

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

■ **The word of the Lord.**

**GOSPEL ACCLAMATION**

Alleluia, alleluia!

**Come, Holy Spirit, fill the hearts of your faithful**

**and kindle in them the fire of your love.**

Alleluia!

**GOSPEL**

Jn 20:19-23

A reading from the holy Gospel according to John.

*As the Father sent me, so I send you: Receive the Holy Spirit.*

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you'.

'As the Father sent me,  
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive,  
they are forgiven;

for those whose sins you retain,  
they are retained.'

■ **The Gospel of the Lord.**

**A SERVICE OF THE SOCIETY OF ST PAUL**



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# Breaking Open the Word



# THE SAVING WORD

PENTECOST SUNDAY / A

28 MAY 2023

## FOSTERING COMMUNITY

The great feast of Pentecost is traditionally understood as a celebration of the birth of the Church. The outpouring of the Spirit empowered the first disciples to engage in their ministry of preaching the word of Jesus and continue the work of building a community of faith. The presence of devout Jews from throughout the known world is a signal to Luke's Christians that the message that has been entrusted to them is to be shared with the wider world.

Paul was at the forefront of preaching the word and establishing new communities throughout the Eastern Mediterranean world. He knew that the gifts of the Spirit had been abundantly poured upon the community of Corinth but there were some in the community who started to look down on those who had received gifts different from their own. Imagine his consternation when the gifts which were meant to build up the unity of the community had become a sign of its division! Paul's response is to use the image of the parts of the body as a means of overcoming division, competition, arrogance, and envy.

John knew that the gift of the Spirit is one that both builds up the community and commissions it for mission. It is a gift that encourages and strengthens us for the road ahead. Two elements necessary to foster community are stressed in today's Gospel: firstly, that of building up the community through forgiveness and secondly, protecting it by retaining sins when necessary, and indicating to members of the community when their behaviour is destructive of the community.

## FIRST READING

Acts 2:1-11

A reading from the Acts of the Apostles

*They were all filled with the Holy Spirit, and began to speak different languages.*

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

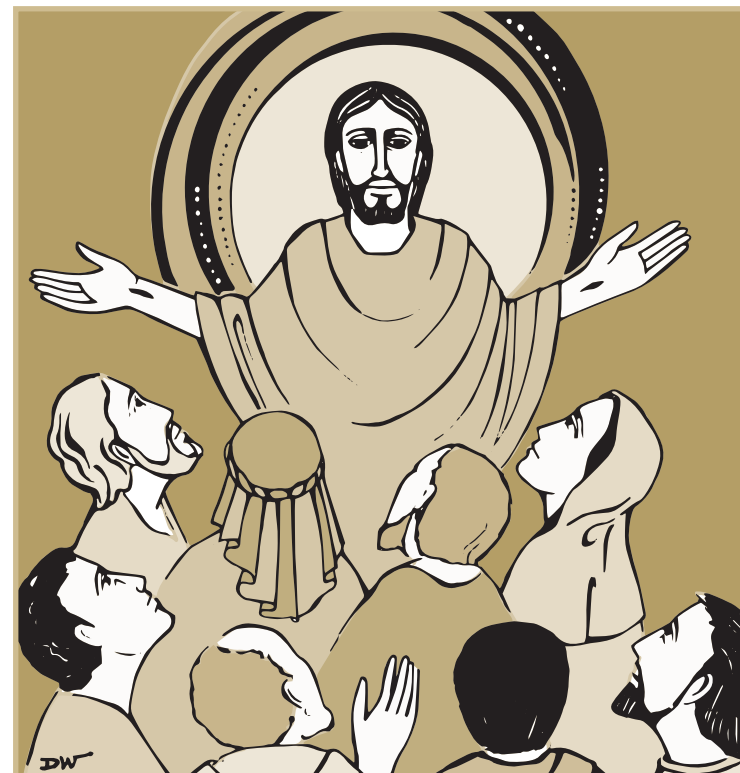
■ **The word of the Lord.**

## RESP PSALM

Ps 103:1, 24, 29-31, 34. R. v. 30

**R. Lord, send out your Spirit, and renew the face of the earth. (or Alleluia!)**

1. Bless the Lord, my soul! / Lord God, how great you are! / How many are your works,  
O Lord! / The earth is full of your riches. **R.**



2. You take back your spirit, they die, /  
returning to the dust from which they came. /  
You send forth your spirit, they are created; /  
and you renew the face of the earth. **R.**

3. May the glory of the Lord last for ever! /  
May the Lord rejoice in his works! / May my  
thoughts be pleasing to him. / I find my joy in  
the Lord. **R.**

## SECOND READING

1 Cor 12:3-7, 12-13

A reading from the first letter of St Paul to the Corinthians

*In the one Spirit we were all baptised, making one body.*

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.