May They Rest in Peace: Maurice Woods, Helen Price.

Anniversaries:

Prayer List:

ROSTERS	9.00am
Acolytes	
17 February	Bryan Kennedy
24 February	Volunteer
Readers	
17February	Christine Seaman
24 February	Glen Reid Michael Lowe
Offertory	
17 February	Lillian Marshall
24 February	Helen McCormack
Altar Servers	
17 February	Eliza & Chloe Kemp
24 February	Olivia Anderson & Ashleigh Bachta
Cleaners:	
February	Juanita Kelly, Sue Reedy, Narelle Kensit
March	Anne Jackson Helen McCormack Carol Bensley
Counters	
17 February	John Percival Peter Kennedy
24 February	Tom & Perry McCormack

If you are unable to attend on date you are rostered on,

please arrange a replacement. Please note more

Volunteers are needed as a senior server

Planned Giving contribution

Credit Card- call into the office Direct Debit-call into the office EFT: Direct Payment details as follows -Bank details - BSB 062 786 A/c 000014901 St Mary's Crookwell Parish. Use Surname & envelope No. /plan giving number to identify your contribution. You can set your own EFT transfer up, using the above bank details to deposit your planned giving into the parish account. (2nd Collection)

Goulburn Mission Information

St Marys Parish Mass times

CROOKWELL-SUNDAY AT 9.00AM.

TARALGA – SATURDAY 6pm Sept.-May. (5pm June-Sept) BINDA - 10.30 am Sunday (1, 2, 3 Sun, month) TUENA - 11.30am 5th Sun, of the month.

Goulburn- Fridays 12noon at SPP.

LITURGY - .Thursday 9.30am

BAPTISMS: 4 Sunday of the month, 10.30am St Mary's Church Bookings are made through the St Mary's parish office. Form and information letter are also available on our website.

WEDDINGS: all weddings must be booked through the Mission office for all churches.

Fr D McDermott -Parish Administrator Clergy: Fr Lolesio Gisa, Ass. Priest

Pastoral Associate Sr Rosemary Hart (0402 545 172)

Crookwell Parish Office hours:

Tues. & Thurs 9.00-2.00 Secretary: Mrs Janet Haynes Ph - 4832 1633

55 Wade Street (PO Box 15), Crookwell 2583 Email: Crookwell@cq.orq.au Parish website – http://www.cg.org.au/Crookwell

Goulburn Mission Office:

Sharon Cashman (Sec.) 36 Verner St. PO Box 11 Goulburn NSW 2580 Phone: 026239 9863 e-mail: goulburn@cg.org.au Website: http://www.goulburnparish.org.au



THE GOULBURN MISSION [Mission Established 2012]

St Mary's Parish Crookwell [Parish Established 1882]

6thSUNDAY in ORDINARY TIME Yr C/1 17 February 2019 **Entrance Antiphon:** Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

Responsorial Psalm: 1:1-4. R. Ps 39:5

Response:

Happy are they who hope in the Lord.

Right: Happy indeed is the man who follows not the counsel of the wicked; nor lingers in the way of sinners nor sits in the company of scorners, but whose delight is the law of the Lord

and who ponders his law day and night

- **Left:** He is like a tree that is planted beside the flowing waters, that yields its fruit in due season and whose leaves shall never fade; and all that he does shall prosper.
- **Right:** Not so are the wicked, not so! For they like winnowed chaff shall be driven away by the wind. For the Lord guards the way of the just but the way of the wicked leads to doom.

Gospel Acclamation: Alleluia, alleluia! Rejoice and be glad; your reward is great in heaven. . Alleluia!

Readings:	1 Jer 17:5-8
	2 1 Cor 15:12, 16-20
Gospel:	Lk 6:17. 20-26

Please contact Janet for a p/g number

Communion Antiphon: (only said if NO MUSIC)

They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

Prayer for Vocations

Gracious and loving God

We come before you humbly asking for your blessing. Through Jesus, you invited us to ask for workers in your vinevard.

Look with favour on our parishes,

and bless us with men and women who respond generously to your call

to priesthood, diaconate and religious life.

Bless us with generosity to encourage and support these people.

Help us all to be good and faithful witnesses to your love,

and especially bless those called to leadership in our Church.

We make this prayer in the name of Jesus, our priest, prophet and king. Amen

Prayer of Commissioning:

May our brothers and sisters who are sick be assured through this Holy Communion of our love and the support of our prayers.

CHRISTIAN BOOK SHOP: Gifts for all occasions. New books and second hand. In need of volunteers

<u>World Day of Prayer</u> is a global ecumenical movement, led by Christian women, who welcome people to join in prayer and action for peace and justice. This year's prayer service has been prepared by women in Slovenia, a small, mountainous European country of around 2 million people. St. Mary;s Crookwell is hosting this service at <u>10am</u> on Friday 1st March and everyone is welcome to attend. .Please bring a plate.

<u>Shrove Tuesday</u> Morning tea hosted by St. Mary's Parish to be held on Tuesday 5th March at 10.30am in St. Mary's Parish Hall Please bring a plate **All welcome**

Sacraments for 2019

Catholic students have the opportunity to receive : **Yr3 –Reconciliation**

Yr4 –Eucharist (First Holy Communion) Yr6 –Confirmation

Parents and careers need to download the <u>Enrolment</u> <u>Registration Form from the Parish website</u>, or call into the parish office:

http://cg.org.au/crookwell/ApplicationForms.aspx

by Friday 15 February-FOR RECONCILIATION, as the program begins 26th Feb.

**28th Feb. is closing date for Holy Communion and Confirmation. Payments can be made after this date, enrolment form must be sent in by date due. No late enrolments will be accepted.

please contact Janet at the Parish office on 02 48321633 or email at crookwell@cg.org.au .

<u>Sr Rosemary will be celebrating her Jubilee Year</u> Crookwell parish will celebrate with her on **Sunday 24 February, Mass 9am**

Followed by morning tea, and presentation in the school hall. A small plate would be appreciated. Please join as a community to celebrate Srs Jubilee. Helpers will be required, setting up etc

LENTEN PROGRAM- entitled Trust

Commences on Ash Wednesday 6th March at 7pm in St. Mary's meeting room Please add your name to roster in the church foyer **All Welcome**

Youth Leaders Training: SAVE THE DATE YOUTH BBQ Sunday 10March Kiamma Creek Park, 12pm till 2pm Join in the fun with the Canberra/Goulburn CSYMA

Sarah.Lowe@cg.catholic.edu.au cgyouthministry.org.au/leaders

Belong Youth Resource

A Canberra & Goulburn Youth Ministry Resource which includes weekly scripture reflections, wallpaper and much more! Subscribe: <u>https://cgyouthministry.us18.list-</u> manage.com/subscribe?u=0be284ffda39f524342a1e 6de&id=26ca2e9a44

Reflection 6 Sunday

Luke takes care to alert us to who is present at this gathering. There are the newly formed twelve special friends of Jesus as well as many other disciples and both Jews and foreigners who come



out of curiosity. The words of Jesus are meant for all but are especially addressed to his disciples.

Luke does not speak of 'the poor in spirit' or 'those who hunger and thirst for justice' as Matthew does. Luke is much more interested in the lived experience of those who are literally poor, hungry and suffering. They were the ones who were persecuted under the status quo of their day, and it was they who had an openness to the new order announced by Jesus' preaching of the kingdom. The powerful, who directed the established order of the day, could not bear such a challenge to their own position and thus they will 'drive you out, abuse you, denounce your name as criminal' for preaching the new order of God's kingdom. Such is the challenge to those who are disciples.

Both Matthew and Luke report this famous sermon of Jesus, but with slight differences.

• The main difference is that Luke balances the 'blessings' with a series of 'woes' aimed at would-be disciples who are still bound up with the signs of success in this world.

'The Beatitudes confront us with decisive choices concerning earthly goods; they purify our hearts in order to teach us to love God above all things' (*CCC* §1728). The church does not teach that it is wrong to be wealthy—in fact, it enshrines the right to own private property. What it does teach is the proper use of wealth. If acquiring wealth becomes an end in itself, it means that we have lost sight of what is truly important for our ultimate salvation—that is, our relationship with and fidelity to God. If we are fortunate enough to have wealth in excess of our needs (not our wants!), we have an obligation to share our good fortune with those who do not have enough even to meet their basic needs. (The Summit)