

PASSION SUNDAY (PALM SUNDAY) / A

FIRST READING Isa 50:4-7

A reading from the prophet Isaiah

I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

■ **The word of the Lord.**

RESPONSORIAL PSALM

Ps 21:8-9, 17-20, 23-24. R. v. 2

R. My God, my God, why have you abandoned me?

1. All who see me deride me. / They curl their lips, they toss their heads. / 'He trusted in the Lord, let him save him: / let him release him if this is his friend.' **R.**

2. Many dogs have surrounded me, / a band of the wicked beset me. / They tear holes in my hands and my feet, / I can count every one of my bones. **R.**

3. They divide my clothing among them. / They cast lots for my robe. / O Lord, do not leave me alone, / my strength, make haste to help me! **R.**

4. I will tell of your name to my brethren / and praise you where they are assembled. /

'You who fear the Lord give him praise; / all sons of Jacob, give him glory. / Revere him, Israel's sons.' **R.**

SECOND READING Phil 2:6-11

A reading from the letter of St Paul to the Philippians

He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

■ **The word of the Lord.**

GOSPEL ACCLAMATION Phil 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory! / Christ became obedient for us even to death, / dying on the cross. / Therefore God raised him on high / and gave him a name above all other names. / Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL Mt 27:11-54

N. The passion of our Lord Jesus Christ according to Matthew (**N. Narrator J. Jesus O. Other single speaker C. Crowd, or more than one other speaker**)

N. Jesus, then, was brought before the governor, and the governor put to him this

question:

O. Are you the king of the Jews?

N. Jesus replied:

J. It is you who say it.

N. But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him:

O. Do you not hear how many charges they have brought against you?

N. But to the governor's complete amazement, he offered no reply to any of the charges.

At festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them,

O. Which do you want me to release for you: Barabbas or Jesus who is called Christ?

N. For Pilate knew it was out of jealousy that they had handed him over. Now as he was seated in the chair of judgement, his wife sent him a message,

O. Have nothing to do with that man; I have been upset all day by a dream I had about him.

N. The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them:

O. Which of the two do you want me to release for you?

N. They said:

reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him. Above his head was placed the charge against him; it read: 'This is Jesus, the King of the Jews'. At the same time two robbers were crucified with him, one on the right and one on the left.

The passers-by jeered at him; they shook their heads and said:

C. So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!

N. The chief priests with the scribes and elders mocked him in the same way, saying:

C. He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He put his trust in God; now let God rescue him if he wants him. For he did say, 'I am the son of God'.

N. Even the robbers who were crucified with him taunted him in the same way.

From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice:

J. Eli, Eli, lama sabachthani?

N. That is: 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said:

C. The man is calling on Elijah,

N. and one of them quickly ran to get a sponge which he dipped in vinegar and, putting it on a reed, gave it him to drink. The rest of them said:

C. Wait! See if Elijah will come to save him.

N. But Jesus, again crying out in a loud voice, yielded up his spirit.

All kneel and pause a moment.

N. At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people.

Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said:

C. In truth this was a son of God.

Longer form, Mt 26:14-27:66 #

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C. Barabbas.
N. Pilate said to them:
O. What am I to do with Jesus who is called Christ?

N. They all said:

C. Let him be crucified!

N. Pilate asked:

O. Why? What harm has he done?

N. But they shouted all the louder,

C. Let him be crucified!

N. Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said:

O. I am innocent of this man's blood. It is your concern.

N. And the people, to a man, shouted back:

C. His blood be on us and on our children!

N. Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified.

The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort round him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying:

C. Hail, king of the Jews!

N. And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him.

On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had

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ST PATRICK'S PARISH FAMILY THREE PARISHES TOGETHER



Baptism Request forms can be located on Parish website/at Parish Office, Fr Mark will be available to celebrate during mass on 2nd Sunday of the month

St Patrick's Cooma Mass
 Cooma Sunday's at 10am
 Cooma Sacrament of Reconciliation
 TBA

St Patrick's Weekday Mass: Tues, Thu, Fri 10am
 Except Third Friday of Month =
 Nursing Home Mass
 9.30am Yallabee Lodge
 11am Sir William Hudson

Adaminaby

Nimmitabel
 Mass 3rd & 5th Sunday
 *6pm Sat Vigil Mass
 1st 2nd, 4th Sun- LITURGY Sat 6pm

Numeralla
 Mass 4th Sunday at 5.30pm
 LITURGY 2nd Sunday 5.30pm

Berridale
 Mass 3rd Sunday of month
 Vigil Mass Saturday's at 4pm
 1st 2nd 4th & 5th Sunday Liturgy
 of the Word 10am Sunday

Jindabyne
 2nd 3rd & 4th = Vigil Mass 6pm Sat
 1st & 5th Sunday Liturgy 6pm Sat

Rosters- Ministry

Usher

Sun 2nd 10am Carol Byrne
 Sun 16th 10am Terri Rick

Reader/ Commentator

Sun 2nd 10am Lyn Last Suja Tessy
 Gospel: Terri Rick Paul Mackay
 Sun 16th 10am Jo-Anne Brown Kevin Dunne

Altar Servers

Sun 2nd 10am
 Sun 9th 10am Amelia & Natalia Zieja
 Sun 16th 10am Bosco family

Children's Liturgy

Sun 2nd 10am Kellie Summerville

Altar Linen

Sun 2nd 10am
 Sun 9th 10am Gaie Mooney
 Sun 16th 10am Jolanta Zieja

FLOWERS:

Sun 2nd 10am assistance required
 Sun 9th 10am Claire Neumeyer
 Sun 16th 10am assistance required.....

Next weekend Readings

Easter SUNDAY OF LENT /A
 1st Reading Vigil Rom 6: 3-11/ Acts 10:34, 37-43
 2nd Reading St Paul to Col 3:1-4
 Gospel (Evening) Matthew 28: 1-10/ John 20: 1-9

Acolyte

Sun 2nd 10am Richard Cmunt
 Sun 16th 10am Kaitlyn Bosco

Special Ministers-suspended Chalice- 1 minister

Sun 2nd 10am Joan Simpson
 Sun 16th 10am Colin Tighe

Cleaning NEW VOLUNTEERS REQUIRED PLEASE

Sun 9th 10am Sue McPhie Leah Baker
 Bernadette Moser
 Sun 16th 10am Carol Byrne Julie Upton
 Pam Stewart

Hospital

Sun 2nd Leah Baker
 Sun 9th Marg Quodling
 Sun 16th Joan Simpson

Please continue to sanitise your hands and mask are recommended, maintain social distance to keep us all safe. Please take your Bulletin home,



Thank you.
 Smart Terminal EFT donations Now
 2 Devices TAP n Go is available
 in Church entrance for your
 donations. \$15 each tap
 (Archdiocese split 70/30: 1st & 2nd)

Rosters- Ministry

Holy Thursday

Usher: Terri Rick
 Reader: Kathleen Bashford
 Commentator:
 Eucharistic Minister
 Acolyte:

Good Friday 3pm

Usher: Mary Bennett
 Acolyte: Darren Steinke
 Reader: Terri Rick
 Reading of the Passion:
 N: Darren Steinke Speaker 1& 2: Suja Tessy

Easter Vigil:

Usher: Mary Bennett
 Old Testament 1: Suja Tessy
 Old Testament 2: Jan Farrell
 Old Testament 3:
 New Testament: Jan Payne

Easter Sunday:

Usher: Mary Bennett
 Commentator: Sullivan Family
 Reader: Joan Simpson, Sullivan Family
 Eucharistic Minister: Sullivan Family

Vigil Mass will revert to 5pm after Easter weekend.

Easter Timetable 2023 - Reminder Please Communion is only given in the hand not on the tongue due to covid cases present in the local area, thank you for your understanding.

Stations of the Cross Friday's - St Patrick's Church Cooma at 6pm

Palm Sunday 2nd April -

Cooma 10am, Bombala Vigil 6pm Berridale 10am Liturgy of The Word

2nd Rite of Reconciliation - to prepare for Easter

Cooma - Tuesday 4th April 2023 at 7pm

Jindabyne offered after Vigil Mass 25th March Bombala offered after Vigil Mass 1st April

Snowy Monaro Easter

Holy Thursday 6th April

Cooma 6pm Bombala 6pm

Good Friday 7th April

Cooma - Stations of the Cross 10am Jindabyne Stations of the Cross 10am (Leader)

Bombala - Stations of the Cross 9.30am (Leader) Berridale 10am Stations of the Cross (Leader)

Cooma 3pm Passion Jindabyne 3pm Passion (Fr Bill)

Holy Saturday - Easter 8th April

Cooma 6pm Jindabyne 6pm **Easter Sunday -9th April**

Adaminaby 8am Nimmitabel 8am Berridale 10am (Liturgy of the Word with Holy Communion)

Cooma 10am Bombala 10am

Please Pray for our Recently Deceased, Anniversaries & Special Intentions:

"We have loved them in life, let us not forget them in death":

Faith Weston; Pierina Revelant

Anniversaries & Special Intentions: For all our loved family and friends: Leanne Miners, Kath Shanley

Prayers for our Sick: "May they be comforted through the Spirit of healing.

Jara Gregor, Margaret Kellond

Project Compassion Sunday For All Future Generations., "The future starts today, not tomorrow."



Palm Sunday Picnic Sunday 2 April 12 noon - 2 pm Please join us and other church congregations in Cooma for a Palm Sunday Picnic at Norris Park on Sunday 2 April. BYO drinks and chair. Wraps and fruit provided.

