



# THE SAVING WORD

PASSION (PALM) SUNDAY / B

24 MARCH 2024

committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them,

**O.** Do you want me to release for you the king of the Jews?

**N.** For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again,

**O.** But in that case, what am I to do with the man you call king of the Jews?

**N.** They shouted back,

**C. Crucify him!**

**N.** Pilate asked them,

**O.** Why? What harm has he done?

**N.** But they shouted all the louder,

**C. Crucify him!**

**N.** So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him,

**C. Hail, king of the Jews!**

**N.** They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they

took off the purple and dressed him in his own clothes.

They led him out to crucify him. They enlisted a passerby, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said,

**C. Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!**

**N.** The chief priests and the scribes mocked him among themselves in the same way. They said,

**C. He saved others, he cannot save himself. Let the Christ, the king of**

Israel, come down from the cross now, for us to see it and believe.

**N.** Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice,

**J.** Eloi, Eloi, lama sabachthani?

**N.** This means 'My God, my God, why have you deserted me?' When some of those who stood by heard this they said,

**C. Listen, he is calling on Elijah.**

**N.** Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it to him to drink saying,

**O.** Wait and see if Elijah will come to take him down.

**N.** But Jesus gave a loud cry and breathed his last.

*All kneel and pause a moment*

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said,

**O.** In truth this man was a son of God.

*The longer form of this passion narrative may be read: Mk 14:1-15:47*

**FIRST READING** Isa 50: 4-7

**A reading from the prophet Isaiah**

*I did not cover my face against insult and I know I will not be ashamed.*

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

■ **The word of the Lord.**

**RESP PSALM**

Ps 21: 8-9, 17-20, 23-24. R. v. 2

**R. My God, my God, why have you abandoned me?**

1. All who see me deride me. / They curl their lips, they toss their heads. / 'He trusted in the Lord, let him save him: / let him release him if this is his friend.' **R.**

2. Many dogs have surrounded me, / a band of the wicked beset me. / They tear holes in my hands and my feet, / I can count every one of my bones. **R.**

3. They divide my clothing among them. / They cast lots for my robe. / O Lord, do not leave me alone, / my strength, make haste to help me! **R.**

4. I will tell of your name to my brethren / and praise you where they are assembled. / 'You who fear the Lord give him praise; / all sons of Jacob, give him glory. / Revere him, Israel's sons.' **R.**

**SECOND READING** Phil 2: 6-11

**A reading from the letter of St Paul to the Philippians**

*He humbled himself to become like us and God raised him on high.*

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

■ **The word of the Lord.**

**GOSPEL ACCLAMATION**

Phil 2: 8-9

**Praise to you, Lord Jesus Christ, king of endless glory! / Christ became obedient for us even to death, / dying on the cross. / Therefore God raised him**

**on high / and gave him a name above all other names. / Praise to you, Lord Jesus Christ, king of endless glory!**

**GOSPEL** Mk 15: 1-39

\***(N. Narrator J. Jesus = PR Mar**

**O. Other single speaker**

**C. Crowd, or more than one other speaker) = Everyone!**

**N.** The passion of our Lord Jesus Christ according to Mark.

**N.** First thing in the morning, the chief priests together with the elders and scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him,

**O.** Are you the king of the Jews?

**N.** He answered,

**J.** It is you who say it.

**N.** And the chief priests brought many accusations against him. Pilate questioned him again,

**O.** Have you no reply at all? See how many accusations they are bringing against you!

**N.** But to Pilate's amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had

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 Mass: 9.30am & Delegate 2<sup>nd</sup> Wed 10.30am

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## ST PATRICK'S PARISH FAMILY THREE PARISHES TOGETHER



Baptism Request forms can be located on Parish website/at  
 Parish Office, Fr Mark will be available to celebrate during  
 mass on 2<sup>nd</sup> Sunday of the month

[CatholicMarriagePrep.com](http://CatholicMarriagePrep.com)

St Patrick's Cooma Mass  
 Mass Sunday's at 10am

Cooma Sacrament of Reconciliation

As requested following Mass

St Patrick's Weekday

Mass: Tues, Thu, Fri 10am

Except Third Friday of Month

Nursing Home Mass

9.30am Yallabee Lodge

11am Sir William Hudson

Adaminaby volunteer required-

Nimmitabel

Mass 3<sup>rd</sup> & 5<sup>th</sup> Sunday

\*5pm Sat Vigil Mass

1<sup>st</sup> 2<sup>nd</sup>, 4<sup>th</sup> Sun- LITURGY Sat 5pm

Numeralla

Mass 4<sup>th</sup> Sunday at 5.00pm

LITURGY 2<sup>nd</sup> Sunday 5.00pm

Berridale

Mass 2<sup>nd</sup> & 4<sup>th</sup> Sunday of month

Vigil Mass Saturday's at 3.30pm

1<sup>st</sup> 3<sup>rd</sup> & 5<sup>th</sup> Sunday Liturgy

of the Word 10am Sunday

Jindabyne

2<sup>nd</sup> 3<sup>rd</sup> & 4<sup>th</sup> = Vigil Mass 5pm Sat

1<sup>st</sup> & 5<sup>th</sup> Sunday Liturgy 5pm Sat

Please Pray for our Recently Deceased,

"We have loved them in life, let us not forget them in death":

Mary Tozer – Funeral to be held at St Patrick's Cooma Thu 28<sup>th</sup> March at 11.30am;

Jaroslav 'Yarra' Gregor, Archbishop Francis Carroll

Anniversaries & Special Intentions: "In loving memory of our departed family and friends". Eva Barron, Faith Weston

Prayers for our Sick: "We pray for the sick: may they feel the healing power of Christ and find comfort and hope in His constant presence" Tania Giuliani, Don McDonald



### 2nd Rite of Reconciliation- to prepare for Easter

Cooma – Tuesday 19 March 2024 at 7pm

Jindabyne offered after Vigil Mass 24 March

Bombala offered after Mass

### Palm Sunday: 24 March

Berridale: Vigil Mass Saturday 3.30pm

Jindabyne: Vigil Mass Saturday 5pm

Nimmitabel: Vigil LW&HC Saturday 5pm

Delegate: Vigil LW&HC Saturday 6pm

Bombala: LW&HC Sunday 9am

Cooma: Mass Sunday 10am

Numeralla: Mass Sunday 5pm

### Holy Thursday: 28 March

Delegate: Mass 5pm

Cooma: Mass 6pm

Bombala: Mass 7pm

### Good Friday: 29 March

Stations of the Cross

Bombala: 9.30am (Leader)

Cooma: 10am

Jindabyne: 10am (Leader)

Berridale: 10am (Leader)

Delegate: 12 noon (Leader)

Nimmitabel: 12 noon (Leader)

Passion

Cooma: 3pm

Jindabyne: 3pm

### Holy Saturday Easter Vigil: 30 March

Bombala: Mass 6pm

Cooma: Mass 6pm

Delegate: LW&HC 6pm

Nimmitabel: LW&HC 6pm

### Easter Sunday: 31 March

Adaminaby: Mass 8am

Berridale: Mass 8am

Cooma: Mass 10am

Jindabyne: Mass 10am

Roster	Sun 24 <sup>th</sup>	Sat 30 <sup>th</sup>	Sun 31 <sup>st</sup>
<b>Acolyte</b>	Darren Steinke		Richard Cmunt
<b>Usher</b>	Kathleen Bashford		Terri Rick
<b>Reader/Commentator</b>	Jeremiah Abrokwah & Fran Roberston Gospel: R1 K Bosco Aidan & Jwanita		Kevin Dunne .....
<b>Special Minister</b>	Jolanta Zieja		Miesje Blumer
<b>Mass Servers</b>	.....	Bosco family	.....
<b>Children's Mass</b>	Suja Tessy		Belinda Wilkins
<b>Linen</b>	.....		Gaie Mooney
<b>Church Care</b>	31 <sup>st</sup> C Byrne J Upton P Stewart		7 <sup>th</sup> J-A Brown J Kelly G Mooney
<b>Hospital</b>	Leah Baker		Kathleen Basford

FLOWERS: Claire Neumeyer

Next weekend Readings

Easter Sunday / B EPISTLE Rom 6: 3-11

1<sup>st</sup> Reading Acts 10:34, 37-43

2<sup>nd</sup> Reading Col 3: 1-4

Gospel John 20: 1-9



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Joke:

Big or small?

Can you tell me why a \$10 bill looks so small at the grocery store but so big at church?

Community picnic

A church had a picnic and invited the entire community to come. The Pastor placed a basket full of apples on one end of a table with a sign saying, "Take only one apple please - Remember that God is watching."

On the other end of the table was a plate of cookies where one of the children had placed a sign saying, "Take all the cookies you want -- God is watching the apples."