GOSPEL Lk 2:1-14

# A reading from the holy Gospel according to Luke

Caesar Augustus issued a decree for a census of the whole world to be taken. This census — the first — took place while Quirinius was governor of Syria, and everyone went to his own town to be registered. So Joseph set out from the town of Nazareth in Galilee and travelled up to Judaea, to the town of David called Bethlehem, since he was of David's House and line, in order to be registered together with Mary, his betrothed, who was with child. While they were there the time came for her to have her child, and she gave birth to a son, her first-born. She wrapped him in swaddling clothes, and laid him in a manger because there was no room for them at the inn. In the countryside close by there were shepherds who lived in the fields and took it in turns to watch their flocks during the night. The angel of the Lord appeared to them and the glory of the Lord shone round them. They were terrified, but the angel said, 'Do not be afraid. Listen, I bring you news of great joy, a joy to be shared by the whole people. Today in the town of David a saviour has been born to you; he is Christ the Lord. And here is a sign for you: You will find a baby wrapped in swaddling clothes and lying in a manger.' And suddenly with the angel there was a great throng of the heavenly host, praising God and singing: 'Glory to God in the highest heaven, and peace to men who enjoy his favour'.

The Gospel of the Lord.

#### **DAWN MASS**

FIRST READING Isa 62:11-12

## A reading from the prophet Isaiah.

This the Lord proclaims to the ends of the earth:

Say to the daughter of Zion, 'Look, your saviour comes,

the prize of his victory with him, his trophies before him.'

They shall be called 'The Holy People', 'The Lord's Redeemed'. And you shall be called 'Thesought-after', 'City-not-forsaken'.

M The word of the Lord.

### RESP PSALM Ps 96: 1, 6, 11-12 R. A light will shine on us this day: the Lord is born for us.

- 1. The Lord is king, let earth rejoice, / the many coastlands be glad. / The skies proclaim his justice;/ all peoples see his glory. **R**.
- 2. Light shines forth for the just / and joy for the upright of heart. / Rejoice, you just, in the Lord; / give glory to his holy name. R.

### SECOND READING Titus 3: 4-7 A reading from the letter of St Paul to Titus.

When the kindness and love of God our saviour for mankind were revealed, it was not because he was concerned with any righteous actions we might have done ourselves; it was for no reason except his own compassion that he saved us, by means of the cleansing water of rebirth and by renewing us with the Holy Spirit which he has so generously poured over us through Jesus Christ our saviour. He did this so that we should be justified by his grace, to become heirs looking forward to inheriting eternal life.

■ The word of the Lord.

GOSPEL ACCLAMATION Lk 2: 14 Alleluia, alleluia! Glory to God in the highest, peace to his people on earth. Alleluia!

#### GOSPEL Luke 2: 15-20

A reading from the holy Gospel according to Luke.

Now when the angels had gone from them into heaven, the shepherds said to one another, 'Let us go to Bethlehem and see this thing that has happened which the Lord has made known to us.' So they hurried away and found Mary and Joseph, and the baby lying in the manger. When they saw the child they repeated what they had been told about him, and everyone who heard it was astonished at what the shepherds had to say. As for Mary, she treasured all these things and pondered them in her heart. And the shepherds went back glorifying and praising God for all they had heard and seen; it was exactly as they had been told.

**■** The Gospel of the Lord.

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# THE SAVING WORD

THE NATIVITY OF THE LORD / C

#### MASS DURING THE NIGHT / DAWN MASS

25 DECEMBER 2024

#### MASS DURING THE NIGHT

#### FIRST READING

Isa 9:1-7

## A reading from the prophet Isaiah

The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone. You have made their gladness greater, you have made their joy increase; they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils. For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor, these you break as on the day of Midian. For all the footgear of battle, every cloak rolled in blood, is burnt and consumed by fire. For there is a child born for us, a son given to us and dominion is laid on his shoulders; and this is the name they give him: Wonder-Counsellor, Mighty-God, Eternal-Father, Prince-of-Peace. Wide is his dominion in a peace that has no end, for the throne of David and for his royal power, which he establishes and makes secure in justice and integrity. From this time onwards and for ever, the jealous love of the Lord of hosts will do this.

The word of the Lord.

#### **RESPONSORIAL PSALM**

95:1-3.11-13 R.v. Lk 2:11

# R. Today is born our Saviour, Christ the Lord.

1. O sing a new song to the Lord, / sing to the Lord all the earth. / O sing to the Lord, bless his name. R.



- 2. Proclaim his help day by day, / tell among the nations his glory / and his wonders among all the peoples. **R**.
- 3. Let the heavens rejoice and earth be glad, / let the sea and all within it thunder praise, / let the land and all it bears rejoice, / all the trees of the wood shout for joy / at the presence of the Lord for he comes, / he comes to rule the earth. **R**.
- 4. With justice he will rule the world, / he will judge the peoples with his truth. **R**.

# SECOND READING Titus 2:11-14 A reading from the letter of St Paul to Titus

God's grace has been revealed, and it has made salvation possible for the whole human race and taught us that what we have to do is to give up everything that does not lead to God, and all our worldly ambitions; we must be self-restrained and live good and religious lives here in this present world, while we are waiting in hope for the blessing which will come with the Appearing of the glory of our great God and saviour Christ Jesus. He sacrificed himself for us in order to set us free from all wickedness and to purify a people so that it could be his very own and would have no ambition except to do good.

The word of the Lord.

#### **GOSPEL ACCLAMATION**

Lk 2:10-11

Alleluia, alleluia! Good News and great joy to all the world: today is born our Saviour, Christ the Lord. Alleluia. Parish Priest: Fr. Mark Croker

Mobile: 0428 190 759
Presbytery 02 8331 7609
Fr. Kose: 0470 498 321

Wednesdays- Fr. is at Bombala Parish Mass: 9.30am & Delegate 2<sup>nd</sup> Wed

10.30am

Parish Secretary:

Mrs Sharon Nesbitt 02 8331 7608

Office Opening Hours

##Mon, open next

week

9am-1pm/ 2pm-4.30pm Email: cooma@cg.org.au

www.cg.org.au/cooma Sacramental Program Fr Mark Croker 0428 190 759

St Patrick's Parish School Principal:

Mrs Frances Robertson

Cnr Murray & Vale Street, Cooma *Phone*: 02 6452 1721

http://stpatscooma.nsw.edu.au

Parish Pastoral Council: Darren 0429 904 291

> www.cg.org.au/cooma www.cg.org.au/jindabyne www.cg.org.au/bombala

### ST PATRICK'S PARISH FAMILY

THREE PARISHES TOGETHER



Baptism Regaest forms can be located on Parish website/at Parish Office, Fr Mark will be available to celebrate during mass on 2<sup>nd</sup> Sunday of the month

Sacramental-mark.croker Ocg.org.au

St Patrick's Cooma Mass
Mass Sunday's at 10am
Cooma Reconciliation available as
requested following Mass

Adoration - Fridays 5.30-6.30pm

St Patrick's Weekday Mass: Tues, Thu, Fri 10am

Except Third Friday of Month for Nursing Home Masses 18<sup>th</sup> Oct 9.30am Yallambee Lodge

11am Sir William Hudson

Adaminaby -2nd Sunday month

Next date = TBA

Nimmitabel

Mass 3<sup>rd &</sup> 5<sup>th</sup> Sunday \*5pm Sat Vigil Mass 1<sup>st</sup> 2<sup>nd</sup>,4<sup>th</sup> Sun-LITURGY Sat 5pm

Numeralla

Mass 4<sup>th</sup> Sunday at **5.00pm** LITURGY 2<sup>nd</sup> Sunday **5.00pm** 

Berridale

Mass 2<sup>nd</sup> & 4<sup>th</sup> Sunday of month Vigil Mass Saturday's at 3.30pm 1<sup>st</sup> 3<sup>rd</sup> & 5<sup>th</sup> Sunday Liturgy of the Word 10am Sunday

#### Jindabyne

1st, 2nd, 3rd & 4th = Vigil Mass 5pm Sat 5th Sunday Liturgy 5pm Sat

<u>Roster</u>	24 <sup>th</sup> Dec 6pm Vigil	Christmas Day 10am (Please assist)	Sun 29 <sup>th</sup> DEC
Acolyte	Darren Steinke	Richard Cmunt	Kaitlyn Bosco
Usher	Mary Bennett & Lauren Sullivan	Terri Rick	Carol Byrne
Reader/Commentator	Liam Unwin Angela Unwin	Jeremiah Abrok	Kevin Dunne Susan Tighe
Special Minister	Shirley Sullivan	Leah Baker	Mike Introna
Mass Servers			
Linen			School holidays
Church Care			Gaie Mooney
Hospital			5 <sup>th</sup> Jan Bilish family

FLOWERS: Have been kindly donated by the Cooma Flower Shop

THANK YOU to everyone who helped prepare our Church for the Christmas Mass celebrations. You continued support is very much appreciated by all who utilise the Church, especially at this special time. A very HUGE Thank You again!

One Collection combined -to be shared with our Church and the Archbishops Christmas
Appeal 2024, your generosity is appreciated

We have an extra Devices
TAP n Go is available in
Church entrance for your
cashless

donations(Archdiocese split 70/30:1st & 2nd JUST TAP!

The **New Smart Device** at door has the option



### Please Pray for our Recently Deceased,

"We have all our dearly loved family and friends, let us not forget them in death": Shirley Blyton, Anne Bottom, Ned Freebody, Lorraine Ryan, Tim & Brian Ferguson, Eileen Bingham, Michelle O'Neill, Glen McRitchie, John Rudd OAM, Bill Russell,

Tania Giuliani, Beryl Neal, Graham French, Barry Lollback, Mary Tozer, Carol Jones, Tim Ferguson, Gloria Sellars, Brian Ferguson, Greg McGufficke, June Reichenback, Stuart Fletcher, Cathy fFrench, Clare Nowland, Margaret Gennings, Jara Gregor, Norma Shorten, Michelle O'Neill, Betty Mattner, Fran Rolfe, Bill Smith, Enid Trethewey, Maree Dunne, Wolfgang Beitl, George Barry, Joan Duffy, Tom Duffy, Brian Mooney, Brian Pendergast, Don Phillips, Mary Phillips, Katleen Fraser, Frank Pusswald, Maurice Fletcher, Laurie & Nancy Norton, Leanne Miners, Phillip Russell, Daphne Bell, Warren Hinds, Greg & Mary Russell, Vonnie & Colin Crowe, Bert Potter, Pat McDonald, Danny Nassar, Kevin & Pat Green, Mary Green, Garry Pendergast, Ray Pendergast, Margaret Pendergast, Pat Hain, Ken Jones, Ugo Patat, Clare Nowland, Robyn Battye, Keith & Pat Lynch, Frank & Mary Boller, Des McCarthy, Agna Muddle, Gino & Pierina Revelant, Franco Mondolo, Mark Williams, Marg Hassall, Pat & Dorothy O'Dea, Marie Goodwin & Frances Goodwin, Mark Jaajaa, Milled Issa and family, Hanna Chouiaifaty and family, Norma Jaajaa and family, Tanous family, El Chaar family, Mousa Jaajaa and family; Alan Field; Sally & Lloyd Reed, Pat & Keith Hofman, Ross Johnson, Geoff Fitzgerald, Terry Redden, Christopher and Brian Collins Les Stewart, Darcy Stewart, Joy Ryan, Percy & Patty Stewart, Amos & Betty Blyton Terry Locker,, and for all of our loved ones we pray.

**Prayers for our Sick:** "We pray for the sick: may they feel the healing power of Christ and find comfort and hope in His constant presence" Colin McMillan, Joel Stone, Walter Neumeyer-Germany

#### FR Mark's Christmas Message:

When Pope Julius I authorized December 25 to be celebrated as the birthday of Jesus in A.D. 353, who would have ever thought that it would become what it is today. When Professor Charles Follen lit candles on the first Christmas tree in America in 1832, who would have ever thought that the decorations would become as elaborate as they are today. It is a long time since 1832, longer still from 353, longer still from that dark night brightened by a special star in which Jesus the king was born. Yet, as we approach December 25 again, it gives us yet another opportunity to pause, and in the midst of all the excitement and elaborate decorations and expensive commercialization which surround Christmas today, to consider again the event of Christmas and the person whose birth we celebrate. **Brian L. Harbour.** 

Yes, Christmas is here again! One commercial on television sings about it being the happiest time of the year. Having a full knowledge of what the feast is about and the true reason for the season, it should be a time of celebration! It is time to put on our best face, our best behaviour and a time to make sure those on the fringes get a glimpse of what the Good News is about. We should respect too, it may not this year be the happiest time of the year for some. Many deal with hardship and with can only see darkness. In the lane of optimism, I hope you can be face of Christ to someone in search of help and a touch of love. Living in a world where communications are so instant we can gather an insight to areas of the world who suffer greatly. Rather than be desensitised by such news and strong images, we should gain insights to the deeper meaning of our social conscience. Stretch our hearts a little to those areas which suffer great unrest including; Ukraine: The deadliest war in 2024, with 67,000 reported deaths, Palestinian territories: 35,000 deaths were reported in Gaza and the West Bank. How many survivors have lost loved ones or been forced to flee earning the title of unplaced people. As Jesus was a refugee from the time of his birth so are these innocent people. Throw in the areas of natural disasters including the latest in the not too far away area of Vanuatu which has been again rocked with an earthquake. Brought home to our own communities there are those in our own districts those young and old who are no longer with us. These are lonely hearts on many levels who cry silently to be heard. Enjoy the blessing of the seasons with open hearts to be inclusive of all!

Archbishops Christmas Message:

https://www.catholicvoice.org.au/archbishop-prowse-christmas-message-2024/

What do you call an elf wearing ear muffs? Anything you want, he won't be able to hear you What's every parents' favourite Christmas carol? 'Silent Night'
Why did the gingerbread man visit the doctor? He felt crummy
Why is it getting harder to buy advent calendars? Their days are numbered
What comes at the end of Christmas day? The letter 'Y'
How did the snow globe feel at Christmas? A little shaken
Why is it so cold at Christmas? Because it's Decembrir