

May They Rest In Peace: (recently deceased):

Eric Hopwood, Bill Rogerson

Anniversaries: Agnes McIntosh, Joan Leonard

Prayer List: Donna Cronk (ne Campbell), Leigh Seaman.

Masses: Eric Hopwood, Agnes McIntosh, Bill Rogerson.

ROSTERS	9.00am
Acolytes	
11 February	Garry
18 February	Bryan
Readers	
11 February	Sue Reedy
18 February	Therese Skelly
Offertory	
11 February	Therese McDonald
18 February	Kevin McCormack
Altar Servers	
11 February	Amelia Croker
18 February	James Croker
Cleaners:	
11 February	Group 8 – Elaine Plumb, Mona McIntosh, Geraldine Johnson, Francis Cromack.
18 February	Group 1 - Juanita Kelly, Anne Reeves and Sue Reedy.
Counters	
11 February	Norma Jamieson, Cheryl Anderson, Pat O’Keefe
18 February	Thora & Allan Hogan, Frances & Dick Cromack

If you are unable to attend on date you are rostered on, please arrange a replacement.

Goulburn Mission Information

Mass times

CROOKWELL - SUNDAY AT 9.00AM.

BINDA - 10.30 am Sunday (1,2,3 Sun. month)

TUENA - 11.30am 5th Sun. of the month.

WEEKDAY LITURGY- Tuesday & Thursday 9.30am.

BAPTISMS: 4 Sunday of the month, 10.30am St Mary’s Church

Bookings are made through the St Mary’s parish office.

WEDDINGS: all weddings must be booked through the Mission office for all churches.

Clergy: Fr D McDermott -Parish Administrator
Fr Lolesio Gisa, Ass. Priest

Pastoral Associate Sr Rosemary Hart

Parish Office hours: Tues. & Thurs 9.00-2.00

Secretary: Mrs Estelle Roberts

Ph-St Marys- 4832 1633 PO Box 15, Crookwell 2583

Email: Crookwell@cg.org.au

Parish website – <http://www.cg.org.au/Crookwell>

Goulburn Mass Times

Saturday 6pm (5pm May-Aug) – SPP Cathedral

Sunday 7am – Our Lady of Fatima

10am – Cathedral

Taralga Mass Times:

Saturday 6pm (5pm June-Aug) –

Goulburn Mission Office:

Sharon Cashman (Sec.) 36 Verner St,
PO Box 11 Goulburn NSW 2580

Phone: 0248 211022 **Fax** 4822 5398

e-mail: goulburn@cg.org.au

Website: <http://www.goulburnparish.org.au>



THE GOULBURN MISSION

[Mission Established 2012]

St Mary’s Parish Crookwell

[Parish Established 1882]
11/2/18

Entrance Antiphon: Be my protector, O God, a mighty stronghold to save me.

For you are my rock, my stronghold!

Lead me, guide me, for the sake of your name.

Responsorial Psalm: 31:1-2. 5. 11. R. v.7
I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Response: (if sung)

Praise the Lord who Heals the Broken Hearted

Right: Happy the man whose offence is forgiven, whose sin is remitted.

O happy the man to whom the Lord imputes no guilt, in whose spirit is no guile.

Left: . But now I have acknowledged my sins; my guilt I did not hide.

I said: ‘I will confess my offence to the Lord.’

And you, Lord, have forgiven the guilt of my sin.

Right: Rejoice, rejoice in the Lord, exult, you just!

O come, ring out your joy, all you upright of heart.

Gospel Acclamation: Alleluia Alleluia

A great prophet has appeared among us; God has visited his people Alleluia

Today’s Readings: 1/ Lv 13:1-2. 44-46
2/ Cor. 10:31-11:1 **Gospel:** Mark 1:40-45

Communion Antiphon: They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved

Prayer of Commissioning:

As Jesus reached out to the leper, you now reach out to our sick brothers and sisters, bringing them the body of Christ. May you also take to them the prayers of this gathering.

VOCATION PRAYER:

Good Shepherd God

Help our people to know their vocation in life; be with them as they prepare for it.

Help us to recognise the presence of your wisdom in the men and women of our Parish.

Some you will call to be priests and deacons others to be consecrated in religious life.

Help them to overcome fear, unblock ears and still the noises that drown out your call.

Give them the Grace to respond generously and labour faithfully in caring for this world and all its people.

Give us all the time and energy to assist in the work of the Goulburn Mission

We ask this through Christ our Lord. Amen

Mission Updates

***Confirmation preparation**-Lesson 1

commences this Thursday, 4pm St Mary's Sch.

- **Planned Giving Envelopes:** As we are a Mission and parishioners are attending Masses at Crookwell, Taralga & Goulburn- if you place your planned giving envelope in the collection bag, it will be passed onto the correct parish church to be banked and recorded. Thank you for your support
- Would you like to set up your **Planned Giving contribution** to be made by Direct Payment. Please contact the Parish Office to set it up and save having to use the envelopes or alternatively -Bank details are – BSB 062 786 A/c 000014901 St Mary's Crookwell Parish. Use your Surname & envelope No. to identify your contribution.

Oireachtas Eireannach Creachmhaoil (Music/Dance from Ireland to Crookwell)

Friday 16th Traditional Irish music sessions from 8pm at the Criterion Hotel.

Saturday 17th February Traditional Irish Ceili Dance and concert entertainment at the Services Club 6pm.

ASH WEDNESDAY MASSES: 14 February.

7.30am OLOF Nth Goulburn

9.30am Crookwell & school

10am SPP Cath Primary schools yr 3-6

1 pm SPP for TCC

5pm Taralga

The 'SURRENDER' Lenten program is at St Mary's Mtg Room (sch. grounds), Wed, 21 Feb. 7.30pm

Lent 2018: The Australian Catholic Bishops Conference has requested prayers of Reparation and Sorrow for the sins and crimes of the Church following the Royal Commission into Institutional Responses to Child Sexual Abuse.

Let us make each Friday in Lent a day of both Fast and Reparation.

Please come and pray together each Friday at OLOF Church, North Goulburn at 5.30 – 6.00 pm

Fri.23 February, Evening Prayer of Reparation.

Fri.2 March, Litany of Reparation and Prayers.

Fri.9 March, Evening Prayer of Reparation.

Fri. 16 March, Litany of Reparation and Prayers.

Fri. 23 March, Evening Prayer of Reparation.

Fr Dermid

GOULBURN MISSION Sacramental Enrolment for 2018: For all students in Catholic and Public Schools.

Reconciliation Year 3, Holy Communion Year 4, Confirmed in Year 7.

The Sacramental program is Parish based.

All enquiries and enrolment are through the parish office, or email Crookwell@cq.org.au The Enrolment Registration Form is on the parish website to download and complete your child's details. All enrolments MUST be returned by 30 March. NO LATE ENROLMENTS ACCEPTED.

Shrove Tuesday (Pancake Day): St Mary's Parishioners will be hosting the annual Morning Tea gathering for members of all our local churches, on Shrove Tuesday, 13 February at 10.30am in St Mary's Meeting Room (school grounds). Everyone is most welcome.

For further Information, please contact Sr Rosemary 0402 545 172.

Reflection 6th Sunday Ord Time

This is yet another confrontation between Jesus and evil. In recent gospels, we have seen Jesus overcome possessing demons, sickness and social taboos; many of the themes merge in this text. The leper takes an audacious step in approaching Jesus, defying all the rules and conventions of his society. Despite his exclusion and isolation, he has not lost hope. Jesus reacts in exactly the opposite way from that which may be expected. He is moved by pity not revulsion. Instead of sending the man away he responds with immense compassion to the man's courage and faith. He reaches out and touches him. This is not only an act of ritual impurity but of human foolhardiness! Not wanting to be known only as a miracle worker, Jesus orders the leper not to speak of his cure but to undergo the necessary rituals to enable him to re-enter the people of Israel. The priest should be able to recognise that, in the cure of the leper, the prophecy of Isaiah is being fulfilled and the Messiah is among them. The great irony is that by curing the leper and allowing his re-entry into the community, Jesus places himself in a position where he is forced to go out into isolation in places where no-one lived.



As the first reading suggests, having or being suspected of having leprosy caused a person to live outside the community. They were considered unclean and had to warn of their approach so that they would not contaminate others. While this was a measure to protect the community, it must have been unbearable to live this way, not only sick but totally excluded.

- The very elaborate regulations about leprosy and becoming purified after its cure can be read in Leviticus 13 and 14. Leviticus is one of the first five books of the Hebrew Scriptures known as the Torah or the Law. They are often referred to as the books of Moses.

The leper took a bold initiative in seeking his own healing. Does this resonate with your own approach to Jesus? (The Summit)