during the months of May and June and to hold a listening and consultation session with as many of the women of the deanery as possible. We hope to meet women of all ages and persuasions. We need a contact person Glbn!

I would be happy to talk with someone to further explore these possibilities. I can be contacted by ph 0407399534, emailccondon@goodsams.org.au.

# **Reflection: Fourth Sunday Easter**

#### **EXPLORING THE WORD**

This text in John's Gospel is set in Jerusalem, while Jesus is there for the Feast of Dedication (John 10:22), a feast celebrating the



presence of God in the temple. The temple was not just a building for Israel. It was the visible place where God

dwelt in the heart of God's people; to go to the temple and worship was to 'approach God'. Jesus is teaching something completely new here. He stands within the temple precinct and declares that it is only through him and through hearing his voice that people can come to the Father. The voice of Jesus is both seen and heard in the events of his life, death and resurrection. It is through all these events that the ways of God are made known to us. How do you 'hear the voice' of Jesus?

What are some of the conflicting voices we hear in our world? Which voices are the loudest? Where do these voices lead us?

What sense do you have of being called by name? How do you experience God's constant care for you?

## **DID YOU KNOW?**

The Latin word for shepherd is *pastor*. It is from this word that we derive many of the terms used in the church for people with a special role: pastor or priest, pastoral care, pastoral associate, pastoral council. These roles always imply a duty of love and care towards those for whom one is responsible.

The Shepherd King was an ancient image of God used by the Hebrew people.

In this gospel text, John is addressing one of the issues that confronted his community: the heretical voices of those who sought to lead people away from-rather than towards-God. (The Summit)

