



had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.’

■ The word of the Lord.

RESPONSORIAL PSALM

(see opposite page)

SECOND READING Col 3: 1-4

A reading from the letter of St Paul to the Colossians

Look for the things that are in heaven, where Christ is.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God’s right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died,

and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

■ The word of the Lord.

SEQUENCE

The sequence may be said or sung.

Christians, to the Paschal Victim offer sacrifice and praise. / The sheep are ransomed by the Lamb; / and Christ, the undefiled, / hath sinners to his Father reconciled. / Death with life contended; combat strangely ended! / Life’s own Champion, slain, yet lives to reign. / Tell us, Mary: say what thou didst see upon the way. / The tomb the Living did enclose; / I saw Christ’s glory as he rose! / The angels there attesting, / shroud with grave-clothes resting. / Christ, my hope, has risen: he goes before you into Galilee. / That Christ is truly risen from the dead we know. / Victorious king, thy mercy show!

GOSPEL ACCLAMATION

1 Cor 5: 7-8

Alleluia, alleluia! / Christ has become our paschal sacrifice; / let us feast with joy in the Lord. / Alleluia!

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GOSPEL Jn 20: 1-9

A reading from the holy Gospel according to John.

The teaching of scripture is that he must rise from the dead.

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. ‘They have taken the Lord out of the tomb’ she said ‘and we don’t know where they have put him.’

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

■ The Gospel of the Lord.



MASS OF EASTER NIGHT

EPISTLE

Rom 6: 3-11

A reading from the letter of St Paul to the Romans.

Christ, having been raised from the dead, will never die again.

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father’s glory, we too might live a new life.

If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a man dies, of course, he has finished with sin.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

■ The word of the Lord.



RESPONSORIAL PSALM

Ps 117: 1-2, 16-17, 22-23

R. Alleluia. Alleluia. Alleluia.

1. Give thanks to the Lord for he is good, / for his love has no end. / Let the sons of Israel say: / ‘His love has no end’. **R.**
2. The Lord’s right hand has triumphed; / his right hand raised me up. / I shall not die, I shall live / and recount his deeds. **R.**
3. The stone which the builders rejected / has become the cornerstone. / This is the work of the Lord, / a marvel in our eyes. **R.**

GOSPEL

Mk 16: 1-7

A reading from the holy Gospel according to Mark.

Jesus of Nazareth, who was crucified, has risen.

When the sabbath was over, Mary of Magdala, Mary the mother of James, and Salome, bought spices with which to

go and anoint him. And very early in the morning on the first day of the week they went to the tomb, just as the sun was rising.

They had been saying to one another, ‘Who will roll away the stone for us from the entrance to the tomb?’ But when they looked they could see that the stone – which was very big – had already been rolled back. On entering the tomb they saw a young man in a white robe seated on the right-hand side, and they were struck with amazement. But he said to them, ‘There is no need for alarm. You are looking for Jesus of Nazareth, who was crucified: he has risen, he is not here. See, here is the place where they laid him. But you must go and tell his disciples and Peter, “He is going before you to Galilee; it is there you will see him, just as he told you.”’

■ The Gospel of the Lord.

MASS DURING THE DAY

FIRST READING

Acts 10:34, 37-43

A reading from the Acts of the Apostles

We have eaten and drunk with him after his resurrection from the dead.

Peter addressed Cornelius and his household: ‘You must have heard about the recent happenings in Judaea: about Jesus of Nazareth and how he began in Galilee, after John

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 Mass: 9.30am & Delegate 2nd Wed 10.30am

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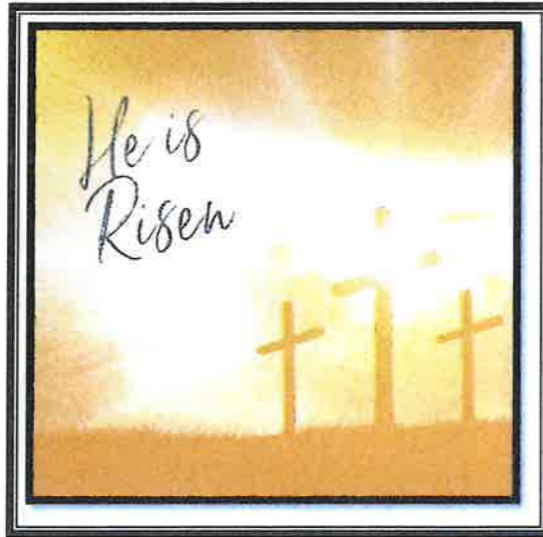
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Baptism Request forms can be located on Parish website/at Parish Office, Fr Mark will be available to celebrate during mass on 2nd Sunday of the month

CatholicMarriagePrep.com

St Patrick's Cooma Mass
 Mass Sunday's at 10am
 Cooma Sacrament of Reconciliation
 As requested following Mass

St Patrick's Weekday

Mass: Tues, Thu, Fri 10am

Except Third Friday of Month

Nursing Home Mass

9.30am Yallambee Lodge

11am Sir William Hudson

Adaminaby volunteer required-

Nimmitabel

Mass 3rd & 5th Sunday

*5pm Sat Vigil Mass

1st 2nd, 4th Sun- LITURGY Sat 5pm

Numeralla

Mass 4th Sunday at 5.00pm

LITURGY 2nd Sunday 5.00pm

Berridale

Mass 2nd & 4th Sunday of month

Vigil Mass Saturday's at 3.30pm

1st 3rd & 5th Sunday Liturgy

of the Word 10am Sunday

Jindabyne

2nd 3rd & 4th = Vigil Mass 5pm Sat

1st & 5th Sunday Liturgy 5pm Sat

Please Pray for our Recently Deceased, "We have loved them in life, let us not forget them in death": Mary Tozer, Jaroslav 'Yarra' Gregor, Archbishop Francis Carroll.

Anniversaries & Special Intentions: "In loving memory of our departed family and our friends those who have no one to pray for them!"

Prayers for our Sick: "We pray for the sick: may they feel the healing power of Christ and find comfort and hope in His constant presence" Tania Giuliani, Don McDonald



HE IS RISEN: Easter is the celebration of Christ's resurrection from the dead. It is celebrated today, and marks the end of Holy Week, the end of Lent, the last day of the Easter Triduum (Holy Thursday, Good Friday and Easter Sunday), and is the beginning of the Easter season of the liturgical year. As we know from the Gospels, Jesus Christ rose from the dead on the third day following his crucifixion. His resurrection marks the triumph of good over evil, sin and death. It is the singular event which proves that those who trust in God and accept Christ will be raised from the dead. Since Easter represents the fulfillment of God's promises to mankind, it is the most important holiday on the Christian calendar. In the Gospels, the precise details of the Easter narrative vary slightly, but none of these variances are critical to the main story. In fact, it is argued that the variances are simply matters of style and not substance. Despite the variances, the key aspects of the Easter story all match. Above all, they agree that the tomb of Christ was indeed empty, which is the most essential fact.

EASTER MESSAGE 2024 ARCHBISHOP CHRISTOPHER PROWSE VICTORY FOR HUMANITY IN THE RISEN LORD JESUS

At this Easter time, we proclaim to the ends of the earth the victory won for humanity in the Risen Lord Jesus Christ.

Recent Popes describe war as a defeat for humanity. No one wins in war. It seems to make things worse than better. We see this, at present, in the Middle East, Ukraine and parts of Africa.

The same could be said for the scourge of euthanasia, at present being legislated throughout Australia. It is so unnecessary. The best response to terminal illness and great human vulnerability is widely available palliative care. Here tenderness and closeness replace the brute and sinister lethal jab.

Into this developing culture of hopelessness comes the extraordinary hope and joy of Easter!

Easter is God's ultimate victory over threats to living out our humanity to its full. It is the victory for humanity that is permanent and universal.

It is love made flesh in the victory of the Resurrection of Jesus on the Calvary Cross. The tree of our defeat has become the tree of victory in Jesus rising from the dead.

In our YEAR OF THE HOLY SPIRIT let us, therefore, "exult ... and let the trumpet of salvation sound aloud our mighty King's triumph." Let us breathe in the joy and hope the Risen Lord's transformation of our humanity into its lost innocence.

In announcing this hope to the world, let our first efforts be directed at those who struggle in the homelessness of body and soul. May our joy be practical to those most in need. Let us be Easter peacemakers in both our families and our fragile world!

**Alleluia! He is Risen!
 Happy Easter to all!**

Archbishop Christopher Prowse
 Catholic Archdiocese of Canberra and Goulburn

Gospel Reflection John 20:1-9.

On Friday afternoon when Jesus died, the women had not been able to finish the customary preparation for burial. The Sabbath began at sundown on Friday, so Mary of Magdala hurried to the tomb Sunday morning to complete her task. She found the tomb empty. Certain that Jesus' body had been stolen, she ran back to get the other disciples. Peter and the other disciple also found an empty tomb but with Jesus' clothing rolled neatly and placed where his body had been. The disciples still didn't understand about the resurrection and Mary wept. As she cried, two angels appeared asking why she was crying. She then saw a gardener and asked him where the body might be. When he called her by name, Mary immediately recognized Jesus.

Reflection for Families

Most parents have discovered by now that things aren't always as they seem. A poured out bottle of laundry detergent wasn't really mischievous behavior, but rather an attempt to surprise you with a generous gift of service. Or secret whispers are not an attempt to hide some wrongdoing but rather an effort to plan a surprise for you. Things weren't as they seemed to Mary Magdalene either that first Easter morning. Our errors in perception often work to remind us that God's plan is not always obvious, but that we are challenged to trust in the promise of the resurrection.

Next weekend Readings

Divine Mercy Sunday/ B

1st Reading Acts 4: 32-35

2nd Reading 1 John 5: 1-6

Gospel John 20: 19-31



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Joke:

The doorbell

a pastor walking down the street one day when he notices a small boy trying to use the doorbell on a house across the street. However, the boy is very small and the doorbell is too high for him to reach. After watching the boy's efforts for some time the pastor walks across the street up to the little fellow and rings the doorbell. Knelling down to the child, the pastor smiles and asks, "And now what, my little man?"

To which the boy replies, "Run!"