the towns and places he himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you." But whenever you enter a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you, that on that day it will not go as hard with Sodom as with that town.'

The seventy-two came back rejoicing. 'Lord,' they said, 'even the devils submit to us when we use your name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

The Gospel of the Lord.

A SERVICE OF THE SOCIETY OF ST PAUL

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Breaking Open the Word

MARKS OF A CHRISTIAN

As Jesus continues his journey to Jerusalem the time of its visitation and comforting, spoken of by Isaiah, is fast approaching. The dawn of the new age is a time of decision and struggle between Jesus and the forces that would hinder and destroy him. As the battle lines are drawn Jesus is not alone and calls on the seventy-two to share in his ministry. They are instructed on how to undertake their missionary activity. It is a ministry in which possibilities and risks stand side by side. The disciples indeed share in Jesus' ministry and power, but they are called to humility and service. Their sharing in the life which Jesus gives is of greater value than their power over demons.

There is no more striking image to convey radical and final change than that of death. To make sure his wavering Christians of Galatia know how they have been radically changed by becoming Christians, Paul speaks of being crucified to the world and the world to him. By this powerful image, he means that we have broken totally with the past through baptism. It is for this reason that Paul sees the argument in Galatia about the need for Christians to follow the Jewish law, and so become circumcised, to be ultimately a fruitless exercise. For Christians, the only real marks worth bearing are those of Jesus, and from this perspective, even the divine command for Jews to be circumcised (cf. Genesis 17:10-14) has been superseded.

Christopher Monaghan CP

THE SAVING WORD

FOURTEENTH SUNDAY IN ORDINARY TIME / C

3 JULY 2022

FIRST READING

Isa 66:10-14

A reading from the prophet Isaiah

I will send toward Jerusalem peace like a river.

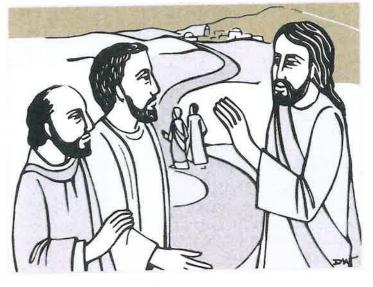
Rejoice, Jerusalem, be glad for her, all you who love her! Rejoice, rejoice for her, all you who mourned her! That you may be suckled, filled, from her consoling breast, that you may savour with delight her glorious breasts. For thus says the Lord: Now towards her I send flowing peace, like a river, and like a stream in spate the glory of the nations. At her breast will her nurslings be carried and fondled in her lap. Like a son comforted by his mother will I comfort you. And by Jerusalem you will be comforted. At the sight your heart will rejoice, and your bones flourish like the grass. To his servants the Lord will reveal his hand.

The word of the Lord.

RESPONSORIAL PSALM Ps 65:1-7, 16, 20. R. v. 1

R. Let all the earth cry out to God with joy

- 1. Cry out with joy to God all the earth, / O sing to the glory of his name. / O render him glorious praise. / Say to God: 'How tremendous your deeds! R.
- 2. 'Before you all the earth shall bow; / shall sing to you, sing to your name!' / Come and see the works of God, / tremendous his deeds among men. R.
- 3. He turned the sea into dry land, / they passed through the river dry-shod. / Let our joy then be in him; / he rules for ever by his might. R.
- 4. Come and hear, all who fear God. / I will tell what he did for my soul. / Blessed be God who did not reject my prayer / nor withhold his love from me. R.



SECOND READING

Gal 6:14-18

A reading from the letter of St Paul to the Galatians

The marks I carry on my body are those of Jesus Christ.

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

The word of the Lord.

GOSPEL ACCLAMATION

Col 3:15,16

Alleluia, alleluia! / May the peace of Christ reign in your hearts, / and the fullness of his message live within you. / Alleluia!

GOSPEL

Lk 10:1-12, 17-20

A readingfrom the holy Gospel according to Luke.

Your peace will rest upon him.

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all

Parish Priest: Fr Mick Mac Andrew Phone: 02-8331 7609 Presbytery

Phone: Mobile: 0419 010 870
Assisting Priest: XXXX

Wednesdays- Fr. is at Bombala Parish Mass: 9.30am & Delegate 2nd Wed 10.30am Parish Secretary:

Mrs Sharon Nesbitt 02 8331 7609

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www.facebook.com/stpatscatholicparishcooma Parish Pastoral Council:

Darren 0429 904 291

ST PATRICK'S PARISH FAMILY

THREE PARISHES TOGETHER



Daylight Saving changes*

St Patrick's Cooma Mass Time

Mass Sunday's at 10am & 5pm 2nd & 5th Sunday 5pm LITURGY Cooma Sacrament of Reconciliation Sunday 4:00 – 4:30pm

Weekday

Tue 5pm Mass Adoration 4.30pm Mass 10am Wed Thu & Fri

Adaminaby Vigil Mass

Mass 4th Sunday *5pm

Nimmitabel

Mass 3^{rd &} 5th Sunday *5pm Sat Vigil Mass 1st 2nd 4th Sun- LITTIRGY Sat 5pm

1st 2nd,4th Sun-LITURGY Sat 5pm Numeralla

Mass 2nd 5.30pm LITURGY 4th Sunday 5

LITURGY 4th Sunday 5.30pm Berridale Mass 2nd Sunday *5pm Sat Vigil

Mass 4th Sunday 10am LITURGY OF THE WORD 1st 3rd & 5th Sunday Jindabyne

1st 3rd & 5th LITURGY 2nd Sunday 10am Mass 4th Sunday 8am Mass

Rosters- Ministry

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Sun 3rd 10am Carol Byrne
5pm Fran Robertson
Sun 10th 10am Kathleen Bashford
5pm Ron Jaajaa

Reader/ Commentator

Sun 3rd 10am Susan Tighe Belinda Wilkins
5pm Jan Payne Elaine Mooney
Sun 10th 10am Jo-Anne Brown Tony Goodwin
5pm Terri Rick Paul Mackay

Altar Servers

Sun 3rd 10am Natalia & Amelia Zieja Sun 10th 10am Bosco family

Children's Liturgy

School Holidays resumes 24th July

Altar Linen

Sun 3rd Jolanta Zieja Sun 10th Meredith Coe **Morning Tea**

Sun 3rd

Flowers:

Sun 10th

Kathleen Bashford volunteer please assisted by Claire Neumeyer

Next Readings Fifteenth Sunday Ordinary Time /C

1st Reading Deuteronomy 30:10-14 2nd Reading St Paul to the Colossians 1: 15-20 Gospel - Luke 10:25-37 Acolyte

Sun 3rd 10am Andrea Bosco 5pm Richard Cmunt Sun 10th 10am Andrea Bosco 5pm Richard Cmunt

5pm Richard Cmunt

Special Ministers-suspended Chalice- 1 minister

Sun 3rd 10am Leah Baker
5pm Jan Payne
Sun 10th 10am Beryl Barron
5pm Kate Grimstad

Cleaning NEW VOLUNTEERS REQUIRED PLEASE
Sat 9th Blyton & Barrett family

Sat 16th Jo-Anne Brown Jan Kelly Gaie Mooney

Hospital

Sun 3rd Jo-Anne Brown Sun 10th Margaret Quodling

Please continue to sanitise your hands and mask is optional, maintain social distance to keep us all safe. Please take your Bulletin home, Thankyou.



<u>TAP n Go</u> is available in Church entrance for your donations. \$15 <u>each</u> tap (Archdiocese split donation's as \$5 to 1st Colln/\$10 to the 2nd collection.)

Please Pray for Our Recently Deceased:

Karen Smith – wife of Chris; Terry Johnston, husband of Rae

Anniversaries & Special Intentions: "We have loved them in life, let us not forget them in death":

Fred Shanley, Pat Lynch, Keith Tozer, Fred Hanna.

Prayers for our Sick: "May they be comforted through the Spirit of healing:

Josh Sixt, Margaret Frazer, Margie Hassall, Honey Brackel, Belinda Mercer, June Dykes, George Dykes, Gary Watkins, Ken Jones, Alice Johnson, Mary Hanna, Angela Blyton, Jara Gregor, Clare Nowland, Marie McCulloch, Pauline Taffa.

NAIDOC Week

During this week we acknowledge our indigenous brothers and sisters, their history as the world's longest continuous culture. There is a lot to celebrate in their culture. There is also a lot of sadness at their plight. We pray that the journey of Reconciliation will go forward with all Australians taking up the many challenges that need addressing. We pray especially for our politicians that they will show courage and leadership as they plot this course of Reconciliation.

ROSTER's July- Jan: have been emailed out, a copy can be located in the Church Foyer, thank you

St Vincent de Paul Winter Appeal,

Please return donation envelopes for appeal. Thank you for your support.

Pope Francis speaks to all

Dear brothers and sisters: In our continuing catechesis on the meaning and value of old age in the light of God's word, we now consider the words of the Risen Jesus to Peter at the Lake of Tiberias (Jn 21:17-18). Peter reaffirms his love for Christ and receives the command to feed the Lord's sheep. Jesus adds, with a reference to Peter's eventual martyrdom: "When you were younger, you used to go wherever you wished; but when you grow old, another will take you where you would not go". These words have a particular meaning for the elderly, since the passing of the years naturally entails physical frailty and heightened dependence on others. At the same time, however, old age can be a time of renewed love for the Lord, hope in his promises, and growth in spiritual wisdom. Jesus goes on to tell Peter not to concern himself with John, the younger disciple, but with persevering in fidelity to his own calling and mission. His words remind us of the need, in life's later years, to make room for the younger generations and to respect their place in the unfolding of the Lord's saving plan. For Christ's disciples, old age can thus be a fruitful season of contemplation, gratitude and witness to the grace of God constantly at work in our lives and in the world around us.

Plenary Council of Australia

The Plenary Council meets in early July for its second session where it will consider enacting proposals for every Catholic diocese in the nation to follow. The areas of debate and resolution include: the participation of women in the Church; participation of the lay faithful in the governance of the Church; how to heal those hurting from any abuse by a priest or religious; how to engage young parishioners in the mission of the Church. The process will be – proposals, debate, vote and those measures receiving a majority of votes will then be sent to the Vatican for final approval.

Reconciliation: Healing wounds, receiving gifts; Choosing repentance, seeking healing; Called by Christ, sent forth as missionary disciples; Witnessing to the equal dignity of women and men; Communion in grace – Sacrament to the world; Formation and leadership for mission and ministry; At the service of communion, participation and mission: Governance; Integral Ecology and conversion for the sake of our common home.

Let us pray for all the delegates as they discern a way forward for our Catholic Church in Australia