'As the Father sent me, so am I sending you,'
After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.

Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

### The Gospel of the Lord.

### A SERVICE OF THE SOCIETY OF ST PAUL



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# Breaking Open the Word

### RADICAL TRANSFORMATION

As we bask in the light of resurrection, today we see two witnesses to the resurrection, and the transformation of lives.

The first reading is from the Acts of the Apostles, the second volume attributed to Luke, and it presents to us a changed way of living. Firstly, the whole group of believers are described as 'of one heart and soul' (v. 32). The apostles appear as testifying with great power to the resurrection and 'great grace was upon them all' (v. 33). The remarkable addition here is that they shared everything in common, sold property and distributed funds so no-one was in need (v. 34-35). This radical transformation of their way of life is not a defining feature of our communities today, even though adopted by many religious congregations throughout the Church's history. While not diminishing the great charitable works operating today, this way of life remains a challenge to us in a world where rich become richer and poor increase in number and poverty.

In juxtaposition to the Acts account, the Gospel outlines the appearance of Jesus among the apostles and the repetition of 'Peace be with you' (vv.19, 21). In this gathering behind closed doors, Jesus tells the apostles that he is sending them out. He breathes the Holy Spirit upon them, commissioning them. Eight days later in the same room Jesus arrives saying once again 'Peace be with you' (v. 26) and here is the experience of the doubting Thomas, forever recorded for anyone who might doubt that the resurrection happened and is real.

How will our lives be transformed by the resurrection?

### **Dr Rosemary Canavan**

## THE SAVING WORD

SECOND SUNDAY OF EASTER (DIVINE MERCY SUNDAY) / B

7 APRIL 2024

### FIRST READING

Acts 4: 32-35

### A reading from the Acts of the Apostles.

The whole group was united, heart and soul.

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect.

None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

The word of the Lord.

### **RESP PSALM**

Ps 117: 2-4, 15-18, 22-24. R. v. 1

### R. Give thanks to the Lord for he is good, his love is everlasting. (or Alleluia)

- 1. Let the sons of Israel say: / 'His love has no end.' / Let the sons of Aaron say: / 'His love has no end.' / Let those who fear the Lord say: / 'His love has no end.' R.
- 2. The Lord's right hand has triumphed; / his right hand raised me up. / I shall not die, I shall live / and recount his deeds. / I was punished, I was punished by the Lord, / but not doomed to die. R.
- 3. The stone which the builders rejected / has become the cornerstone. / This is the work of the Lord, / a marvel in our eyes. / This day was made by the Lord; / we rejoice and are glad. R.

### SECOND READING

1 Jn 5: 1-6

A reading from the first letter of St John Anyone begotten by God has already overcome the world.

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets. We can be sure that we love God's children if we love God himself and do what



he has commanded us; this is what loving God is – keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world – our faith. Who can overcome the world? Only the man who believes that Jesus is the Son of God; Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness – since the Spirit is the truth.

The word of the Lord.

### GOSPEL ACCLAMATION

Jn 20: 29

Alleluia, alleluia! / You believe in me, Thomas, because you have seen me; / happy those who have not seen me, but still believe! / Alleluia!

### GOSPEL

Jn 20: 19-31

A reading from the holy Gospel according to John.

After eight days, Jesus came in and stood among them.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

Parish Priest: Fr. Mark Croker Mobile: 0428 190 759 Presbytery 02 8331 7609

Wednesdays- Fr. is at Bombala Parish Mass: 9.30am & Delegate 2<sup>nd</sup> Wed 10.30am

Parish Secretary:

Mrs Sharon Nesbitt 02 8331 7608 Office Opening Hours

Mon, Wed & Thu open hours 9am-1pm/ 2pm-4.30pm

Email: cooma@cg.org.au

www.cg,org.au/cooma

Sacramental Program

Fr Mark Croker 0428 190 759

St Patrick's Parish School Principal:

Mrs Frances Robertson

Cnr Murray & Vale Street, Cooma *Phone:* 02 6452 1721

http://stpatscooma.nsw.edu.au

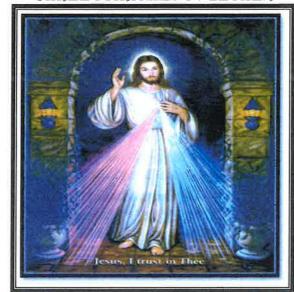
www.facebook.com/stpatscatholicparishcooma Parish Pastoral Council:

Darren 0429 904 291

www.cg.org.au/cooma www.cg.org.au/jindabyne www.cg.org.au/bombala

### ST PATRICK'S PARISH FAMILY

THREE PARISHES TOGETHER



Baptism Request forms can be located on Parish website/at Parish Office, Fr Mark will be available to celebrate during mass on 2<sup>rd</sup> Sunday of the month

St Patrick's Cooma Mass

Mass Sunday's at 10am

Cooma Sacrament of Reconciliation

As requested following Mass

St Patrick's Weekday

Mass: Tues, Thu, Fri 10am

Except Third Friday of Month

Nursing Home Mass 9.30am Yallambee Lodge 11am Sir William Hudson

Adaminaby volunteer required-

Nimmitabel

Mass 3<sup>rd & 5th</sup> Sunday \*5pm Sat Vigil Mass 1<sup>st</sup> 2<sup>nd</sup>,4<sup>th</sup> Sun- LITURGY Sat 5pm

Numeralla

Mass 4<sup>th</sup> Sunday at **5.00pm** LITURGY 2<sup>nd</sup> Sunday **5.00pm** 

Berridale

Mass 2<sup>nd</sup> & 4<sup>th</sup> Sunday of month Vigil Mass Saturday's at 3.30pm 1<sup>st</sup> 3<sup>rd</sup> & 5<sup>th</sup> Sunday Liturgy of the Word 10am Sunday

Jindabyne

2<sup>nd</sup> 3<sup>rd</sup> & 4<sup>th</sup> = Vigil Mass 5pm Sat 1<sup>st</sup> & 5<sup>th</sup> Sunday Liturgy 5pm Sat

| Roster             | 7 <sup>th</sup> April            | 14 <sup>th</sup> April        |
|--------------------|----------------------------------|-------------------------------|
| Acolyte            | Darren Steinke                   | Kaitlyn Bosco                 |
| Usher              | Joan Simpson                     | Pauline<br>Radosavljevic      |
| Reader/Commentator | Kaitlyn Bosco<br>Tony Goodwin    | Jo-Anne Brown<br>Joan Simpson |
| Special Minister   | Leah Baker                       | Rafal Zieja                   |
| Mass Servers       | Natalie & Amelia<br>Zieja        | Bosco family                  |
| Children's Mass    | Kellie Summerville               | School Holidays               |
| Linen              | Jolanta Zieja                    |                               |
| Church Care        | 14 <sup>th</sup> S Bilish family | Blyton & Barrett family       |
| Hospital           | Joan Simpson                     | Margaret Quodling             |

FLOWERS: Claire Neumeyer thank you

Next weekend Readings

Third Sunday of Easter / B

1st Reading Acts 3: 13-15, 17-19 2nd Reading 1 John 2: 1-5 Gospel Lk 24: 35-48



Device TAP n Go is available in Church entrance for your donations (Archdiocese split 70/30: 1st & 2nd JUST TAP!

Choose donation Amount @

Please Pray for our Recently Deceased, "We have loved them in life, let us not forget them in death": Barry Lollback husband of Lorena & father to Joseph and Benjamin-funeral St Patricks Wed at 11am; Carol Jones, Mary Tozer, Jaroslav 'Yarra' Gregor, Archbishop Francis Carroll.

Anniversaries & Special Intentions: "In loving memory of our departed family and our friends those who have no one to pray for them!"

Joyce Mansfield, Leanne Miners, Kath Shanley, Agna Muddle,

Milled Issa and family Hanna Chouiaifaty and Family, Tanous Family, Jaajaa family and El Chaar.

**Prayers for our Sick:** "We pray for the sick: may they feel the healing power of Christ and find comfort and hope in His constant presence" Tania Giuliani, Don McDonald



### APRIL - MONTH OF THE HOLY SPIRIT

The month of April is dedicated to the Holy Spirit. To believe in the Holy Spirit is to profess that the Holy Spirit is one of the persons of the Holy Trinity, consubstantial with the Father and the Son: "with the Father and the Son he is worshipped and glorified." The Holy Spirit is the Person of Love in the life of God. He is also like a breath, an aspiration of infinite Love, from which we draw the breath of life. On the day of Pentecost, the Divine Spirit communicated such an abundance of life to the whole Church that to symbolize it "there came a sound from heaven, as of a violent wind coming, and it filled the whole house where they (the Apostles) were sitting." "Holy Spirit" is the proper name of the one whom we adore and glorify with the Father and the Son. The Church has received this name from the Lord and professes it in the Baptism of her new children.



### Thank You!





Caritas Australia would like to THANK YOU for supporting Project Compassion 2024. If you still have your Project Compassion box or set of envelopes at home, please bring them back next week to finalise appeal or visit caritas.org.au/project-compassion and donate online.

Your generosity will empower the world's most vulnerable communities to grow stronger and lift themselves out of poverty.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow, *for all future generations*.

You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting <u>caritas.org.au/project-compassion</u> or by calling 1800 024 413.



Thank you - Parish combined Holy Land Collections on Good Friday has raised \$749.55

### Joke: Directions

A little boy was waiting for his mother to come out of the grocery store.

As he waited, he was approached by a man who asked, "Son, can you tell me where the post office is?"

The little boy replied, "Sure, just go straight down the street a couple of blocks and turn to your right." The man thanked the boy kindly and said, "I'm the new pastor in town, and I'd like for you to come to church on Sunday. I'll show you how to get to Heaven."

The little boy replied with a chuckle, "Awww, come on; you don't even know the way to the post office!"